

Teachings of Jesus Christ

Chapter 2

Who and what is the Christ?

Before we continue with the teachings of Jesus, I want to ask, have any of you noticed that thus far, I have used verses of the Old Testament to give understanding to those words written in the New Testament of which Jesus has spoken,?

I am not sure who came up with the idea that there is an Old and a New Testament, but in that I have given understanding of what is being taught in the Book of Matthew by referring to verses found in the Books of the Old Testament, I have come to the conclusion that there isn't an Old and a New Testament, but only a continuation of what God teaches us from before the birth of Jesus, to the continuation of what Jesus teaches us. There is no line of demarcation or separation, only a continued flow of teaching the same lessons as God has always been attempting to teach us. After all, Jesus is God in the flesh of a man, but he is God just the same. The Christ is the essence of God, which is why Jesus is the Christ.

In my attempt to understand the relationship between God the Father and God-Jesus the Son, I asked God in prayer to give me understanding. He answered me by referring me to the Book of Proverbs chapter 8 and beginning with verse 20 through the last verse 36. In these verses, which I will leave for you to read on your own, Christ is introducing himself to us, years before he was born in the flesh and blood of Jesus from the womb of the woman Mary. In this introduction he gives some understanding as to the relationship between the father and the son. From these verses I have come up with an understanding that is based upon my own personal life experiences. The following is how I have come to think of Jesus.

A Symbolism

A Waldo Arm

In my youth I was an avid reader. Science fiction was by far and away my favorite subject although I also had a strong interest in reading books of historical times, places, and people, as well as science journals. One book that I read, though I do not remember its title nor its author, that helps to give me meaning to the relationship between God the Father and God the Son, had in the story a description of something that after having read the above mentioned verses in Proverbs, gave me a better understanding of that relationship than that the words of Proverbs gave to me by themselves.

In the book, it told of this man who had some kind of a muscle disease, which left him essentially a quadriplegic. Because of the pull of Earth's gravity he was unable to walk or even feed himself. To get around this disability the man invented a machine which he called a "Waldo Arm" which he could control, with only small movements of his fingers. With this arm he was then able to attend to his own needs.

It is this "Waldo Arm" that was an extension of himself that was under his control. It was a part of him yet separate from him. This is as I see Jesus. The Christ is a part of God, but in the person and body of Jesus, he is separate from God the Father, yet always an extension of God, therefore, that which Jesus speaks is of God just as it is when God the Father speaks.

I hope this explanation was helpful to you, as it is to me. I have come to understand that throughout all my life, God has been guiding me to this point in my life. By giving me to read this Science Fiction Novel, he has allowed me to find an explanation of the Father-Son relationship that I am comfortable with, and can therefore understand. Perhaps through me, God has given an explanation that you too might be comfortable with as well.

The Avatar

There is another analogy that helps give understanding to the Father-Son relationship. If you ever watched the movie "Avatar" you will understand that the body of the Avatar had life but no soul or conscious of its own. When the human entered that chamber he was then able to take control of the body, thus transferring his personality to the body of the Avatar. This too helps me understand the flesh and blood body of Jesus being controlled by the spirit of God, the Christ.

Who are the Saints of God?

The Poor in Spirit

*Blessed are the poor in spirit: for theirs is the kingdom of heaven. **Matthew 5:3***

To be poor in spirit is to be without a strong faith. I assume Jesus means that those who are not spiritual by nature, then become worshipers of God from those things taught to them by Jesus. This then gives them a greater chance of seeing God's truth and thereby entering into heaven, than those whose religious beliefs are based on a solid foundation steeped in error. If that foundation is in error, it will be much harder for them to accept God's truth when the truth contrasts with what they already believe, even though that belief is based upon Satan's Lies and cannot be supported by God's Holy Scripture.

Someone who is poor in spirit and not having any firm foundational religious beliefs will not be caught up or deceived in any of Satan's lies, and therefore will be most likely to understand God's truth when they hear it.

It is also written that those who have no religious beliefs and then are confronted with God the Father on Judgment Day will accept God once they see him with their own eyes. They will only have a chance of entering heaven if they were essentially moral people during their lives, and only lacked the aspect of worshiping God as he commands. If you reject God, as well as his points of morality, then you are not poor in spirit, you are immoral, that difference is important.

They that Mourn

Blessed are they that mourn, (grieve for a loved one who has died): for they shall be comforted.

Matthew 5:4

For those who do not know God or do not worship him as he commands, then the loss of a loved one can be difficult for you. When you know God, personally and intimately, the mourning will not be so grievous, for you will know that if that loved one was one with God, and you remain in the spirit of the Lord, then the two of you will be together again in the house of the Lord. It is a grievous thing for those who do not know God, because they do not have the knowledge or the possibility of the resurrection into Eternal Life.

It is my feeling that if the one who has died was one with God, then the death is something to rejoice, because the very next thing that this person is conscious of is being in the presence of God. A thousand years might expire from when your mortal body dies to when you stand before God, but to you it will have been but a blink of an eye.

