

God's Creation

The Debate

There has been a heated debate between Bible Scholars and Scientists ever since Darwin announced his theory on the evolution of the species of animals and of Man.

The Bible Scholars demand that the Word of God is absolute, and is the ultimate truth, and if anything contradicts the Word of God, it must be a lie.

Scientists demand that if you run an experiment in the exact same way every time, time after time, and the outcome is always the same, then the conclusion arrived at by the experiment is proven to be true, and anything that contradicts this provable truth must be a lie.

All my life I have had a strong appreciation of scientific theories and proven facts, I have a small knowledge of many different of the scientific studies, evolution being one of them. Recently, I have been drawn to the study of the Bible, which has given me to accept and understand that the Word of God is truth, and anything that contradicts the Word of God must be a lie. This is a problem for me, because if $2 + 2 = 4$, it can never equal 3, it will always equal 4. This is as science dictates. Once proven through experimentation it must be true.

Therefore, I know both the Word of God is truth as is provable science. The question then presents itself, how can they both be correct if one contradicts the other? This presented me with a challenge, if both are true then how can they possibly be reconciled one to the other. At first this seemed like an impossible thing to do, but in my study of the Bible, I found that many of the understandings that Bible Scholars had of several verses in the Bible were in error, which is to say their understanding of what God was saying was not as God intended the meaning to be. Realizing this, with God giving me direction, I decided to study the Bible as I would a scientific experiment. The following reveals the result of this new way of my studying the Word of God.

The Seven Days of Creation

Each of the six days of creation reflects a progression from one thing to the next. In science when something progresses from one form to another form, this progression is called “Evolution.”

This understanding thus tells me that God’s explanation he gives in the Six Days of Creation is God’s way of showing us the gradual progression “evolution” from the spark of creation to the final form of the universe, through the first six days of his manipulations.

Do not look at God’s explanation of the first Six Days of Creation as being in any kind of chronological order, they are not, they are explanations of what he, God, did in the progression of taking his creation, “The Deep, or the Waters” from that of a super-heated H₂O to that of the Stars, Planets, and then from those inanimate things to living Plants, Animals and then to Man.

First Day of Creation

*In the beginning God created the heaven and the earth. **Genesis 1:1***

In this first verse, God is informing us, that he God, created the universe in truth and in fact. Or you could word it this way. “**I am God, I created the universe and all which is within.**”

God then gives us support to this statement made by him in the following verses from other books of the Bible.

*In the beginning was the Word, and the Word was with God, and the Word was God. **John 1:1***

*Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, “That unto me every knee shall bow, every tongue shall swear. **Isaiah 45:22-23***

What this is telling me, is that God created the universe, in fact and in truth. Because I am convinced through my study of the Bible that the Word of God is truth, I therefore accept that the universe did not just happen, but that it was caused to happen, by an intelligent being we call God, and that he God is the only God, and there is but one God and but for him there is no other.

From the Microscopic to the Galactic

These two verses are also telling me something else, which I had never noticed before, and it may assist you in bringing reconciliation to the two sides of the debate concerning the evolutionary process. God created the universe and all its infinite detail, from the microscopic to the galactic. This therefore tells me that the universe is of God and just as the Word of God is truth, so too must the universe be truth. When a scientist looks at something to discern understanding and meaning, it is an aspect of God's Creation that the scientist is exploring. Evolution is but one of the sciences that people investigate so as to understand how it works.

Four Questions of a Scientist

The scientist is doing nothing more than observing that which God created, and asking four questions; **“How, What, Where, and When,”** having thus asked the question he/she then proceeds to investigate and research that aspect of God's Creation to which they seek those answers.

Just as Bible Scholars study and research the Words of God and its truth, as given to us in the Books of the Bible, so to do scientist study and research the Word of God and its truth as given to us in the universe all around us. The following verses help to validate this understanding.

When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: **Proverbs 8:28-29**

What these verses are telling me, is that God is not just the creator of the universe, but that he also established the rules or laws as to how the universe works. The word used in the above verses, **“that the waters should not pass his commandment,”** tells me that God issued a commandment that the waters would function in a certain way.

The reference in the above verses to **“The Waters”** does not refer to the oceans of the Earth, but to the following:

And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the “waters.” **Genesis 1:2**

It is this, "**The Deep**," that God is referring to. I will explain this in detail later, but what the "**Waters**" refers to here is the form that God's creation took at the spark of creation, or as the scientist calls it, the Big Bang. Which is to say that at the very beginning of creation God set down certain rules by which the universe would work, generally this is called the Laws of Physics, as well as the Laws of Quantum Physics. Therefore, when a scientist seeks for the answers to their four questions, "**How, What, Where and When**," then they are doing nothing more than attempting to understand how God caused the universe to function as it does. As far as I am concerned this is a search for God's True Word, just as the Study of the Bible is a search for God's True Word.

First Truism of Creation

Knowing that God is the author of the Laws of Physics, I have come up with the following Truism. **If God caused the Bible to be written by the several Prophets that wrote the Books of the Bible, and God caused the universe to be formed and function as he God commanded that it should, then they are both of God, and therefore must both be true.**

If both are therefore founded upon God's Truth, then how can they contradict each other? When two things are true yet contradict each other then one of them must not be true. Scientists say that their science is provable; therefore it has to be true, whereas the word of God is only true if there is a God. I know that there is a God, for he has shown me many things over the last several years that cannot be explained except that I am being guided by intelligence beyond myself. I have therefore established another truism.

Second Truism of Creation

If God created the universe, then the universe has to be of God, and as such must be God's Truth. If God caused the Prophets to write the Books of the Bible, then the Words of God written in those books must be truth, therefore it would be impossible for God to say one thing in his written words that would contradict what he established in his creation, they must agree one with the other.

In science everything is provable; therefore I concluded that it is not science that is in error. When God originally spoke to his Prophets, and gave them the words to write down in the books of the Bible, his meaning as understood by those several prophets was truth. The problem as I see it is since those words were first written, in what today are mostly dead languages, and therefore have had to be translated to the current

languages, error in translating those words must have occurred. With this assumption I decided to study the Bible with the intent of understanding God's original meaning. To do this I have dissected each verse and sentence down to its core words, and using the English Dictionary as well as the Bible Concordance, I have determined the differences between the original meaning given by God and what the verses have come to mean today; in this way I have found many errors in the Books of the Bible as they are given in the original King James version of the Bible.

The earth without Form

*And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. **Genesis 1:2***

Beginning with this the second verse in the Book of Genesis, God explains the process he used in bringing about the universe we know from its original form. I find this interesting because there are a group of scientists who have suggested that the universe milliseconds after the Big Bang was comprised of a super-hot fluid, which so closely resembles what the Bible is telling us, that I accepted their theories as being correct.

The above verse **1:2** can be divided into three parts.

1. And the earth was without form, and void;
2. Darkness was upon the face of the deep.
3. The spirit of God moved upon the face of the waters.

Let's glean understanding from one part at a time, and then put it all together in a comprehensive understanding of the whole.

Without Form

Three aspect of Earth

Notice in the first section, that the word "earth," is used. I suggest that there are three definitions of the word "EARTH" as used in the Bible.

1. "Earth," the planet,
2. "Earth," the soil,

3. “**Earth**” the universe as a whole or the place where God caused the spark of creation to occur.

I am convinced that the word “**Earth,**” as used in the above verse refers to the universe as a whole or at the very least the name that God calls the place where he places his spark of creation. This is supported by the fact that it is referred to as being without form, and void. I ask you, how can a planet be without form and void? That would be a contradiction of meaning.

If you look up the word “Planet” in the dictionary it is defined as: an astronomical object that orbits a star and does not shine with its own light. For me this definition does not truly give sufficient meaning as to what a planet is however. A “Planet” is the accumulated mass of rocks, metals and gases brought together in a whole by the gravitational pull of the total of its parts.

With this in mind, you can then see, in the beginning at the Spark of Creation, there were no Stars and there were no Planets. Therefore, the word “**Earth**” as used in the above verse does not refer to a planet but to the place where God caused the Spark of Creation to ignite into existence. It is for this reason that we say that God created the universe, at first there was nothingness, only an immense Void, and then God caused the Spark of Creation and the void stopped being empty without form.

The third part of this verse explains what God does with his creation, after it is placed in the black, void of nothingness.

A Void

*And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. **Genesis 1:2***

The word “void,” means, “containing no matter, empty, not occupied, unfilled.” The original Hebrew word that the word void replaced is Bohuw which means, “To be empty.” These two definitions go perfectly in meaning with the words, “without form.” With this understanding, I suggest that the word “**earth,**” as used in this verse, cannot be referring to a single planet, but the place where God placed his creation, which is to say that God called that place, “earth” before he placed his creation into it. In other words, And the earth was without form, and void; is a description of the place that God places his creation in, not the creation itself. Keep this in mind when God refers to earth in other books of the Bible. Pay attention

that it may not always be to the planet earth or to the soil but to the void where God put his creation and the entire universe which now fills a large portion of that void.

It is also evident from the above definitions that the word “**earth**,” cannot be referring to soil, or land, or any other aspect of a planet. This leaves only one other possibility. The word “**earth**,” as used in this verse, refers to the place where God places his creation, and not just one planet. I would thus reword this portion of the verse to say, “And the universe was without form, and an empty void.”

Void or Vacuum

Do you understand the difference between the words, “Void” and “Vacuum”? They do not mean the same thing.

The word “Vacuum” is defined as:

1. A space completely empty of matter.
2. A space from which all air or gas is removed.

Space is an aspect of Creation, which will become clear soon. Space is a vacuum because it has no atmosphere; however, it does have form and substance. A “Void” has no form, nor substance, it is nothingness. An abstract concept for sure, but we must take the words that God uses in their true meaning and not attempt to give meaning that fits our understanding, rather we must adjust our understanding to fit the word of God. After all, the explanation that God is giving us of the process he engaged in to bring about the universe we know is how God is educating us. Accept the Word of God as Truth and base your study of scripture upon that fact and understanding will come to you eventually.

Darkness

*And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. **Genesis 1:2***

Darkness was upon the face of the deep

The words, “and darkness was upon the face of the deep,” tells us that when the Spark of Creation occurred, that which God had caused to appear in the “Void” was enveloped by darkness. This means that the

“**Void**” had nothing that emitted light, and that the initial form of God’s Creation had no stars, which is the only source of light in this universe. It is therefore logical that if all is in darkness then there could not have been any stars in the original form of God’s Creation.

The word “**darkness**,” as used in this verse, is the translated word for the Hebrew, “**Choshek**,” which means, “night, to be dark as without light, and obscurity.” The word “**Choshek**” also means, “Misery, destruction, death, ignorance, sorrow and wickedness.”

The Deep

*And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. **Genesis 1:2***

The word “**deep**,” is translated from the Hebrew word, “**thown, or thom**,” which means an abyss, a mass of water, the main sea, a subterranean water supply, and a deep place.