What is Death?

In the following two verses God describes death.

*Put **not** your trust in princes, nor in the son of man, in whom there is no help. His breath goeth forth, he returneth to his earth; in that very day his thoughts perish. **Psalms 146:3-4***

I am moved to give a warning concerning this subject. I have done this myself, before I understood its ramifications. In the above verse **Matthew 5:4**, Jesus is telling us that by turning to God, he will comfort us in our time of distress and sorrow. What I have done in the past, and I am aware that most also do when in need to reach out to those that we love that have died, is to speak to those who are dead. Those who are dead of the mortal body are dead until resurrection, they cannot hear you. What this verse is telling you, do not speak to the dead but turn to God, and talk to him, and ask him to give you comfort. God will answer you; your beloved dead will not and cannot answer you, they are dead. When you talk to the dead consider this as praying to your beloved departed, instead of to God. Do not in grief break the first commandment of God. Pray only to God for comfort, else you risk judgment.

The Meek

*Blessed are the meek: for they shall inherit the earth. **Matthew 5:5***

The English dictionary defines **“Meek”** as: Poor or humble. This is not a complete definition however. The Bible Concordance also defines Meek as, Poor or humble, but if you look at all the occasions in the Bible where God refers to those who are meek, I see a more elaborate definition as far as God’s definition is concerned.

*The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live forever. **Psalms 22:26***

The word **“Seek”** in this verse is a reference to:

*I love them that love me; and those that **seek** me early (diligently) shall find me. **Proverbs 8:17***

Which is to say, those who take the time and effort to seek out God for themselves, by study and research, will find God, and therefore are the Meek, whereas those that only read the Bible without giving consideration to what God is telling them and accept with blind faith that which is told to them by others, will most likely be lead astray by the lies and deceptions of Satan's False Gospel.

The meek will he guide in judgment: and the meek will he teach his way. **Psalms 25:9**

The word "He" in this verse is a reference to God as well as Jesus the Messiah. The phrase, "will he teach his way," is a reference to the Gospel of God and all that is of God and worshiped, I define this as the Ten Commandments, because in them you will see all the ways of God.

Remember: the Ten Commandments are a summarization of the entirety of God's Holy Gospel. The following verses reinforce this; it is a reference to the End of Days.

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalms 37:11

When God arose to judgment, to save all the meek of the earth; **Psalms 76:9**

"When God arose to judgment," is a reference to Judgment Day.

"To save all the meek of the earth," is a reference to the Saints of God, who will be lifted up into the clouds with Jesus on his Second Coming.

The Lord lifteth up the meek: he casteth the wicked down to the ground. **Psalms 147:6**

"The Lord lifteth up the meek," is another reference to the Rapture.

The opposite of the "Meek" is the "Wicked," therefore the Meek are the Saints of God, those who keep the Commandments of God and have the Testimony of Jesus Christ.

Saints of God

"He casteth the wicked down to the ground," is a reference to all that do not fit Jesus' definition as to who the Saints of God are, which goes as follows:

Those who keep the commandments of God, and have the testimony of Jesus Christ; **Revelation 12:17**

*Here is the patience of the Saints: here are they that keep the commandments of God, and the faith of Jesus. **Revelation 14:12***

From the above two verses, can you see how specific that Jesus is in his definition of who the Saints of God are? Both verses make it clear that you must keep or obey the Ten Commandments. Not just those which are convenient for you, but all ten of them. Then Jesus makes it clear that you must also accept the testimony and faith, (belief) that Jesus is God in the flesh of a Man. This also includes the requirement that you accept the teachings of Jesus as being the teachings or Word of God.

*For the Lord taketh pleasure in his people: he will beautify the meek with salvation. **Psalms 149:4***

“He will beautify the meek with salvation,” is a reference to the Salvation and Eternal Life that is given to the Saints of God, which are raptured up with Jesus.

*But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. **Isaiah 11:4***

Those who are the Saints of God, (The Meek), will be raptured up with Jesus in the clouds, when Jesus returns to the Earth. They will not have to face God on Judgment Day, and will in fact be standing at God’s side.

The Poor in Spirit, not having worshiped God as he commanded, will have to be judged, but as God tells us above, *“But with righteousness shall he judge the poor.”* Which tells me, that those who do not worship God because they have no knowledge of God or because of Satan’s lies do not believe that there is a God, they will be judged based on how well they lived their lives otherwise. This refers to the morality of those who are poor in spirit. If their morality is close to or equal to the morality as spelled out in the six moral imperatives listed in the Ten Commandments, as well as those taught by Jesus, even if they are ignorant of those imperatives, then they still may have a chance of entering into heaven. This is to say that those who are poor in spirit are those who are ignorant of God’s truth. If you are shown God’s truth then reject it over Satan’s lies, you are not one of the Poor in Spirit.

*For the meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel; **Isaiah 29:19***

Those who are ignorant of God and his laws, (the poor in spirit) who once they are brought face to face with God on Judgment Day, will be converted by his truth and thereby becoming one with the Meek.