In that these words in this the second part of the verse, **Genesis 1:2**, is a continuation of the description of the first part of the verse, we need to put its meaning into context of what we have learned from the first part. I would therefore have to rewrite this portion of the verse as follows. “**And there was no light and no Stars to shine upon the face of the void of the universe,**” or as we all now understand this verse, “**And darkness filled the void, it being absent of all light energy.**” But as you can see from the Hebrew definitions, you could also reword this as: “**Misery, death, destruction, and wickedness, was upon the face of the universe.**”

The first two parts of this three part verse, is a description of what the universe was like prior to God placing his creation into it, “**Darkness.**”

The second part is God giving description of his creation and a first insight as to what it looked like.

Remember: the deep is what God first called his creation, God then calls his creation the waters, therefore, the “**Darkness**”, “**Misery, death, destruction, and wickedness**, was all around the waters, but not a part of the waters. The waters are the newly formed universe, created seconds after God brought about its existence.

Let me try to explain this in a more graphic way. The Void is not an aspect of God, it is not only a void of nothingness in regard to having no form or substance, it is also devoid of God and all which God represents,

Love, Peace, Compassion, Understanding, Etc. The Waters or the Deep is of God, in that it is God's Creation and has all that God represents. This is the contrast of a universe without God and one with God.

Spirit of God

*And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. **Genesis 1:2***

And the spirit of God moved upon the face of the Waters. At first glance these words suggests that God or at least his spirit passed over or moved over the face of the waters, or the face of creation, that there is some kind of motion involved, but these words do not give much else in explanation of what God is doing, or his purpose.

Remember: God is giving us an explanation of the process that he used to bring about the universe that we now know; therefore his intent is to give us understanding, at least to a point. At first glance, the above verse does not appear that God has told us much at all. If we leave the interpretation at that, what understanding have we acquired? Which is to say, this interpretation of the Words of God leaves us as much in the dark as to understanding as if God had never spoken concerning his process of creation. It is therefore my assertion that Satan has given Man this incomplete interpretation so as to keep us ignorant of God's True Word.

However, if you go to the original Hebrew, a more graphic explanation of what God is doing comes forth, which is to say, **if you seek for God diligently, then you will find him.**

The word "**Spirit,**" as used in this verse is translated from the Hebrew, "**Ruwach,**" which has several meanings depending upon how it is used in a sentence and the subject being spoken of. For the purpose of this verse and its context it translates to:

1. A wind, or a violent exhalation,
2. to blow, as in breathe, to touch,
3. or to smell or to perceive,
4. to make of quick understanding,
5. blast of air, or tempest,
6. Life, but only of a rational being, "The Essence of God."

The word "**Moved**," is translated from the Hebrew, "**Rachaph**," which means to brood over, to flutter, and shake. The word "**Brood**" further means to contemplate or give diligent thought to.

The Waters

*And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. **Genesis 1:2***

The word "**Waters**," is translated from the Hebrew, "**Mayim**," which means, "a spring or a pool of water" When God steps into this universe, the spark of creation that he brings with him is the **Mayim or water, which is a super-hot mass of liquid which is composed of H₂O**. It is this **WATER** that is that which God brought into creation.

We could then rewrite the words of the above verse to say, "***God contemplated the waters, and then the breath of God, blew upon and touched the waters of creation, with a tempest of air, that caused the waters to flutter, shake and to spin into whirlpools.***"

This gives support to the theory of the scientists who suggests the universe started out as a massive ball of super-hot liquid, which is as the words in the Bible tell us. Then God began to blow upon it, thus beginning his manipulations of bringing the universe to a form in the manner that God desires, what I call **God's controlled evolution**.

Now we can see more vividly what God is explaining to us. The spirit of God, or the Essence of God, is not just moving over the deep, but God is manipulating the super hot fluid to form and cool as is his pleasure, to become what he wants it to be, and not just allow it to cool and form by random chance.

I see the spinning and establishment of whirlpools within the "Waters" as how God brings about the multitude of galaxies. If you look at a picture of a Spiral Galaxy, it does have the image of a whirlpool in a pool of water.

The Original Meaning

The above interpretation of the Word of God as defined by using the original Hebrew words, gives a far more vivid and graphic description of what God is attempting to explain to us. Satan tells his lies in several

different ways, using words that only give a partial understanding of God's intended meaning is one of them. This above explanation is but one of the ways Satan endeavors to keep God's truth from Man.

Be diligent in your study of the Bible, for Satan is the Prince of lies and has had thousands of years to dilute the Word of God. Even though the Bible is polluted with these kinds of lies, God's truth is still there, you need only take the time and effort to search for the original meaning and interpret for yourself what God is telling you. Do not except out of hand what others tell you as to the meaning of scripture.

Remember however: only through Christ as your guide will you have a chance of finding God's Truth. As you study, pray to God, ask him for his guidance in direction to your study as well as to give you understanding. Only in understanding can you find God. Understanding only comes to those who look to God and give prayer and worship to he who created you.

Remember too: the Word of God is truth, so if in your study the meanings of the words tell a different story than what you have understood from your youth, the Word of God is true, your understanding may not have been based upon God's True Word but instead upon a distortion, which is one of the ways that Satan lies. It is for this reason that God wants that we study diligently, so that we will gain knowledge and understanding, so as to remove the false beliefs told to us by Satan's Lies. You must believe that the Word of God is correct, and accept that the Bible holds the Word of God, but that it has also been corrupted by Satan's Lies. This will require an outlay of time and effort on your part, but if you love God, then such work will be easy for you.

Moved upon the face of the Waters

This is why I accept that the "Waters" being spoken of in this verse is in fact the super-hot fluid, H₂O, of creation, milliseconds after God created it. These same scientists tell us that at the instant of creation only two elements existed, Hydrogen and Oxygen, it is these elements joined together as H₂O that is the beginning form of heaven and earth and why God refers to his creation as "Waters".

Let There be Light

*And God said, "Let there be light": and there was light. **Genesis 1:3***

First Meaning “Spiritual”

The American Heritage dictionary defines the word “**light**” as, Spiritual awareness; illumination, something that provides information or clarification.

So in one meaning of when God says “***let there be light.***” he is not referring to an electromagnetic radiation, or visible light, but instead, he is referring to the light of understanding, and knowledge, and the spiritual awakening of love, hope, truth and happiness, which would be the counter weight of the definition of the word “**Darkness.**” which I gave previously.

In short, one possible meaning of when God says “***let there be light.***” he is referring to himself, and his emergence into this universe that hitherto was void of his light, which suggests that it is actually referring to a spiritual awakening, if you put it together with the other words we previously defined.

Second Meaning “Visible Radiation”

The word “**light.**” as used in this verse is translated from the Hebrew word, “**Owr.**” which means “luminous, happiness, bright, clear, day light, and morning sun.”

Then of course the second meaning is that there was light of the electromagnetic radiation type. Consider the void prior to God placing his creation into it, complete and total darkness, the absence of all light, pitch black, and then in an explosion of light and heat, the Big Bang, or as I describe it, God’s spark of creation.

I am using words that give a graphic visualization of this event, I hope I have succeeded, for in seeing this as it was, you will better understand who God is and the awesome abilities that are God’s. It is in this way you will come to know God, personally and intimately, which is the kind of relationship that God desires to have with each of us.

Third Meaning “A State of Awareness”

The word “**light**” also has the meaning, a state of awareness or understanding, especially as derived from a particular source, such as public attention or general knowledge, such as to be enlightened.

When God brings light into the universe he is bringing awareness, and through that knowledge and understanding, which is as the Hebrew definition tells us.

I am of the opinion that all three meanings are correct. Not only did God bring electromagnetic energy into the dark void that had existed before he introduced his creation, but he also brought with him, a spiritual awakening, and the foundation of awareness of who he is and what he stands for. This represents three concurrent meanings for the same event. This aspect of verses having multiple meanings shows through in many of the other books of the Bible as well.

Divided the Light from Darkness

*And God saw the light, that it was good: and God divided the light from the darkness. **Genesis 1:4***

Remember: God is giving explanation of the process that he used to bring the initial Spark of Creation from its original form to the Star filled universe that exists today. God is also showing us, as is evident in the above discussion, that there is more to this universe than just its physical construct, but also something of a spiritual nature.

*And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. **Genesis 1:5***

This verse is a follow up and a completion of the previous verses. Therefore, you must use the definitions of the previous words, to give meaning to the words of this verse. I have found nothing in the Books of the Bible where God or Jesus gives definition of the amount of time that a Day of Creation consists of. For anyone to arbitrarily give a definition, which has not been first given by God, is to put words into the mouth of God. That is known as "**Blasphemy.**"

Consider this: the void was the absence of all light, in its entire meaning of how the definition is given. God has called this absence of light **Darkness.** The **Spark of Creation** brings the opposite of darkness, which is a stark contrast. Therefore God gives name to each revealing the full aspect of this contrast. The "**light**" God calls "**Day**" the "**Darkness**" God calls "**Night**". This is true of the contrast between the spiritual God and the Evil that is devoid of God, as much as the presence of light radiation, and the absence of light radiation. When we think of the sun filled sky as Day, and the sky absent of the sun as night, we are being reminded of the difference between the stark contrast of a world without God, and one with God.

The next time you watch the Sun go down in the evening, remember, that in this God wants to remind you of the contrast of light and dark, good and evil, knowledge and ignorance.

The Celestial Day

The Seventh Day Adventist, interpret the word **“Day,”** as used in the Seven Days of Creation, as an **Earth day of 24 hours each.** I have found nothing in scripture that supports this literal definition; however I have found another explanation for why God enumerates the Seven Days of Creation.

When God divides the light from the darkness, he is showing the difference between a universe void of the presence of God, and a universe with the presence of God. He then gives them a name of Night and Day, it is also, as the other definitions suggest, a breakup of when the Sun is in the sky and when it is not. What you should keep in mind here however is that the above verses are an explanation of the First Day of Creation, and therefore there is no Sun, or Stars yet. They haven't been formed. The universe is still in the form of a gigantic ball of hot liquid, the **“Deep or the Waters.”** So why then does God give it name as being the first day?

There are those who have told me that on this showing of a contrast between Day and Night, and a universe without God and a universe with God, I am incorrect. There is another verse in the Bible that gives support to this idea of the Day/Night contrast however.

*And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. **Revelation 22:5***

What this verse is telling me, is that when the Old Heaven and Earth pass away, the New Heaven and Earth will have no need of a Sun or a Moon, because there will no longer be a contrast between Good and Evil to be reminded of, for all evil will have been removed, so there will only be God and his Glory.

I suggest that God is not giving name or number to that which was accomplished in this the first phase of his explanation of the creation of the universe, and therefore not to give any definition as to the amount of time that has transpired, but to give name to the first aspect of something else that God causes to occur after he finished the physical aspects of manipulating the waters of creation.