There are more, but with these verses that I have listed, I think you will see a more complete definition of the word “**MEEK**” as well as those whom represents the “**Poor in Spirit**.” They are those who are the Saints of God, who keep the commandments of God, and accept the testimony of Jesus that he is God in the flesh of a man. Therefore in the Bible, the word MEEK is a reference to the Saints of God.

Thirst after Righteousness

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Matthew 5:6

The word “**Righteous**” is defined by the dictionary as: one who is always behaving according to a religious or moral code.

The Bible Concordance defines **Righteous** as: innocent or holy.

Remember: the word “**Holy**” means true or truth, therefore to be Righteous is to not only know God’s Truth but to live your life in that truth.

I find these definitions inadequate to the true meaning of God’s intent however. I feel that the best biblical definition of the word **Righteous** can be found in the following two verses.

*There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. And they were both righteous before God, **walking in all the commandments and ordinances of the Lord blameless.***

Luke 1:5-6

As you can see, God defines those who are righteous as walking in **all the commandments and ordinances of the Lord blameless.** This means that they Kept, Observed, and Lived By, the Ten Commandments, and all the other commandments that God refers to as ordinances written by the hand of Moses. Therefore in order to be righteous, you also must be as the Father and Mother of John the

Baptist were, in accord with the laws of God. Morality is a strong part of the laws or Ways of God, so to be righteous you must also be moral as God defines morality.

The Merciful

*Blessed are the merciful: for they shall obtain mercy. **Matthew 5:7***

The word “**Mercy**” is defined by the dictionary as: One who has compassion, Pity, forgiveness, humanity, generosity towards others. This is essentially the same definition as the concordance gives. So what Jesus is telling or teaching us here is that if our personality and moral fiber includes these traits, and combined with worshipping God as he commands, then we are most likely to be welcomed by God, to come live with him in his home, which is Heaven.

I would also like that you take note that Mercy is a point of morality, which is to say that Jesus is teaching us a set of moral standards by which to live our lives. If you take a close look at the last six of the Ten Commandments, you will find that they too are a basis in morality. God is a moral being, and he wants us, who he calls his children, to be moral as well. God calls those of us who embrace his morality and make his morality our morality to be Righteous.

If God speaks it, it is the truth. God has just spoken, are you in accordance with his truth? Are you Righteous?

The Pure in Heart

*Blessed are the pure in heart: for they shall see God. **Matthew 5:8***

To be, “**Pure in heart,**” is defined as: uncontaminated, clean, wholesome, uncorrupted, innocent, and moral. The question arises, of what are the pure in heart uncorrupted and innocent of? In that the Bible’s purpose is to teach us the path of righteousness, as well as to teach us of the alternative which is the path to damnation, which is the way of Satan’s False Gospel, then this suggests to me that the **Pure in Heart** are those who walk the path of righteousness and not the way of Satan. This tells me that there are two gospels in this world, and it is necessary for us to discern the true from the false, with Jesus as our Shepard in life and our guide in our diligent study of the Bible, we can become Pure in Heart. It is for this reason that I give this study of the teachings of Jesus, to all who will read, so that they will come to know who God is through knowledge of diligent study and not by Blind Faith.

Blind Faith

When you accept that which is told to you by someone you perceive to be in the know, such as your parents when you are young or an ordained minister, but do not look to the Bible yourself to verify what you are told, then this is accepting by Blind Faith. This is Satan's greatest tool for deceiving you.

So that you might better understand my meaning: I do not believe that Jesus is the Son of God, I do not believe that there is an Almighty God, who created the universe. To believe only requires an acceptance as it was told to you by someone else. All my life I have been told by others that God created the universe, and I have always accepted this to be true. Until recently, February 2007, I had never taken the time and effort to find any proof that this is true, like I said; I accepted that which I was told. This is Blind Faith.

With the intense study and research in Bible Scripture and historical research to determine the accuracy and fulfillment of the prophecies of the Bible, I now know with educated knowledge that God is real, and that he created the universe, and that he has given as proof of his truth, prophecies hundreds and thousands of years before they happened. Who else but an eternal Almighty God could do such a thing?

Educated Knowledge

I do not believe in God, I know with educated certainty that there is a God, which also tells me that it is imperative that I obey his commandments and live my life within the moral guidelines that he has spelled out in the Ten Commandments and the Teachings of Jesus. God offers reward for those who obey him, I desire such a reward, but having come to know God personally and intimately, because of my study and research, I obey because I have come to love God and all that he stands for. My worship of God is not based upon Blind Faith but on educated knowledge.

The Peacemakers

*Blessed are the peacemakers: for they shall be called the children of God. **Matthew 5:9***

Bless are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Matthew 5:10

If your mortal body is destroyed and murdered because of your testimony of the teachings of Jesus, then you **“are persecuted for righteousness’ sake.”** Because you love God-Jesus more than your own life, you will be a saint of God and welcome in heaven.

*Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. **Matthew 5:11-12***

If you are being persecuted because of your faith and love of the teachings of Jesus, then be happy for this persecution, for your reward will be heaven.

Have you ever been persecuted?

Consider this warning, if you call yourself a Christian, then why have you never been persecuted? Consider this; do you fulfill Jesus’ definition of what it is to be a Saint of God, **“Those who keep the commandments of God and have the testimony of Jesus Christ?”** If you do not fulfill this definition, then you are not a Saint of God, and most likely you are blinded by Satan’s False Gospel, which is why Satan does not persecute you.

The Salt of the Earth

*Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **Matthew 5:13***

Salt is that which you put on your food to bring out or enhance its flavor. Without salt the food will taste bland and unappetizing. What Jesus is teaching us here is that we who are the meek of the earth, and keep God’s Commandments, are the salt which gives flavor to the earth. It is we who are the meek, which gives God joy in this world, that without us he would otherwise find it bland and unappealing. Jesus is telling us in this verse that God wants and desires our love just as much as we need and desire his love.

The Light of the world

Ye are the light of the world. A city that is set on an hill cannot be hid, neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

*Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. **Matthew 5:14-16***

We always think of God as being the light to which we look for guidance, direction and peace. In these verses, Jesus is teaching us that when we show our love for God by keeping his commandments and writing his laws onto our hearts, that we then are the light that can shine the way for all those that we meet that have not accepted God's truth, in that we are made to be **God's Candlesticks**, by way of our keeping God's Commandments, giving light to all those who are lost in the darkness of Satan's lies.

All that you have thus far read in Matthew Chapters 4 and 5 are aspects of morality, God's Morality to be specific. Jesus is teaching us that if we embrace all of these moral traits and make them ours, that we then will become of the Meek and the Saints of God, a joy to God.

Jesus fulfills the Laws and the Prophets

As I have mentioned earlier, the last six of the Ten Commandments are six of God's own moral imperatives, these that Jesus is teaching us, are part and parcel with them. This shows me, that Jesus is not only teaching us his rules of morality, but teaching us the Ten Commandments, and that the Teachings of Jesus are not stand alone, but are founded upon the corner stone that are the Ten Commandments which are the basis for any true and correct worship of God. Jesus is not just teaching us the Ten Commandments, but expanding upon their meaning. Jesus is thus fulfilling the Law of God, by taking that which was incomplete, the Ten Commandments, and bringing them to completion.

Satan Lies

Many Christians are told by their churches that the Ten Commandments were fulfilled by Jesus upon the Cross, thereby rendering them obsolete, and that the Ten Commandments do not apply to Christians, that they were but a temporary arrangement between the Jews and God.

In the previous verses we are taught by Jesus, elements of morality, and in that like the Six Commandments that reflect God's own morality, these that Jesus teaches expand upon those Six, which tells me that the Commandments of God are not fulfilled to the point of being rendered obsolete, and that they instead are the foundation of any true and righteous worship of God. This I am convinced is given support by Jesus himself in the following.

I have not come to destroy

Think **not** that I am come to destroy the law, or the prophets: I am **not** come to destroy, but to fulfill. **Matthew 5:17**

Jesus is telling us with his own words that he has **not** come to destroy the law or the prophets. Either you believe the words of Jesus or you believe Satan's lies.

To Fulfill

Have you ever given consideration to what Jesus means when he says he is come to fulfill? I can understand the fulfilling of the Laws, but what does Jesus mean when he refers to fulfilling the prophets? The dictionary tells us that the word "**Fulfill**" means; to complete, or to bring to completion. With that in mind, I can see in no way does this definition suggest that it also has to be rendered obsolete when it is brought to completion.

A Prophet

I ask the question, how do you bring prophets to completion not to mention destroy them? This brings us to another question, what is Jesus talking about when he refers to the prophets? I therefore have to ask the question, "What is a prophet?" Because Jesus is talking about prophets, we must assume that he is referring to the Prophets of God. In other lessons I have explained what a prophet of God is, so, in what way do you destroy or bring to completion the prophets of God?

The prophets were men that God gave instruction to, who then wrote down that which God instructed them to write down. In what way do you fulfill or destroy a man who is long dead? I therefore have to assume it is not the men that Jesus is referring to but the work that they performed. The Prophets of God wrote the books of the Bible. The Books of the Bible are the Holy Gospel of God. If Jesus is telling us that he has **NOT** come to destroy the Books of the Bible but to bring them to completion, then how does he accomplish this?

The Books of the Bible

The Books that make up the Old Testament are incomplete by themselves. There are many things spoken of in those books that are not fully understood until you read the books of the New

Testament and there are things spoken of in the books of the New Testament that are not fully understood until you refer back to the books of the Old Testament. The teachings of Jesus and his prophecies are what gave stimulus to the Apostles and Prophets since Jesus to write the books of the New Testament. It is in the writing of the Books of the New Testament that Jesus has brought the prophets to fulfillment. Jesus has finished that which was incomplete. The Gospel of God and the teachings provided by God's Holy Word were brought to completion (fulfilled) by the writings of the books of the New Testament.