It is the words, **“and the evening and the morning were the first day,”** that I am convinced is God's way of establishing a comparison or symbolism between the six days of creation that God labored and the seventh day when God rested, and the six days of the week that God gives Man to labor and the seventh day of the week that God commands that Man rest in the Lord.

By giving this number he then carries forward into the creation of a seven day week. I see this as having to do with the establishment of the concept of, **“In Six Days you shall do all your work, but on the Seventh Day you shall do no work, but rest in the Lord your God, and keep his Sabbath Day holy.”** In other words, Man is then commanded in the Fourth Commandment to observe this Seventh Day Sabbath as a holy day sanctified by God. This then tells me that my interpretation is correct. This is why I say that the day of the planet Earth, dusk to dusk, is only symbolic of the Celestial Day and Night. To an eternal everlasting-to-everlasting God, there is no day as to give duration of time.

The **“Day”** as given by God in his explanation of the process he used in the creation of the universe, is to show contrast of a universe with his presence, and the **“Night”** is a universe in absence of his presence. Man can only observe this **“day”** symbolically, and so God provides us with the means to do this, when he enumerates the seven days of creation.

Establishing the Sabbath Day

*And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. **Genesis 1:5***

When God creates the observance of the Sabbath Day, as described in this above verse, he creates a way for Man to understand its meaning. By relating the days of the Earth, to that of creation, and by showing the contrast of daytime and nighttime, God is able to give explanation to Man of God’s invention of the seven-day week, in terms that Man can readily comprehend and to point out the contrast between “Good and Evil” and why it is an aspect of being “Good” when you observe the Sabbath Day on the seventh day, just as God did after his labor of creation.

There is a question I have asked, those who give such importance in the duration of a day of creation, that I wish to share with you. **What does it matter how long a period of time that a day of creation has?** Man’s purpose is to give worship to God, which is why God created us, for his pleasure not ours. In what way does knowing the amount of time in a day of creation contribute to the worship of God? God already knows how long it is, it is only for Man to obey his seven day week as observed on the Earth and have six days to do all our work, but rest in the Lord on the seventh day. To do this does not require knowledge of how God tells Celestial Time.

That the Seventh Day Adventists are so caught up in this unnecessary aspect of their faith pulls them away from what is truly important. If God had wanted Man to understand the time duration of one of his

Celestial Days, he would have made it clear to us in his Holy Gospel. That he has not spelled it out tells me that it is not something that God finds important for Man to know.

I see this as another way that Satan has influence over those of the Seventh Day Adventists and others who believe that God gives number to each day of creation as a way of revealing a definite passing of time. Satan has caused them to incorporate this false meaning so as to distract them from God's True Word, and in so doing come up with a distorted acceptance of how long it took God to create the universe. In this distortion, such concepts as "**Evolution**" appear to be a lie, when in fact, the process that God uses to transform his creation from its first form of a hot liquid, (H₂O), or as God calls it "**the Deep or the Waters**," to that which it is today, through the manipulations of God in the other phases (days) that God caused his creation to pass through is an example of the evolutionary process.

"Evolution" is defined as: the gradual development of something into a more complex or better form.

When something starts out in one form, then over a period of time, changes into another form, that is evolution. Because of Satan's distortion of the words of the first chapter of the Book of Genesis, many believe that the universe was created in 7 days as determined upon the Earth of 24 hours each. With such a belief, evolution becomes impossible; therefore they think it a lie, when in fact it is the distortion that is the lie.

When Man understands the seven day week as God has established with the Moon-Earth orbits and its resulting 28 day cycle, Man can keep a seven-day week as a symbolic jester, in recognition of God the Creator's Seven Days of Creation. The Seventh Day of Rest is also symbolic of God resting on the seventh celestial day after he finalized the creation of the universe in the form that we have today. When Man keeps the Sabbath, as commanded by God, we show our acceptance of him as the creator, and as acceptance of his authority over us, as our creator.

By not keeping the Sabbath on the day and time that he has specified and sanctified, is to show our disrespect for God. When you keep any other day or no day as your Sabbath, then you are denying God is your creator. If you do not acknowledge God as your creator, then how can he offer you his salvation as given to us by the blood of Christ on the cross? I further support this conjecture with the following interpretation of why God actually enumerated the days of creation.

First Day of the Sabbath

And the evening and the morning were the first day. **Genesis 1:5**

I suggest that this verse is out of place in relation to the earlier explanation that God has given of his manipulation of the **waters of creation**. God has already explained to us what he did on the first day of creation, why then does he word this verse as if the day is just beginning? It is in the answer to this question that gives clarity as to why God gives us these words after his work of the first day is done rather than at the beginning before he tells us about his work.

God does not keep time as we do in the 21st Century, which relates to **Satan's attempt to rewrite the laws and times of God**. For God the new day begins at **Dusk**, or **when the Sun goes below the horizon, and can no longer be seen**. The new day then proceeds through the dark of night, to the morning, or sunrise, and through the day when the sun is in the sky. When the Sun then goes down again, it is the end of the previous day and the beginning of another new day.

As **Genesis 1:5** is worded, it suggests that the day is just beginning, but it comes at the end of God's explanation of what he has already done. If God had worded this as the Second Day, then it would make more sense in numerating the first day. Coming at the end of the First Day, it suggests that there is some other meaning, besides the numbering of the Days of Creation.

Establishing the Seven Day Week

As I have already suggested, it has to do with the establishing of the Seven Day week, the purpose of which is the observance of the Sabbath. If you remove the Moon from the sky, and its twenty eight day cycle, you eliminate any reason for Man to have a seven day week. There is no other celestial occurrence in the sky above the Earth that would give cause for a seven day week on the Earth.

God did not create a seven day week to conform with the Moon's cycle in its orbit around the Earth, he caused the Moon to orbit the Earth in twenty eight days to conform with his Six Days of Labor, One Day of Rest, in other words, God caused the Moon to orbit the Earth, to establish the observance of the Sabbath, and he gave number to each of the days of creation, as a foundation of the idea of Six Days of Work, and One Day of Rest.

When God created the Universe, he created the planets, Stars, Galaxies, but he also created the seven days of the Sabbath. Therefore, on the first day of creation, God tells us, he created the heavens and earth, and then he begins to show us his manipulation of that creation, and how he caused it to form in what we have today. When he enumerates this first day he also created the first block of the foundation of the Sabbath.

What I am trying to say is that God created the Sabbath, at the same time he created the universe. The Sabbath is not a day that God simply chose out of seven, and decided that it would be the day of the week that we must observe the Sabbath; he created the Sabbath, one block at a time, alongside his creation of the universe. This is why the keeping of the Sabbath on the Seventh day of the Week is so important to God. The Sabbath is a part of creation, every bit as much as are the Stars, Planets, and Man. This idea is supported as each of the remaining days is explained.

Second Day of Creation

A Firmament in the Midst

Remember: the original form that the universe took was that of a superhot fluid, or waters.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. Genesis 1:6

Take Note: At this time, during this God's explanation of the things that he accomplished on the Second Day of Creation, God still refers to that which he created as being "The Waters," which tells me that the Stars and the Planets have yet to form.

A Kindred of Intellect

In the above verse God is revealing his thoughts to us, God is saying, let me place a firmament, but it doesn't say that he has or is placing a firmament. You understand the difference? In the next verse, Genesis 1:7, however, God tells us that he then does place the firmament. First God voices his thoughts, which suggests that he is in contemplation and study of his creation, and then he does that which he had given consideration of. In this way we get an insight into the thoughts of the God of Creation. As I have been saying, God wants to have a personal and intimate relationship with each of us, by revealing his thoughts to us, I feel a kindred of intellect with God, in short, I feel that I know him better for him having shared his thought with me.

Outer Space

The word "**Firmament,**" is translated from the Hebrew word, "**Raqiya,**" which means, **an expanse,** or **space.** Now by the hand of God, he places a **firmament,** or **an expanse** between the waters, thus separating them one from the other. When we think of Outer Space, we think of the area that separates the planets from one another, and the planets from the sun, and then further the stars from each other as being Outer Space. Therefore, this firmament, established by God, is what we call Outer Space.

It is by this concept of Space, which I suggest is Gods way of telling us that space has form and substance. Science tells us that space is a vacuum but it is not a void. Space is filled with energy in the form of electromagnetic radiation, and with matter such as the stars and the planets, but space has substance of its own as well which is why it has the ability to **divide the waters from the waters.** I see space as being what scientist refers to as Dark Energy and Dark Matter.

Parable of the Balloon

Consider This: If you take a balloon before you blow air into it, the sides of the balloon touch each other; in other words, there is no space between the sides of the balloon. When you blow air into the balloon, the sides move away from one another. In this way you have placed a space between the sides of the balloon. The air that you blow into the balloon has mass and substance; else it would not be able to move the sides apart. We know that air is made up of several different gases which are derived from atoms.

The Firmament that God places between the waters in order to push the water from the waters, also has substance, else how could it push against the waters. It is for this reason that I see the theory of Dark Matter and Dark Energy as giving support and added understanding to the Word of God as it is given in the Book of Genesis.

The concept that space has substance is shown to be true in the theories presented by Steven Hawkins where he shows how space is warped or distorted by gravity. The space near a black hole reveals this distortion best. If space has substance and therefore can be influenced by gravity, then space is not a void of nothingness but part of God's Creation, as is the Stars and Planets.

*And God made the firmament, and divided the waters from the waters which were under the firmament from the waters which were above the firmament: and it was so. **Genesis 1:7***

As you can see, in this verse God is telling us that having considered placing a firmament, he then proceeds to do so.

The words, “And God made the firmament,” tells us that the space that exists between the planets, the stars and the galaxies, did not just happen because they are a distance from each other, but that God “Made the Firmament.” The firmament, (Outer Space), is a creation of God just as the planets and the Stars are his creation. If something is “made,” it stands to reason that it has substance. Just because Man cannot see or feel “Space” does not make it any less real and the fact that it can be distorted by gravity gives proof of this fact.

God's Evolutionary Process

Placing the firmament between the waters is a form of evolution. Originally it was a solid mass of fluid, and then, by the hand of God, the fluid is separated into clumps of many globs of fluid. It went from one form over a period of time to another form, yet retaining aspects of the first form, which is the definition of evolution. The word “Evolution” is defined as: a way of gradually changing and developing, growth, progress, progression, or advancement.

God caused an expanse to separate the fluid or water apart from each other. Try to picture this in your mind. First you have a solid ball of super hot fluid, God's Creation, God then proceeds to manipulate it by blowing upon it with a tempest of breath, causing it to flutter, and shake, which causes the fluid to separate into a multitude of whirlpools, then he places a firmament into the mix, which causes the whirlpools to separate from each other. I think of each of these whirlpools as eventually forming into the billions of galaxies that exist in the universe today.

Parable of the Bowl of Soup

Another way you might find easier in visualizing this is in a hot bowl of soup. In the bowl of soup you have a hot fluid, with steam rising out of it. When you blow in this fluid, ripples form in the bowl. If you blow even harder, whirlpools will develop. If you place your spoon in and bring out some of the soup, you then blow on it, to speed up the cooling process so that you can place it in your mouth without burning yourself.