Think not that I am come to destroy the law

What does it mean to destroy, and how can you destroy laws? If you place a ceramic dish on a table, and begin pounding on it with a rod, you will succeed in destroying the dish by reducing it into a million shards of dust.

How do you destroy the laws of God however? One way to destroy a law of Man is to pass a new law that renders the original law obsolete. Jesus has not written any new laws; in fact Jesus gives discussion concerning the Commandments of God, and even expands upon their meaning. This is not how to destroy nor to rewrite, but to bring to completion. Therefore, the meaning of what Jesus is talking about revolves around the definition of the word fulfill. This tells me that what Jesus is telling us is that the Ten Commandments are incomplete, and that he has come to bring them to completion.

Another way to destroy a law of Man is to have a higher authority determine that the law is obsolete or contrary to the will of that higher authority. Jesus is not a higher authority to God, he is God and there is no higher authority than God. The laws of God were written by him, the Father and the Son, so there is no higher authority. Jesus tells us that he has not come to destroy the laws; therefore the laws remain in effect.

Till heaven and earth Pass

This is given support by Jesus himself in the following verse.

For verily I say unto you, "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." **Matthew 5:18**

What Jesus is saying in this verse is that the laws still remain the laws, and that no part of those laws will pass from the law, until all be fulfilled.

I am convinced that the “law” of which Jesus speaks is the Ten Commandments as they are a summarization of the entirety of all that is written in the Books of the Bible. Jesus does render obsolete some of the laws written by the hand of Moses, but not all of them. Jesus does not, in any way shape or form, render obsolete any of God’s Ten Commandments however.

One of these least commandments

*Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. **Matthew 5:19***

You see, Jesus is giving warning to those who think that the Law of God is obsolete and gives a threat to those who also teach others that the Law of God has been rendered obsolete.

Have you ever given consideration to what it means to “break one of these least commandments”? What Jesus is saying here is that there are Ten Commandments, and to break even one of them is to break all of them. We cannot pick and choose which of God’s Commandments we keep, either we keep all and are thereby Righteous in the eyes of God, or we chose which commandments we intend to keep and thereby create a worship for a god of our own invention, because it isn’t the God of Creation you worship if you worship him in any way other than that which he commands that we worship him. The following is an example that Jesus gives to give clarity to this verse.

An Evil Tradition

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, “Why do thy disciples transgress the tradition of the elders? For they wash not their hands when they eat bread.

Matthew 15:1-2

It is a tradition of the Jews and Christians that you must wash your hands before you handle and eat your food. Evidently, those who followed Jesus had been lax in doing this to the point the these Pharisees voiced their objection to Jesus.

Tradition verses Word of God

But he (Jesus) answered and said unto them, “Why do ye also transgress the Commandment of God by your tradition? for God commanded, saying, ‘Honour thy father and mother: and, He that curseth father or mother let him die the death.’” **Matthew 15:3-4**

Jesus answers by accusing the Temple Elders of putting their traditions before and above the Law of God.

But ye say, (the temple elders), “Whosoever shall say to his father or his mother, “It is a gift, by whatsoever thou mightest be profited by me;” and honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.” **Matthew 15:5-6**

Jesus points out that under the Law of God the Fifth Commandment makes it clear that a child must honor his mother and father, yet under the tradition of the Temple, if the child gave the gift to the Temple and not to the care of his parents, he was not in violation of the Commandment of God.

In doing so the Temple was preaching false gospel, for God has given commandment, and the Commandments of God must be obeyed. Any attempt by men to change or ignore the Commandments of God is blasphemy, and therefore puts us in opposition to God.

Do you see how these verses reflect on the meaning of what Jesus is saying in **Matthew 5:19**?

Jesus has come to reinstate the Commandments of God, and to show how Man, through their traditions, has been pulled away from the true and correct worship of God.

The commandment that Jesus is referring to is the Fifth Commandment, **“Honor your mother and Father,”** and because of the traditions established by the temple elders, specifically, the tradition that if a child would give a donation to the temple, which in doing so, would free them of the sin of not giving the donation to the support of the parents, which in practice is in direct opposition to the will of God and God’s Fifth Commandment.

There is no place in scripture that gives support to this tradition, yet the temple elders established it and promoted it. Just think about it, when a child gives support to his parents as God commands, then the temple receives no revenue, but when the temple receives the money that should have gone to the support of the parents, then the temple gains wealth. The tradition established by the temple elders was therefore a lie, to bring wealth into the temple at the expense of the elderly or disabled parents. Jesus

uses this to show how the tradition was a violation of the Fifth Commandment, but as you can see; the lie was equally a violation of the Eighth, Ninth and Tenth Commandments.

To me this is proof that the temple elders were under the influence of Satan. It was their job, given to them by God, to preach the gospel to the people so that the people would not stray from God's Word, but instead it was the temple elders that had strayed from God's Holy Gospel, thus corrupting the people by their preaching Satan's False Gospel.

Satan's Sabbath Day

Another example that gives understanding to what Jesus is speaking of, when he says, "Not one Jot," is the observance of the Sabbath on a day of the week other than the one that God has spelled out in the Fourth Commandment.

Remember the Sabbath day, to keep it holy,

Six days shalt thou labour, and do all thy work:

But the seventh day is the Sabbath of the Lord thy God: *in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates.*

*For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it. **Exodus 20:8-11***

As with the tradition of the temple elders, this tradition of those who call themselves Christians, which has them observing the Sabbath on the First Day of the week, (Sunday), has no basis in scripture. You will find nothing in scripture where God gives either command or instruction to the transference of the Seventh Day Sabbath to any other day of the week. That the Christians observe the first day of the week (Sunday) as the Sabbath, is in direct opposition to the will and the Law of God as spelled out in the above verses of the Fourth Commandment. Therefore, the Christians do not worship God as he commands, according to God's Holy Gospel, but they worship God according to Satan's False Gospel.

Remember God's Truism: *If God did not speak it then it is a lie.* As such, the Christian Faith, as it is practiced today and for many centuries, is a part of Satan's False Religion, the anti-Christ.

Hypocrites

Ye hypocrites, well did Esaias prophesy of you, saying, “This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.” **Matthew 15:7-8**

Do not think that Jesus is only speaking of the Jews of 2,000 years ago; he is speaking of all who give lip service to being of God, but who keep false traditions and false gospel rather than the Word of God.

Giving Lip Service to God

Do you understand? Jesus just called those who call themselves Christian, but observe the first day of the week as the Sabbath, hypocrites. Do you keep Sunday as the Sabbath? If you do then you are in opposition to the Word of God, and as such Jesus thinks of you as a hypocrite. Repent your sin; turn to God’s True Word for understanding of the true and the correct way to give worship to God.

These Christians who are deceived by Satan, give lip service to Jesus and his teachings, but their actions reveal that their heart is far from the true worship of God.

But in vain they do worship me

But in vain they do worship me, teaching for doctrines the commandments of men. **Matthew 15:9**

These deceived Christians may think that they worship God, but there worship is in vain. If you do not worship God as he commands, by his pleasure, then you do not worship God at all, therefore your worship is in vain.

For I say unto you, “That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.” **Matthew 5:20**

These are the words spoken from the lips of Jesus, why do you not listen to Jesus, but remain loyal to Satan’s False Gospel?

Remember: the word **“Righteousness”** means: **those who keep Gods Ten Commandments, and God’ s Morality as their own morality,** and are therefore righteous in the eyes of God. I ask you the readers once again, are you Righteous as defined here?

What Jesus is teaching us here is that you will never enter into the Kingdom of Heaven, if you keep or practice anything that puts you into opposition to God, because the tradition of the Sunday Sabbath is founded upon Satan's False Gospel, rather than the Law of God, as abbreviated by the Ten Commandments.

God has given us commandments, it is for us to keep those commandments as he God has spoken them, neither adding to their meaning, nor subtracting from their meaning. In short, **“Do Not Put Words into the Mouth of God.”**

The above four verses, (**Matthew 5:17 through 20**), are very often taken out of context, one to the other. It is in this way that Satan Lies.

Do you understand what Jesus is telling us in the above four verses?

Whoever breaks even the least of the Commandments of God, and teaches others to do so, will never enter into the kingdom of heaven.

The Laws of Moses are those written by the hand of a man, temporary, and therefore not meant to endure forever. However the Laws or Commandments of God are those written by the finger of God in tables of stone, indicating that they are to endure forever.

Remember God's Truism: if God spoke it, then it is true. That Jesus has spoken words that you can read in the Bible, then you know them to be true, but when you hear words spoken and being told that cannot be found in God's Holy Scripture, they are **NOT** of God, then they are Satan's Lies. The Bible is God's Holy Gospel, all be it slightly tainted by Satan's lies. The word **“Gospel”** means **words spoken or written**. God's Holy Words are therefore God's Holy Gospel.

The Laws of Moses

Even though the Bible is slightly tainted by Satan's lies, God's truth can still be found through diligent study and research. To show you that there is a difference between the Law of God, (The Ten Commandments), and the Laws of Moses, consider the following.

*Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and **the ordinances by the hand of Moses.** II Chronicles 33:8*

Remove the foot of Israel from out of the land refers to the times when God allowed the Babylonians to come and destroy the Nation of Israel and to tear down the city of Jerusalem and the Temple, then remove the people to be scattered in other lands. Then again when God allowed the Romans to destroy the Nation of Israel and the Temple and force the people to remove themselves to live in other lands.

What God is saying, that he will never again cause that the people of Israel will be forced out of the land that was given to them by God, the Promised Land.

So that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses. As you can see, God separates the words **“Whole law”** from the words **“statutes and ordinances,”** by the word **“and.”** The word **“and”**, as used in this place, signifies that the two types of laws are separate in consideration, and therefore not equal.