This blowing on the soup gives a visual understanding of what God is doing to his creation to manipulate it into cooling faster and thereby forming as he wants it to form rather than leaving it up to random chance how it cools and forms.

The Second Day of the Sabbath

And God called the firmament Heaven. And the evening and the morning were the second day. **Genesis 1:8**

And so God has ended his labors of the Second Day. Think about what God has done on the second day. The **“Waters,”** which are the name that God calls his creation, as established on the first day and begins the second day as a super-hot fluid, H₂O. During his manipulations of the second day, God blows upon the fluid, which speeds up the cooling process, and also causes the whirlpools or galaxies to form. It is in this process that God’s creation change from one form, (a solid glob of water), into that of another form, (many smaller globs of water), but still recognizable as an aspect of its original form. This is the definition of Evolution.

As you can see in the wording of verse 1:8 (*And the evening and the morning were the second day.*) as was the case with the First Day, the wording suggests that the day is just beginning not that it is done. Think of this in this light, in each of the Days of Creation God causes two things to occur. First is his manipulation of his creation, the Waters, and the second he establishes a foundation block of the Seven Day Week, or a foundation block of the fourth Commandment, *in Six days ye shall do all thy work, but on the Seventh Day ye shall do no work, but rest in the Lord your God.* The second day of the week as instructed in the Second Day of Creation is the Second Foundation Block of the Sabbath. Think of the seven day week as symbolic of God’s Seven Days of Creation. We as men cannot observe God’s Seven Days of Creation except symbolically. It is for this reason that God established the seven day week, which Man can observe.

Where is Heaven

The element or substance of creation that God uses in his creation of the universe was the waters or H₂O. Heaven on the other hand is the firmament or the expanse that separates one part of the waters from the other. This is another instance that supports my suggestion that the meaning of the word **“earth”** as used so far in God’s explanation of how he brought about the universe we know, is the place or the eternal void in which God places the entire universe, and not just the single planet.

There is something else that God has just revealed to us in this verse. He has just told us where Heaven is. Heaven is the firmament, or the expanse between and that which separates the rest of the universe from each other. If you carry this thought through, Heaven is the firmament, which divides the Planets from each other,

and the Sun, it is the expanse that divides our Sun from the other Stars in this Galaxy, and it is the expanse that separates the Galaxies from one another. If you take this idea the other direction, Heaven is the expanse that divides the atoms from one another, and the electrons from the nucleus. Heaven is everywhere; it is even inside us, separating each atom of our bodies from one another.

Do you remember that group of scientist that I mentioned, who have postulated the theory that in the first few seconds of the existence of the universe, it consisted of extremely hot fluid and as it sped out from the original explosion of the Big Bang, it cooled, and separated into large globs of fluid, thus forming the Galaxies, and the solar systems. I consider their explanation to be a complimentary description of the Bibles account of the first phase of the universes evolutionary process. This is an example of Science being helpful in giving meaning to the words in the Bible, which is as I believe God's intention.

The second half of this verse, once more gives number to the day as being the second day, but once more the wording suggests that the second day is about to begin, and not that it is over and now a new day will begin. This suggests to me, as I have already said, that God is not just numerating the days of creation, but that he is showing us that he caused two things to occur on this the second day, the dividing of the waters of creation along with the placement of Heaven into the waters, so as to divide them from each other, as well as the second of the building blocks of the seven day week as a way of establishing the Sabbath Day.

Third Day of Creation

Planet Earth Formed

*And God said, "Let the waters under the heaven be gathered together unto one place, and let the dry land appear": and it was so. **Genesis 1:9***

In the previous day of creation, God uses the firmament to form the Galaxies, Stars, and Planets, God separated the Waters from the Waters. This verse uses the phrase, *under the heaven*, does not refer to the whole universe, but the *waters under* which is a reference to a specific area of the universe. This then is a reference to the bringing together of the elements that make up the Planet Earth. This is given support by the words, *gathered together unto one place*.

The word *"Dry Land,"* is translated from the Hebrew word, *"Erets,"* which means to be, *firm, earth, field, ground, soil and world*. In this verse, I would say the correct meaning would be

“World” therefore; this is a description of the land masses of the planet Earth that form separating the oceans. This is then given further support in the following verse.

*And God called the dry land Earth; and the gathering together of the waters called he Seas: And God saw that it was good. **Genesis 1:10***

Therefore, verses **Gen 1:9-10** is God’s explanation of his forming of the Planet Earth. This then gives support to my earlier contention that the word **“earth”** as used in the first day of creation does not refer to the planet earth, but now in the third day of creation God brings about the formation of the Planet Earth.

Earth Receives Plant Life

*And God said, “Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself upon the earth”: and it was so. **Genesis 1:11***

As used in this verse the word **“earth”**, could be referring to the planet Earth, but I think you will agree, that the subject of this verse is the vegetation, and its coming forth, which is generally considered to come forth from the soil and not the planet.

Let the earth bring forth grass does not suggest that God created the plant life but caused it to come forth. I bring this up to give support to my contention that God created the Big Bang, or the Spark of Creation, but from that point on, he manipulated that which he had already created and did not create any additional thing, save for the concept of the Sabbath. I further contend that it is God’s manipulations of creation that is also known as Evolution. Not the Evolutionary concept that Darwin espoused of random chance, but of a controlled evolutionary process that God used to change his creation from one form to another over a period of many years.

The Seventh Day Adventist tell us that Evolution is a lie, that it is in contradiction to scripture, but as you can see, scripture is in harmony with Evolution when you place the true meaning of the words in scripture to them. When God speaks his words has meaning, it is for Man to accept his meaning and all that that meaning implies. To give different meaning to the words of God in order to get them to support your desired purpose is blasphemy, Satan is the blasphemer, don’t let his lies keep you from God’s True Word. Study diligently the word of God, only in doing so and looking to God for direction will you understand that which God intends and thereby be able to see Satan’s lies for the lies that they are.

The Giver of Life

After his kind, is a reference to the fact that each type of plant is distinct from the other, and therefore an apple tree can only be generated by another apple tree, and that you cannot derive a Pear Tree from the seed of an Orange Tree, etc., which gives understanding to, *whose seed is in itself upon the earth.* Those words also have added meaning however; to have seed in itself reveals life, and the ability to procreate the species, a plant will replicate itself because it does have life. A rock has no life, therefore a rock cannot form another rock identical to the first, and this is only possible with living things. God gave life to that which originally had no life. But for God's gift, the planet Earth would have no life. God is not only the Creator; he is also the giver of life.

Process of Evolution

There is one thing you should know here, as it applies to the concept of evolution. God does not say that he planted the entire earth with vegetation, he says let the earth bring forth, which is to say that he began the process by giving life to that which hitherto had no life, and then lets the natural process continue from there. Those first forms of vegetation grew, gave fruit with seeds, which fell to the earth, thus causing more growth. Over a period of time, from the original plants, changes occurred in the fruit, this is known as evolution. You might also notice God does not give name to any of the plants he has made to come forth from the earth as of this day of creation. God does give name when the evolutionary processes to the point that those plants that emerge are those that are upon the Earth during his explanation of the Sixth Day of Creation. This is evidence to me, of the evolutionary process God made use of in covering the earth with plants. Just as a gardener uses a rake and hoe, God uses his controlled evolutionary process to tend his garden.

*And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. **Genesis 1:12***

As you can see, God did not create these plants but that the earth brought forth these plants in this verse, God is now giving name to the various plants and trees. This is also telling us, that the earth brought forth these things, not God himself. God began the process in Verse 1:11, and then let the earth or should I say Nature, continue the process on its own. But I want you to take note of what God tells us about these plants and gives them name separately from when he caused the plants to come forth from the sea. I interpret this as God showing us that he is using the process of evolution, and that the process is under his control, and not just

random circumstance. God is causing the plants first to be, and then to evolve into the kinds of plants that God wants them to be.

The Third Day of the Sabbath

*And the evening and the morning were the third day. **Genesis 1:13***

Once again, the wording would suggest that the third day was just beginning, which is why I am convinced that God places this verse after the work of the day, to indicate that he is creating something else besides that which he has told us about. God is creating the foundational blocks of the seven day week and through them the observance of the Holy Sabbath.

It is true that having each day identified by a number allows for easy remembrance of the work performed by God in each of those days, but even so, the purpose for God of giving numbers is to establish a Seven Day Week, so that Man will understand the Sabbath Day Commandment.

*Six days shalt thou labour, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt **not** do any work. **Exodus 20:9-10***

Fourth Day of Creation

Lights in Heaven

*And God said, let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. **Genesis 1:14-15***

In the past, I have felt that this verse was out of place chronologically as well. After all, if you are creating the universe from scratch, there is a process of events that has to take place in a linear order, to get from one aspect of form to another. This verse has the formation of the stars coming after the formation of the planet Earth and the plant life that grows upon it.

God has provided me with the explanation for this. God is not giving us a chronological explanation of how he created the universe, but an explanation of what he considers important for Man to understand. God did not create the universe for the sake of the universe, but so that it could be populated by Man. Therefore, his

telling us that he places lights in the sky is for our benefit and not in a step by step explanation of the creation process. This further gives support that the enumeration of the Seven Days of Creation are for the purpose of establishing the observance of the Sabbath and not for the purpose of giving any kind of a time duration of the length of each Celestial Day.

Day from Night

Let there be lights in the firmament of the heaven to divide the day from the night. As you may recall, God placed a firmament between the waters, so as to divide them one from the other. In these words, God is placing lights within the firmament. The thing that I feel needs explaining is that it is the firmament, (Heaven), that divides the waters, and it is from the manipulation of the waters that the Galaxies and Stars are derived. The question can then be asked, why is God only now placing lights within the firmament?

God sets the Sun into the heavens so that it would give light to the planet, and this light is the Day Time. God set the Moon in the heavens so that it would give a lesser light that it would signify the Night Time. The Stars God placed in the heavens so that Man could determine the seasons as a calendar, and so as to give signs to Man of things to happen. All of this requires knowledge of mathematics and astronomical observations by Man. In this way, God encouraged Man to establish the many sciences, including, astronomy and physics. As such, science is not in opposition to God's Holy Scripture, but a necessary tool to better understand the universe in which we live.

After some thought and prayer I think I understand what God is telling us in this verse. The firmament is space, and the galaxies and stars are in space, because the firmament separates everything from each other. What God is doing in these words is not placing new objects in the firmament, but giving explanation why he established the firmament in the first place. And now having done this, God explains that it is for the purpose **to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.** Therefore, this is not a new thing being done, but an explanation as to the purpose of what has already been accomplished by God.

Man's Curiosity

In the past I have asked the question, if God did not intend that Man should develop the sciences, then why didn't he create only one star, (our Sun), and the Moon. What other purpose is there in having such a mammoth and complex universe if it wasn't for the purpose of giving Man cause for curiosity? In the above

words, God has answered this question. Man is supposed to invent the sciences, for how else could we comprehend **seasons, days and years** just by looking up at the sky?

And let them be for lights in the firmament of the heaven to give light upon the earth.

God explains that the lights are there so we will know the day from the night. When the star that we call our Sun is in the sky, we know that it is Day Time. Generally, when the light of the Sun has fallen below the horizon and the blue sky is replaced by black, and the light that is generated by the Moon is in the sky, we know it is Night Time. Beyond that, when the other Stars and Planets are visible in the sky, we not only know when it is day or night, but approximately what time of the night that it is as to know what season of the year that it is. I have to admit, I have never studied the movement of the stars across the night sky, so I personally am not able to do this, but I do know that if I did study, and those that do study the Stars, can then tell what time of the night it is by the position the stars and Moon are in the sky.

Signs in the Heavens

I ask you, how can you determine signs, or seasons from the lights in the sky? The answer to that question tells me that this verse, above all others, tells me that God intends that we study his creation and understand the mechanics of what makes it tick. Think about it, how can you understand if God is sending you a sign in the heavens, unless you have been observing the movement of the stars, thus knowing if something in the heavens is unique or different, or a common everyday event? The process of studying the Stars is called astronomy, this is a science. In order to determine the regularity of the star movements, you need to develop mathematics capable of calculating those movements. This again is a science, we call physics. You see, God intends that we take notice of his universe he created, and in so doing, God is encouraging us to learn and understand the sciences. God does this because this universe and all its complex structure was created and regulated by God. When we study his universe, we are thus compelled to be in awe of the majesty that is God.

The words in the Bible teach us who God is in spirit, his personal honor, personality and his moral character. The mechanics of the universe show us God's intellect, inventiveness, and physical abilities. In this knowledge, I have come to know God, as a person, and not just as an invisible omnipresent God.

Satan Says: Science is contrary to Bible scripture, and therefore must be a lie and ignored.

God Says: I placed the lights in the heavens so you could determine signs, and for seasons, and for days, and years: These are the fundamental first elements of all sciences. Therefore God has shown us Satan's lie for the lie that it is.

The Glory of God

The above verses are telling me, that the reason God made the universe with all its complexities, is so that Man could look up into the sky and be in awe of who God is, and the marvel of what he created. The universe reveals to us, God's intellect and inventiveness, the Bible reveals the kind of person he is and the kind of character he has. Both are needed to get a full picture of all that God is. In this knowledge we can come to know God in a personal and intimate way.

Sun and Moon

This whole argument that I am attempting to make is given support by the following verses.

And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

Genesis 1:16-18

The above three verses is another explanation of what God has already done. When seen in this light, the Fourth Day of Creation is not a day of new manipulations by God, but an explanation of things that he did during the First, Second and Third Days. How then can this be considered another day of Creation if as the Seventh Day Adventist believe, a day has a specific time duration? It is for this reason I am convinced that the Seven Days of Creation are not called days by God to reflect any kind of time duration, but to establish, **“On Six days you shall work, and on the Seventh day you shall rest.”**

Chapter Verse Numbering System

I have noticed throughout the King James Version of the Bible that the chapter-verse numbering system sometimes breaks up complete thoughts and sentences. These above verses is another one of those occasions when the verse numbering system, divides a single thought into two or more verses, which should have been

kept together in one verse, which is why I have combined the three verses into one thought or continuation of one thought. Did you take note of the punctuation?

Remember: in the lessons when I gave mention to this flaw in the chapter-verse numbering system, I told you to disregard the numbering system when studying Gods word, and to keep aware of the punctuation instead. The numbering system is handy for quick look up of specific verses, but that is all that you should use it for and avoid thinking a subject of discussion is over just because another verse or chapter begins.

Once more I want you to take note that the formation of the Moon in its orbit of the Earth occurred, as far as I am aware, before the establishment of life on the planet Earth, yet God gives explanation of this event after he has given explanation of the establishment of life in the form of plants during the Third Day of Creation. This then gives additional support to the idea that the Seven Days of Creation are not given chronologically but as God considers them important for Man to understand his role as the God of Creation, and to help Man to get to know God in a personal and intimate way.

I also see this explanation being given out of chronological order, as a sign by God that the idea that God created the universe in seven literal days as time is kept on the Earth is false.

Remember: God can see into the future, and I am sure that he saw that Satan would deceive those who are the Seventh Day Adventist and others who believe that each of the Seven Days of Creation have some kind of duration of time. When God gives his explanation of the Seven Days of Creation in the order that he has done above, God shows Satan's lie for the lie that it is, one day of creation does not have any aspect of time duration, but must be looked at symbolically as establishing the true observance of the Sabbath Day.

The Fourth Day of the Sabbath

*And the evening and the morning were the fourth day. **Genesis 1:19***

Once more the fourth day is over and God has described the manipulations of his creation, and then gives another building block of the establishment of the Sabbath. Because those events that God talks about during the above Fourth Day of Creation are explanations of those things that God accomplished in prior days, the Fourth Day of Creation has no actual duration of time passing. This to me gives support to my understanding that the Seven Days of Creation have nothing to do with how long a period of time it took God each day but the establishment of the Sabbath Day.

Fifth Day of Creation

Earth Receives Animal Life

*And God said, "Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven." **Genesis 1:20***

Take note that this verse does not say that God creates these creatures, but that they **come forth from the waters**. To come forth means that they existed in the waters first, and then for some reason came out of the water to walk upon the land and then further some evolved from walking on the land to flying in the sky. This is a description of the evolutionary process, not the sudden appearance of animals on the surface of the Earth, by some supernatural means.

Scientists tell us all life, plant and animal, originated on planet Earth in the primordial seas, this verse verifies this. It is from the seas that **the moving creature that hath life**, originate. The moving creatures, we call animals. If you follow the wording you will note that the *fowl that may fly* also originate from the waters because they first originate from the **moving creatures that hath life**, and over time by way of the evolutionary process achieve the ability of flight. The Bible once more gives support and harmony to what science has theorized and science once more gives added understanding of the Word of God.

By the Hand of God

God created the universe. With that creation he established the laws by which the universe functions, these we know as the laws of Physics and the Laws of Nature. These laws are every bit of God as are the Laws of God known as the Ten Commandments. If each of the three is of God, created and established by God, then each must be truth. God's word as written in the Bible therefore must compliment and give support to the laws that God established for the rest of the universe. There is only one God and therefore there is only one law, the Law of God. In that there are so many who call themselves religious scholars, who believe that science is in opposition to the Word of God, reveals to me, as this above explanation shows, their ignorance of the Word of God as to God's intended meaning, but they have accepted the false meaning given by Satan through Satan's lies which deceive and confuse.

Even though they are listed in the same verse and sentence, **the moving creatures that have life**, evolve into **the winged creatures that fly above the Earth**. This is once again a description of the evolutionary

process. The land animals first arise out of the seas, and then evolve into winged fowl that can then fly in the heavens. This is also proven to be true by the science of archeology and biology.

So that you will know, *the open firmament of heaven*, in the context of the above verses does not refer to the Celestial Heaven, (Outer Space), but the atmosphere above the surface of the Earth. God then continues by giving description of some of the animals that he caused to come forth from the sea.

God Gives Name to the Animals

*And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. **Genesis 1:21***

This verse appears to be contradicting what I said about God not creating anything after the initial creation spark, but if you think about it, God did create the whales etc. indirectly. Had he not caused creation to occur, and had he not given life to the world, and had he not manipulated it to bring about the whales, then they would not have come about. In that God is manipulating his creation and causing it to form as he intends for it to form, then you can say that he created the whales, etc. In his manipulation of that which he created he thus causes the universe and all that is there in, to form as is his pleasure, and intent. This manipulation is another word for evolution, but not as Darwin gives definition, but as a controlled tool of God's manipulations.

Be Fruitful and Multiply

*And God blessed them, saying, "Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth." **Genesis 1:22***

As you can see by the wording of this verse, God begins the process through his manipulations then lets nature continue on its own, as God has outlined in his Laws of Nature, **to fill the whole Earth.** God allows the evolutionary process to work only tweaking it once in a while to make it proceed as he intends and not by the random events of circumstances.

Evolution and Creation are not in discord with each other but give harmonious explanation to God's meaning as written in the Seven Days of Creation. That the Seven Day Adventist consider evolution one of Satan's lies is understandable when you consider that it is in their core beliefs in Seven Literal Days of Creation, which is in error, and therefore it is the belief that the universe was created in seven literal 24 hour day which is Satan's Lie. It is Satan's lie that brings discord between science and scripture, when you remove

the lie harmony prevails. Those of the Seventh Day Adventist are as deceived by this as is the rest of those who call themselves Christian are that observe the Sunday or First Day Sabbath. Both are founded upon Satan's Lies.

The Fifth Day of the Sabbath

And the evening and the morning were the fifth day. **Genesis 1:23**

Thus we now have five of the building blocks of the Sabbath.

Sixth Day of Creation

The Rise of Man

And God said, "Let the earth bring forth the living creature after his kind, cattle, and creeping things, and beast of the earth after his kind:" and it was so. And God made the beast of the earth after his kind and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that it was good.

Genesis 1:24-25

Take note here that once more it is the earth that brings forth the multitude of animals; God starts the process, then lets nature do its thing. This is what I call God's controlled evolutionary process. First God caused that the living creatures rise from the sea, now once upon the land they evolve over time to that of cattle etc.

Essentially the words "After his kind," means is that only a creature of a certain species is capable of having offspring of that same species. A cat cannot give birth to a horse, nor can a dog give birth to an Eagle. In this then God establishes the Laws of Nature, which God imposes upon the Earth. Just as God established the Laws of Physics, which control the order of the universe, he establishes the Laws of Nature to give order to the plants and animals of the Earth. Just as God commanded the plants to grow from each their own seeds, so too does he command that the animals grow from each its own kind.

*And God said, "Let us make Man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth." **Genesis 1:26***

First: take note of the wording, “**and let them have dominion over...**” This tells me that Man is plural, and that this verse is not speaking of Adam, but of the animal that is established during this the Sixth Day of Creation, which God then calls Man. As the other animals are the result of God’s controlled evolutionary process so too is Man.

This is telling me that God established Man on the Sixth Day of Creation, but it wasn’t until after God rested on the Seventh Day of Creation that God breathed a living soul into Man. This further tells me that Man was first established upon the Earth as just an animal like all the other animals, without a soul.

Second: you should take note that Man is caused by God to arise in the same day of creation as the other current animals of the Earth. In the previous two verses God gives name to a couple of the beasts of the earth and sea, something he did not do when he gave explanation of the animals that came out of the sea. In this verse, which is a continuation of the thought established in the previous two verses, God then gives name to one of the animals and that is Man, who is the purpose for his creating the universe in the first place. This suggests to me, that at this time in God’s labor and manipulation of creation, Man is still nothing more than another animal, the events spoken of in this verse, being before God breaths into the nostrils of Man and makes Man a living soul. Therefore, just as God gave explanation of some of the other animals, in this verse he is giving explanation of his manipulation of the animal that was and is Man.