The verse then goes on to tell us that those laws that constitute statutes and ordinances, were those that were **written by the hand of Moses**. You see, those laws and commandments written by the hand of Man, “Moses,” are only statutes and ordinances as far as God-Jesus is concerned, whereas the Law of God (the Ten Commandments) are eternal, which is what is meant when you say that something is written in stone.

Jesus Expands upon the Ten Commandments

Concerning whether the Ten Commandments have been fulfilled to the point of being rendered obsolete or not, **Jesus tells us the following**, which for me, supports that the Ten Commandments have not been rendered obsolete.

Thou Shalt not Kill

*Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: **Matthew 5:21***

*But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment; and whosoever shall say to his brother, Ra'ca shall be in danger of hell fire. **Matthew 5:22***

In this Jesus is talking about the Sixth Commandment, **“Thou shalt not kill.”**

As you can see, Jesus through his teachings has expanded upon the meaning of “**Thou shalt not kill**,” which of course is one of the Ten Commandments. If Jesus teaches us aspects of the Ten Commandments, and not only teaches us but expands upon the meaning, then isn't it correct that we as Saints of God, should live our lives within the frame work of his teachings, that being the Ten Commandments?

In the above verse, in the teaching of Jesus, it gave me trouble in understanding exactly what he is trying to tell me, so in prayer I asked for clarification, this is what God revealed to me.

What Kind of Anger?

What kind of anger must you have for another person that would cause Jesus to warn us that it could result in Judgment and hell fire, and that Jesus is comparing it with that of killing someone?

God-Jesus revealed to me that to feel hatred for another with no logical cause, is an aspect of what he is teaching in this lesson. If you hate someone who looks different from you, or talks different from you, or whose customs are different from yours, or whose skin is darker or lighter than yours, in short to be a bigot or a racist, then you are in danger of hells fire, which is what Jesus is warning us about.

When someone is a racist, their anger and hatred has no foundation so as to give just cause for their anger. They hate because they hate, with no sense of reason. Therefore Jesus compares this to the killing of someone, because if left to fester and grow, murder is not far behind the hate.

Satan Lied, when he said that the Ten Commandments were fulfilled to the point of rendering them obsolete when Jesus was nailed to the cross. If that were true, then why does Jesus teach us morality that is based upon the six moral imperatives listed in the Ten Commandments? Why does Jesus teach us that it is a sin to kill, and then expand upon the meaning of that with a warning concerning having anger without cause, if those same moral imperatives have been rendered obsolete by Jesus?

Adultery

The following is yet another example of Jesus teaching elements of the Ten Commandments.

*Ye have heard that it was said by them of old time, "Thou shalt not commit adultery:" But I say unto you, that whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. **Matthew 5:27-28***

This is the Seventh Commandment, **"Thou shalt not commit Adultery,"** as well as the Tenth Commandment, **"Thou shalt not covet."** Once again, Jesus is not just teaching us elements of the Ten Commandments, but he is expanding upon their meaning. What he is telling us here, is that it is not just the physical act of committing adultery or fornication that is a sin, but to think about such activities; to phantasies about such things is a sin as well.

Remember: God gave life to Man, in this we are a piece of God; as such he is with us always, when we rejoice in God's love, as well as when we engage in things that put us in opposition to God's Law.

If you take the time to study the wording of the Seventh Commandment, you will discover that all sexual contact other than between a man and his wife, are sinful. In short, Sex outside of marriage is repugnant to God and therefore a sin. This includes Adultery, Fornication, and Homo-Sexuality.

Divorce

*It hath been said, "Whosoever shall put away his wife, let him give her a writing of divorcement:" But I say unto you, "That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery." **Matthew 5:31-32***

In the above verses Jesus is making it clear, when you get married it is for life. The only reason that you can divorce your spouse is if your spouse has committed adultery or fornication first. If there is no fornication and you get a divorce, and then you remarry, you are committing adultery with your new spouse, and you are causing your new spouse to commit adultery because of your own sins.

In these days of loose morals, because of Satan's influence, you may not consider it bad to have extramarital sex, and thereby engage in Fornication, but if you wish to worship God as he commands that he be worshiped, then you must accept that all sex outside the holy bonds of matrimony are a sin, to think otherwise is to be one who accepts Satan's lies, making you a child of Satan, and not a child of God. I'll say it again, to worship God in any way other than as he commands is to not worship God at all, but an invention of your own, which defaults to a worship of Satan.

Thou shalt not lie

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: But I say unto you, “Swear not at all; neither by heaven; for it is God’s throne. Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.” **Matthew 5:33-37**

This is the Ninth Commandment, **“Thou shalt not bear false witness against thy neighbor.”**

A current generation example of what constitutes giving false testimony is placing something about someone, on the internet that is not true and will cause that person pain, or in any way impinge upon their Honor, or good Character. This is known as Cyber Bulling. As you can see, Jesus is teaching us the Ten Commandments, he then ties this all in with the second of his two commandments:

Love your Neighbour

Ye have heard that it hath been said, “Thou shalt love thy neighbour, and hate thine enemy.” But I say unto you, “Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? Do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? Do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.” **Matthew 5:43-48**

To forgive and love others is a very high moral trait. If you only love those who love you, then what is the greatness in it? But if you love those that hate you, and abuse you, and pray to God to help them who abuse you to see his light of truth, then you are up there with God in your perfection of morality.