At first look, this verse suggests that God gives Man dominion over all other animals even before he becomes a living soul, which suggests that God gives dominion of one of the current animals, (Man), before he is a sentient cognitive thinking being which is my opinion of what it means to become a living soul. Being a living soul changes an animal into a being capable of understanding morality and growing above animal instincts to being capable of adjusting your own personality, honor and moral character, something animals are not capable of. When you look closely at the words of this verse what I see is God explaining not how Man is but what God’s intent of who Man will be when he is finished with making Man in God’s own image.

In The Image of God

So God created man in his own image, in the image of God created he him; male and female created he them. **Genesis 1:27**

Did you catch that? God created Man, both **male and female** at the same time, and he created them in the plural, suggesting more than the two of them. It is this wording that suggests to me that Adam and Eve are not the Mother and Father of all Mankind, but of the people we call the Jews, or the Chosen Ones. I have often

said that only the Jews can follow their blood lines back to Adam and Eve, no other of the family of Man can do this. This I consider to be the reason why God shows such preference to the Nation of Israel over all other nations of Man.

And God blessed them, and God said unto them, “Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.” **Genesis 1:28**

The fact that God is using the same words that he did when he caused the animals to come forth, **“Be fruitful, and multiply, and replenish the earth,”** is another reason why I am convinced that Man, at this point in God’s explanation of evolution, is nothing more than another animal but with the intended purpose of forming into the image of God.

I am convinced that this verse gives further support to my above statement. This is all taking place during the Sixth Day of Creation. God will still take an entire day to rest, and then he will make Adam a living soul. This is to say that at this point Man is an intelligent and clever creature but still does not have self-awareness, or the ability of cognitive thought. Man is an animal like the other animals void of a living soul.

Every Green Herb for Meat

And God said, “Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for meat:” and it was so. **Genesis 1:29-30**

First God gives explanation that the herbs and fruits are for Man to eat. The word **“Meat”** in this context means, to eat, a food source. Then he tells us of the animals and he once more talks about the vegetation. I am of the mind that the reason God inputs the discussion of the animals between the vegetation is to show that the animals are for **“Meat”** as is the plants. This is further supported in the instructions and command concerning the Passover and the meal that God commands to be eaten. These three verses are substantiation that God has given the beasts and the fowl, to Man for food. Those who attempt to incorporate the idea of being a vegetarian is part of God’s plan for Man are thereby shown to be in error.

Remember: from the Book of Deuteronomy, if you do not worship God as he commands, which also includes obey his instructions that come over and above his Ten Commandments, then you do not worship the God of Creation.

*Now therefore hearken, O Israel, unto the Statutes and unto the Judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you. **Ye shall not add unto the word which I command you, neither shall ye diminish aught from it,** that ye may keep the commandments of the Lord your God which I command you. **Deuteronomy 4:1-2***

The Seventh Day Adventist believe that because Adam and Eve did not eat animals while in the Garden of Eden, that as part of becoming one with God, we must not eat animals either. Just consider this, the Garden of Eden was but a small corner of the Earth, and therefore was not indicative of the rest of the Earth. Adam and Eve were given residence in this place of perfection because they were free of sin. There is nothing in scripture that suggests that those of Man left outside of the Garden were equally free of sin. If that were true, then why would God not give them entrance into the Garden as well? But we get ahead of ourselves; we are still being given explanation of the Sixth Day of Creation and not those events that God causes to happen after he takes a time of rest.

The Sixth Day of the Sabbath

*And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day. **Genesis 1:31***

Once more God gives us the wording that suggests that the sixth day is just beginning, but in fact is giving us one more and the last building blocks of the Holy Sabbath.

Seventh Day of Creation

The Sabbath Day

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:1

God repeats himself here I believe to hammer home the fact that he labored for Six Days and that now the labor is done, which he did perform, and no other. God is the creator and but for him there is no other God. I see God as repeating himself concerning this to make sure that Man understands that he is the only God and that is he who created this universe and all that is therein. Because God gave life to the seas, and then caused that life to rise out of the sea and populate the earth, and then to evolve into the animals that populate the earth today, it is correct that it is to the God of Creation and Life that we should and must give our worship and to no other.

Blessed and Sanctified the Seventh Day

*And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. **Genesis 2:3***

The Seventh Day is not another building block of the Sabbath; it is instead the crown upon the first six days which are the foundation that God has established alongside the creation of the universe.

Take note: God blessed the seventh day. For God to bless anything is to make it Holy. The word “Holy” is synonymous to being “Truth or True.” When God says that he blessed the seventh day he is telling us that he has made the seventh day his day of rest in truth.

God goes beyond that however; God also “Sanctifies” the seventh day. When God tells us that he “Sanctified” the Seventh Day it is to say that the Seventh Day is a day when only truth is to be spoken.

The word “Sanctify” is defined as: to purify and to dedicate. Therefore, God has set aside the seventh day as his holy day in truth, and has sanctified that it is to be kept as a day purified by truth only. God **did not** make holy or sanctify the **observance** of the Sabbath, he made holy and sanctified the day, which in the Fourth Commandment he then gives the day the name of Sabbath. Just as we today call the seventh day of the week Saturday, God first gave it the name of Sabbath. How can anyone who loves God observe the Sabbath on any other day than that which God Commands that we keep holy. Only by keeping the Sabbath on the seventh day of the week do we keep it holy and in so doing make ourselves holy.

God has never made any other day of the week holy, only the seventh day. This should press home the importance that God places upon the Seventh Day Sabbath. It all relates to God being the creator. When you keep his Sabbath as he has spelled it out in the Fourth Commandment, then you are telling God that it is him and only him that you give worship to. No other day but the seventh day is holy, which is to say that if you

observe the Sabbath on any other day it is not a holy observance, but an unholy observance, and therefore puts you into conflict with the word of God.

And finally the work is all done, and God places the final crown on his Sabbath. God took Six Days to create the universe, but it took him a Seventh Day to create the Sabbath. Is there any wonder why he is so adamant about our observance of the Seventh Day Sabbath?

How long is one of the Days of Creation?

I do not intend to pick on the Seventh Day Adventist, but their faith is so close to the true faith, that I feel compelled to show them the things in their core belief that separates them from the true and correct worship of God. As I am the modern day Prophet of God, I like the prophets of old, give rebuke to those who are in error, that they might correct their error and obtain righteousness.

*As many as I love, I rebuke and chasten: be zealous therefore, and repent. **Revelation 3:19***

It appears to me, that this whole idea of seven literal days of creation that the Seven Day Adventists have as part of their core believe rests on the definition of the word **day, or days**, as used by the original Hebrew word, **yowm**, or **yome**.

The American Heritage dictionary defines the word **day** as follows.

Day (d³) n. Abbr.

1. The period of light between dawn and nightfall; the interval from sunrise to sunset.
- 2a. The 24-hour period during which Earth completes one rotation on its axis.
 - b. The period during which a celestial body makes a similar rotation.
3. One of the numbered 24-hour periods into which a week, month, or year is divided.
4. The portion of a 24-hour period that is devoted to work, school, or business.
5. A 24-hour period or a portion of it that is reserved for a certain activity.
- 6a. A specific, characteristic period in one's lifetime.
 - b. A period of opportunity.

7. A period of time in history; an era.

Day *adj.*

1. Of or relating to the day.
2. Working during the day.
3. Occurring before nightfall.

In the Hebrew section of the Bible Concordance that God has caused to be given to me, there are four distinct definitions for the word **yowm, or yome**.

1. **To be Hot**; a day (as the warm hours), as opposed to the nighttime. This is explained as that part of the 24-hour cycle, when the sun is up and thus its heat is felt.

2. **From sunrise to sunset**, this is when the Sun is in the sky.

3. **From one sunset to the next, A 24-hour period**, as defined in the six days of creation, a day begins at dusk, and includes the evening, to the morning, and then to the next dusk.

4. **A space of time** defined by an associated term. This definition has an abstract connotation. It involves a space of time, which is not specifically defined by any absolute perimeters except in association with some other term or meaning.

This fourth definition is the one that the Seven Day Adventists seem to have over looked when they came up with their seven literal 24 hour day belief. The defining associated term here, is the context in which the six days of creation take place. They begin, with the words, in the beginning, and then describe the earth as a void. How can a day as observed on the Earth, as defined by the first two definitions, exist when the universe is a void and before the establishment of the planet Earth? God numbers each day after describing that which he caused to come about, in this he is establishing the true day, the day of God, or as I have begun calling it, a Celestial Day. But this day cannot be determined in any kind of time period, because God has not given us the information we need to place a specific duration of time to it.

When God then instructs man that he must work only six days, that the seventh day is sanctified and made holy, it is in this reference to his having worked six Celestial Days, and rested on the Seventh Celestial Day, thus creating the concept of the Sabbath, it is for this purpose that God has even gone through the effort to

establish the seven day week by way of the Earth Moon relationship, so that Man would have no difficulty knowing when to take a day of rest and thereby commune with God.

The word commune means to communicate. Part of giving worship to God is that he wants to have a personal and intimate relationship with you. When you talk to God, as you would your father or brother, in love and respect, then you will establish such a relationship. The word “Worship,” is defined as: Adoration, Love, Reverence, Respect, Devotion, and Veneration. As you can see, all that God wants from Man is to give him respect, and to think of him as our father.

When God created the planet Earth, he set its revolution around its star, and provided the Moon, as a light for the night, as well as the first basic calendar, because of its 28-cycle month. He did so in full knowledge that Man would then use this bright object in the sky and make note of its movements, and the dependable cycle of 28 days. He also gave the Earth a push, setting it spinning on its axis, providing a day and a night. He also gave the Earth a wobble, which gave the different seasons. The Earth's day of 24 hours is symbolic of the true day, God's day, the Celestial Day, symbolic not literal, just as the Tabernacle on Earth is symbolic of the one in Heaven. When God gives reference to the six days he took to create the universe, and that Man should also work in six days and rest on the seventh, it was as a symbolic reference and not as a literal reference to his labors or his celestial day.

The Word of God vs. Unsubstantiated Belief

Those of the Seventh Day Adventist which I have spoken to insist that my assertion that the controlled evolutionary process used by God in his creation of the universe, and my further assertion that it is the SDA's seven literal day belief, is in error. They tell me that in this I am trying to make something that I believe in (evolution) work, by denouncing the seven literal day belief.

I am not trying to make evolution work; it does work without my help. What I am attempting to do, is show that God made use of the evolutionary process in the seven days of creation. I further suggest it is the SDA's adherence to their erroneous belief, which is unsupported by the Bible that creates the discrepancy between science and the Holy Scripture. There is ample proof by science that evolution is a process of nature, and I have shown in these pages, that Bible scripture supports the concept of evolution, thus giving harmony to that which has been proven by science and that which is described in the Bible.

Satan does not want us to see this harmony. This harmony allows us to understand and therefore get to know and appreciate God in a more personal and intimate way.

That which is of God

Here is the crux of my argument. God created the universe. God gave us the Bible. Both are from God, therefore, both are of God. If they are of God, then they are both the truth.

Science looks at nature, or the universe, and asks the questions, **How, What, Where and When**. In their efforts to answer these questions, the scientist postulates theories. Some theories are full of holes, and others like evolution, seem to work. If God is truth, and the discoveries of science are just a trained observance of that which God created, then when the discovery proves correct, and especially when something written in the Bible backs up the science, as it does in the case of evolution, then it too has to be truth.

Why would God create a universe that works in one way, and then give us scripture that refutes the investigation and understanding of the mechanics of the universe? It is my belief that God gave us the Bible and the universe that we might have two separate objects of reference, as we struggle to understand whom God is. The Bible tells us who God is, as a person and about his moral character. Reading the Bible has told me, that God is a moral individual who has love, compassion, and mercy.

My understanding of the sciences, or the studied observances of nature, shows me that God is awesome. The universe that he has created is complex, yet logical. From the microscopic to the galactic, it is controlled by precise mathematical constants. All aspects of the universe blend in harmony to each other.

That God has done this in nature, suggests to me that he would cause his creation to be in harmony with his Word, the Bible. That the SDA's belief in the idea of seven literal days of creation, causes the natural process of evolution to be in contrast to their interpretation of the Bible, this tells me that either the Bible is a lie or evolution is incorrect or as a third option the interpretation of the Bible that the Seventh Day Adventist have is established in error, in other words, it is Satan's Lie. As you can see, the Seventh Day Adventist belief brings discord between creation and evolution. The words of the Bible, as I have shown to be their actual meaning, bring harmony. I will always put the word of God above Blind Faith, which is what I see as the Adventists adhering to. The Seventh Day Adventist have accepted a lie blindly without taking the time and effort to prove it against what God actually tells us in the Bible.

Either, Evolution is impossible, or the Seven Literal Day belief is wrong. So let's look at this discrepancy in that light.

God encourages Science

And God said, "Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:" **Genesis 1:14**

The key words here are, "Signs," "Seasons," "Days," and "Years." How does one calculate seasons, days, or a year by observing the lights in the heaven? When ancient man first looked up to the night sky, other than the Sun, the Moon would have been the most prominent light in the sky. By simple observation, they would have seen the four primary phases of the Moon. They would have also quickly realized that these four phases were dependable, consistent, regular, and cycled. From this stable cycle, they would have invented a 28-day month, consisting of four divisions, or weeks, corresponding to the four phases of the Moon.

Though this calendar would have been useful for keeping track of their day-to-day activities, they must have quickly discovered that this 28-day month was not consistent with the seasons of the year, or with the year itself. For this reason, they needed to study the other lights in the sky for a more precise annual calendar, which reflected the seasons.

The observance of the movement of the lights in the sky is called Astronomy. In order to be able to determine the accurate movement from season to season, and year to year of these lights, ancient Man would have been forced to invent Mathematics or Physics. These are the first of the sciences invented by Man. These sciences were invented, because God gave us lights in the heavens. Without those lights to spark the curiosity of Man, would Man ever have emerged from out of our caves, to build cities, or even to plant crops?

From these first two sciences evolved all the other sciences, which include the sciences of biology and the evolutionary process. This was all brought about, because God wanted Man to look to the heavens, to think, and to learn. Understanding the mechanics of the universe, gives us a look into the character of God, not otherwise shown in the Bible. After all, he is the creator, and anxious that Man be in awe of his labor. That he should want us to observe and be in awe of his abilities, he knows, will only enhance our love and appreciation for God.

For this reason, I am convinced that the seven literal day concept to be flawed, because it prevents the natural order of the universe from working in harmony with the scripture of God. If you believe that God created the universe, then you must also believe that the universe must be true, and in harmony with the words of God, as written in the Bible.

It is my observation that the Seven Day Adventist gives lip service to God the creator, but denies that very creation because they refuse to accept the words in Genesis in their true meaning, but instead have put unsupported meaning to the words.

I am fully aware that God could have just spoken the words, and the universe could have come about, whole and intact, as the Seven Day Adventist suggest. I further believe that when Christ returns, and destroys the old earth and the old heaven, that that is precisely how he will bring about the new earth and new heaven. However, this universe that we live in, God created using the evolutionary tool, so we would know him for his full Glory. In the new Heaven and new Earth only the saints of God will remain. They will already be in awe of God; therefore God will not need to impress his Godliness to Man any longer.

If God created the universe, and gave us the Bible as well, then it is **illogical** that he would place an aspect of one in opposition to the other. God is truth; therefore, all that he has created is truth. If we find conflict between the words of the Bible and the verifiable proofs of science, then someone has made an error and it isn't God. Whoever first came up with this idea of seven literal days, which is a concept unsupported by Bible scripture, has made the error, not God, not the Bible, and not the universe. I suggest that someone is Satan.

In their observance of the Seventh Day Sabbath, as God has spelled it out, the Seventh Day Adventists are the closest thing to the true and correct worship of God; this is why Satan has given them this lie. It removes them from worshiping God as he commands, and it is why God has given me to take the time and effort of explaining his Six Days of Creation, and the importance of keeping the Seventh day as the Holy Sabbath.

Others have attempted to fog over my words by declaring me a Darwinian Evolutionist. Darwin denied God's hand in the evolutionary process. Darwin never saw God's hand in the evolutionary process; he only saw it as a chance, random event, determined by environmental conditions and changes. I have shown, that the words in the Bible reflect God's controlled use of the evolutionary process. This is why Darwin could not account for leaps in the process, without any apparent link connecting the leap. He could not see God's hand in the process. I see God's hand quite plainly, especially because it is as apparent in the Bible as it is in nature.

It is for this reason I am convinced that God's Day of Creation, or the Celestial Day, has no time duration associated with it as far as Man can understand from his Earthly perspective. The reason God numerates each day is for the establishment of the Sabbath observance, as a way that Man can easily understand

and observe it, and it is only a convenient coincidence that it makes referring to the events of each phase of his creation process easier.

God's Summarization

*These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens, and every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. **Genesis 2:4-5***

I see the above two verses as God giving a summarized explanation of the process God went through in the establishment of the Earth, the plant life, and finally the establishment of Man.

These are the generations: The word "**Generations**" means: a particular numbered stage in the sequence of someone or something being identified with a particular characteristic, a particular stage in the development of a product or technology, especially one making a significant advance.

Take note: God is first using the word generations to describe the changes that he makes in his manipulation of the heavens and the earth. As you can see by the two primary definitions, this relates to **a stage in the sequence**, which is another way of saying **evolutionary process** of the heavens and earth. The word "**Stage**" is defined as: 1. a period or step during the process of someone or something changing from one form to another, 2. the scene of an event or a series of events that lead from one form to another.

*And every plant of the field **before** it was in the earth.* Then God continues with explanation of the generations of plant life that over time covers the Earth. He then comes to the point that God is making, *for the Lord God had not caused it to rain upon the earth.* Before, God gave life to the sea, before God caused the life that started in the sea to expand out into the earth, and then into the sky, *there was not a **Man** to till the ground.*

We know that God caused Man to arise on the Sixth Day of Creation, at the same time as all the other animals that we are familiar with. But as I have been trying to explain, the Man that God brought about on the Sixth Day did not have the ability to *till the ground.* To till the ground is another way of saying, to engage in

agriculture. From anthropological study we know that early Man were hunters and gatherers, which is to say that they took what was available to them but did not manipulate nature to bring about a consistent and dependable crop, to till the ground.

It wasn't until about 8,000 to 7,000 BC before Man began manipulating his environment in any kind of substantive way, that which we call agriculture. Why is this? If Man as established in the Sixth Day of Creation, is the same as we are, and bones of modern Man have been found as far back as 70,000 BC, then why did it take so long for Man to suddenly explode in the ability to truly manipulate his environment?

I consider the above two verses as giving support to the notion that early Man was not a living soul, but just another animal, clever, yes, but just another animal. It isn't until Adam, that a son of Man is transformed from an animal into the sentient being that we are today.

*But there went up a mist from the earth, and watered the whole face of the ground. **Genesis 2:7***

With this God was then ready to establish life on the earth. Scientists tell us that when the Earth was first forming, there were no oceans. Liquid water did not come to the Earth till long after the planet had formed and the crust had cooled enough to support oceans.

Adam and Eve

When Man was first established on the Earth in the Sixth Day of Creation, he was no more than the other animals established at the same time. With the Man, Adam, God caused that Man would be in the image of God, by making him a living soul.

*And the Lord God formed Man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **Genesis 2:7***

Every Christian that I have talked to concerning this verse, believe the same thing as to its meaning, and that is: God takes dust from the earth and forms it into the shape of a Man, then by breathing into the nostrils of the shaped dirt, it come to life, and Adam is created fully grown.

I have always tried to understand what God is telling us, by taking into context the entirety of what he has said before that which is in dispute. This is done by taking the meaning of the words spoken by God as the true meaning, and not putting words into the mouth of God. In my effort to do this I find that the above understanding of most Christians is in error.

Adam: Dust of the Ground

The question here is what does God mean or what is God referring to when he says the dust of the ground? These words are best understood in their relationship with God's Creation, and specifically the Earth.

Remember: God caused the physical universe to form from its original two elements; Hydrogen and Oxygen, the "Waters"; this intern produced all of the other elements in the universe from the immense heat and pressures that exists in the center of the stars. In that pressure and nuclear heat the two elements, what we call atoms, were compressed and exercised under extreme conditions, which causes them to form the other elements, this is known as nuclear fission. It is when these proto stars erupted in super nova's that the other elements where given entry into the universe, and it is from this that the new stars and planets were formed, including the Earth. This then is why it is said that the Earth and Man are star dust.

With this understanding, I conclude that God is talking about the dust of the earth, as being star dust, and it is from that which he creates Man. In that all the Earth is star dust then all life on the Earth is also made of star dust, and as such, Man is made of star dust. It is this reference that I see as God's meaning, which if you ask me, makes a lot more sense than God forming dirt into the shape of a Man, and giving it life. Adam is an individual of Man which God caused to populate the Earth on the Sixth Day of Creation, from God's manipulation of his creation through the evolutionary process. In this way, God breathes the living soul into what otherwise was nothing more than an animal. Adam is not the Father of Man, but Adam is the Father of Man with the living soul.

The reason God gives mention to Man being made of the dust of the Earth, is because the angels are not made of star dust, but are made from whatever heaven is made of. This is why the angels are immortal, and Man is mortal. God wants that Man appreciates the fact that Man is composed of otherwise inanimate substances, that because God gave them life, Man has life. Those inanimate objects are the star dust. It is in this way that Man is formed by the dust of the earth.

The Garden of Eden

And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:8

Remember: in **Genesis 2:5** God said that there was *no Man to till the ground?* In these above verses God has now caused a Man to be formed that does have the ability to till the ground, and with this Man, which he names Adam, God goes about establishing a garden for the Man to tend to.

*And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. **Genesis 2:9***

God then describes what plants and trees that he plants in his garden for the Man Adam to tend to. Take note the tree of life is included in the garden as is the tree of knowledge of good and evil.

Locating the Garden of Eden

*And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; and the gold of that land is good: there is bdellium and the onyx stone. **Genesis 2:10-12***

*And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. **Genesis 2:13-14***

In the last several decades archeologists have made efforts to find the Garden of Eden, which I find foolish in that the above four verses tells us exactly where it is. Evidently those looking don't know how to read or have chosen not to take the words of God as written in these verses into consideration of their search. If you look at a map of the Middle East you will be able to see those boundaries described in the above verses. The Garden of Eden is not a little one hundred acre patch of land as a Man might create. God thinks in much larger terms than Man does.

During the time of Adam, I suggest before the melt off of the Ice Age, the northern hemisphere of the Earth was covered with the ice of the last Ice Age. From this ice a continuous flow of water would have poured south into the area of the Mediterranean Sea, and the river known as the Euphrates would also have been fed by this ice melt. I suggest that the reason God is always referring to the Euphrates as the Great River, is because at the time of Adam, that which is now separate rivers was only one river, with the Tigris being part of the Euphrates. In this the Euphrates would in fact be mighty.

From the Euphrates the Garden of Eden then goes all the way to the Nile River and then south into the headwaters of the Nile then over and including the lands of Ethiopia. I also suggest that the Arabian Peninsula was not a desert but was a lush water fed prairie, and was included in the lands of the Garden of Eden.

*And the Lord God took the man, and put him into the Garden of Eden to dress it and to keep it. **Genesis 2:15***

This verse is telling me that for the first time since Man is established upon the Earth, Man learns how to till the land and be a husbandman to the trees and other plants, in short to be a farmer.

God's First Commandment to Adam

*And the Lord God commanded the man, saying, "Of every tree of the garden thou mayest freely eat: But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. **Genesis 2:16-17***

This is the first commandment God has ever given Man. Before Man had been given a living soul he was not subject to the Commandments of God, just as is the case of the dumb animals. When God breaths a living soul into Man, he lifts Man up above the other animals established on the Sixth Day of Creation to that of being capable of understanding right from wrong, good from evil, something no other animal has the ability to do. It is because of the living soul that Man has the ability to be in the image of God, and as such the sons of God. As does any good father, God wants that his children be moral and obedient to him. God then give Adam this first Commandment, and that he is not to eat from the Tree of the knowledge of good and evil.

God has made available to Man the entire Garden of Eden, except for the fruit from the tree of knowledge. What does this tell you about Adam? Adam is a son of Man with the added aspect of a living soul. Part of what a soul is has to do with our ability to choose right from wrong. If we are confronted with a choice, we can decide to go left or right, whichever is our pleasure. When God says, here is a choice, do not eat from the tree of Good and Evil. Then God gives Adam consequences for choosing against the word of God. **For in the day that thou eatest thereof thou shalt surely die.**

If you look at the wording God uses, it appears to me that God expects Adam to defy God, and will at some point eat from the forbidden tree. This is evident in the words, "in the day that thou eatest." God doesn't say "If" you should eat, but "in the day." This tells me that God knew that Adam would fail to keep even this one simple commandment.

A Help Meet for Adam

*And the Lord God said, "It is not good that the man should be alone; I will make him an help meet for him." **Genesis 2:18***

The word "Meet" as used in this sentence means: to happen or come together in the same place, to come to an agreement with somebody on something. This definition doesn't feel right to me as it relates to Adam and Eve so I looked it up in the Bible Concordance. The Concordance gives two spellings but essentially the same meaning. The word "Meet" is the English word that replaces the Hebrew word "Azar or Ezer", which means: to surround as a way of giving protection or aid, to help or give succor. The word "Succor" means: a person that gives help or relief to someone in a difficult or unpleasant situation.

God has told us that it is not good that Adam be alone, which is to say that God considers Adam's situation of being alone, unpleasant, and therefore decides to provide a helper so as to give Adam an aid.

Out of the Ground

*And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. **Genesis 2:19***

I want you to take note of the following words, "out of the ground." We know from what God has explained to us from the Six Days of Creation that the animals began in the sea, and then spread to the land and then some continued to evolve to fly in the sky. In the above verse, God is telling us that he brings them out of the ground. Why has God explained one thing to us only to change his explanation here? I have heard some suggest that this is evidence of two creations, but there is nothing else in scripture that supports this.

I see this in the same light as I see God's explanation of his giving Adam a living soul. The Earth and all that is upon it is star dust, and God took a dead world that was the Earth, and gave life to that which had no life. God took star dust and gave it life. In this, God caused all life to come out of the ground.

It is my belief that God uses this kind of phraseology to impress upon those who take the time and effort to learn the Word of God, that he God took the dust of the Earth, and gave it life. God is the Creator, and as such, we all are made of star dust and owe our life to God.

No Help Meet Found

God has told us that he wants to find a Help Meet for Adam, so in the above verse he parades all the animals of creation before Adam. In doing this God has two purposes. He wants to see what Adam will name the animals, but also he hopes that Adam will find one of the animals as his helper.

*And Adam gave names to all cattle, and to the fowl of the air and to every beast of the field; but for Adam there was not found an help meet for him. **Genesis 2:20***

Remember: God established Man both male and female on the Sixth Day alongside of the rest of the animals, therefore when God parades these animals before Adam, a female of Man must also have been passed before him. As you can see from this verse, Adam found no help meet from the animals that God paraded before him, which tells me that even a daughter of Man was not acceptable as a help meet for Adam.

This tells me that only Adam of all Man was made a living soul, and therefore a sentient being, the female and all other males remained soulless, no more than the other animals paraded before Adam.

A Deep Sleep

*And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. **Genesis 2:21-22***

These two verses once more suggest that God is contradicting that which he showed us during the Sixth Day of Creation. As with the animals above, I have a logical explanation.

When God established Man on the Earth during the Sixth Day, he made them male and female, however, as I have suggested, they are but animals not having a living soul. When God takes Adam from Man he gives Adam and only Adam a living soul, this is as it is worded. So this time that Adam has been alone in the Garden of Eden, he is the only Son of Man to have a living soul, and all others are still nothing more than soulless animals.

When God concludes that none of the animals not even a daughter of Man will do as a help meet for Adam, he decides that he must give to Adam a daughter of Man, for only then will Adam have a true help meet. In order to accomplish this, all of Man must be made a living soul.

And the Lord God caused a deep sleep to fall upon Adam. I have to ask the question, “Why did God put Adam to sleep?” **And he took one of his ribs, and closed up the flesh instead thereof.** Again I ask, for what purpose doe God take a rib from Adam and put it into the woman Eve? **Made he a woman, and brought her unto the man.**

If Man, both male and female, were established upon the Earth during the Sixth Day of Creation, then why was it necessary for God to form yet another woman using one of Adam’s ribs? Whenever I ask a question I have no choice but to explore possibilities until I find a plausible explanation. In the above confusing verses, I cannot see how I can turn to history, or science to find God’s answer, and thus far in prayer, God has only given me a thought. I have no way of knowing if the thought is his or if it is my own.

I can see one explanation of why God put Adam to sleep, and that reasoning God has provided us with already. Adam is lonely. When God breathed into the nostrils of Adam and made him a living soul, Adam was the only son of Man that God did this to. All other of Man remained animals. When God realized that Adam was lonely, and need a help meet, and then decided that only a Daughter of Man would do, God had to make all the rest of Man a living soul first.

I have yet to find any evidence of God using his super natural powers to accomplish things when he already has a natural way of doing so. Therefore, I suggest that God put Adam to sleep, because it was going to take a couple of generations to bring about the change in Man that would permit Man to be a living soul. God did not want Adam to be lonely anymore, so by putting him to sleep during this generational long process, he would wake up unaware of the passing of time.

Remember: Jesus compared the death of Lazarus with that of sleep, I therefore suggest that God did not just put Adam to sleep, but took his life from the body until all of Man had a living soul, then resurrected Adam from his death. True there is nothing written in the Bible that tells me this, but I see it as a logical explanation of the events that are spoken of.

I see the rest of the above verses as a symbolism of what God accomplishes with the remainder of Man. The rib is symbolic of the transformation of Man from that of an animal to that of a Man as a living soul, which Adam already was. So whatever difference that there was in the body of Adam and the rest of Man had to be

adjusted, and this adjustment God symbolizes as the rib of Adam. I think this possibility is given support by the next two verses.

God Gives Eve in Marriage

*And Adam said, "This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man." Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. **Genesis 2:23-24***

When God presents Adam with the woman Eve, he is presenting Adam with a wife. The words spoken by Adam are an oath of marriage.

Remember: Fornication and Adultery are sins, even in the Garden of Eden, which is to say that all sex is a sin except that which occurs between a man and his wife.

God's morality has been his morality since long before God created this universe, and will continue to be his morality long after this universe is passed away. God is everlasting to everlasting. God is constant and never changing, in this we can trust.

In providing you and I with this symbolic meaning, God intends that we understand, that a man and wife are no longer separate individuals, but in marriage become a single whole, a family. He further intends that we understand that the wife is of the same flesh as the man, and therefore must not be abused or harmed, no more that a man would harm or abuse his own flesh. God intends that the man and his wife give love and respect to one another, no more twain but instead a single family. In this marriage, God no longer considers sex between the man and his wife to be a sin; instead, it is a gift to the two as a way of giving enhancement to their relationship through an intimate act of having and holding each other.

*And they were both naked, the man and his wife, and were not ashamed. **Genesis 2:25***

A man and his wife should never be ashamed standing naked before one another, for the body of each belongs to the other, which is what God means when he refers to them as one flesh.

The first two Chapters of the Book of Genesis tell us of a perfect God, and a perfect world, and a perfect Man, they being without sin. This is the world that God intended for Man. The entire rest of the Bible, God is engaged in bringing his beloved Man back from sin to the perfection that was intended. The last two chapters

of the Book of Revelation tell us of God's eventual success in bringing Man back and a return to a perfect God, and a perfect world, and a perfect Man, who is without sin.

Not only has this explanation of God's Creation been logical and understandable, it also brings into harmony the science of evolution and Bible scripture. I ask you again, for what reason would God create the universe and then contradict that creation in his Holy Scripture? God would not, but Satan will do whatever it takes to pull Man away from the true and correct worship of God. So I implore you, seek God diligently, taking the meaning of the words you read as God intended their meaning to be. When you accept someone else interpretation without first verifying it with God's own meaning, then you are engaged in Blind Faith, uneducated and unknowing the truth.