When you sin, doesn't God still love you? God loves the mean spirited and the vile, just as he loves the righteous. He loves them because they still have potential of repenting their evil ways, and so long as they have a potential, God is willing to forgive once their potential is realized. All who have sinned will be forgiven by God if they only repent those sins and ask God to forgive them.

What Jesus is teaching us here is that we need to have this capacity to love even those who hate us, if we possess this high moral trait, and then we will be as God, perfect.

You see! All that Jesus has taught us so far has to do with Morality. God is a moral being, and he teaches us his morals in expectation that we will want to emulate him and be moral ourselves as defined by our creator.

The last six of the Ten Commandments have to do with morality, that Jesus is expanding upon those six with all that we have read thus far, is proof to me that, Satan Lied when he said, “**The Ten Commandments were rendered obsolete by Jesus.**” If they are obsolete, then why has Jesus made an effort to teach and expand upon their meaning?

Trust not in words that are unsupported or are in opposition to God’s Holy Gospel, for they are the words of demons and damnation is their reward.

Pray for Forgiveness

*For if ye forgive men their trespasses, you’re heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive you your trespasses. **Matthew 6:14-15***

When someone does you ill, do not hate them or seek to take revenge upon them. To forgive them is to place you on the same plane of morality as is God. When you do not forgive them and endeavor to take revenge upon them it places you in the same mired depths where Satan walks.

Living in God’s Morality

Charity

*Take heed that ye do not your alms, (good deeds), before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. **Matthew 6:1***

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, “They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine

alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.”

Matthew 6:2-4

If you wish to do a good deed for someone in need, do not do so for the praise that you will get from Men, but make the offering in secret between you and the one you seek to give assistance to. It is not of men that you seek acclaim, but when you do your good deed, it should always be to the glory of God that you give praise, that it is God that placed you in such a position to be able to give assistance, and that but for God's blessings, you might be the one in need of the good deeds of others.

Giving Worship, Praying

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, “They have their reward.” **Matthew 6:5**

When I read this verse for the first time, I saw the Jews in Israel, standing before the Wailing Wall, in sight of men, making much to do of praying to God. What Jesus is telling us here is that, when you pray, it is between you and God, personally and intimately. To make a spectacle of your prayers removes that intimacy, and suggest that the prayers are not heart felt but that you are looking for the acclaim of Men not of God.

Idols

It also appears to me that in making such a big deal about praying before the Wailing Wall, the Jews have transformed this wall of stone and mortar into a religious idol. It may not be shaped to look like a god, but by praying before it, they are treating it in the same way as pagans treat their idols. God is within you, you only need to look inside yourself to find him. To pray to a wall even of a wall of the ancient temple is an act in Idolatry.

I have heard many who say, “I am a good Christian, I go to Church every week.” What I see Jesus as telling us, is that it is good to commune with others who worship God as do you, but going to church is not the same as praying to God, to take some time, (on the 7th day Sabbath), every week, to study diligently and to research the words of God. By taking the time to study and research those things that you are told were spoken by God-Jesus, then you know from knowledge that they are of God-Jesus and not Satan's lies. If you cannot find those words in the Bible, that support what you believe, then they are not of God. It is good to commune with others in Church, but if you do not have a personal and

intimate relationship with God, then what purpose is spent in church other than to be in the company of men, for God is within you, therefore you need not look any further when you pray to him. Jesus supports this in the following verse.

Enter into thy closet

*But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. **Matthew 6:6***

What this verse is telling me is that it is not necessary to go to church in order to worship God. In this verse Jesus is teaching us that we can worship God by praying to him in private away from the sight and hearing of others. When you pray to God, make a prayer to God; let your words be intimate between you and God, and not something that you share with others. God wants to have a personal and intimate relationship with you, one to one, for this you do not need the company of others.

Repetitious Prayers

*But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. **Matthew 6:7***

This verse causes me to see Catholics and how they repeat their prayers over and over again. You know the one, “Holy Mary mother of God,” and so on. Jesus is telling us in this verse, that to engage in this kind of repetitive prayers is Pagan, and not of God. So I have to ask the question, if praying in these two manners is not praying to God, then to whom do **you** pray? When you pray the above Catholic prayer it is not to God that the prayer is directed, but to the mother of Jesus. In what way has she become as a god? In what way can she answer your prayers, she is dead. This prayer is therefore a good example of how Satan through lies and deception causes those who make this prayer, worship Satan not God.

Things of the Earth

*Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. **Matthew 6:8***

When you pray to God, do not pray for things of the earth. Do not pray for things that give sustenance to the body, for God knows what you need and will provide them for you.

Sustenance to your Soul

Pray instead to God for his guidance and assistance in giving sustenance to your soul. Six days you have to provide sustenance to your body, enter into the Sabbath leaving behind those six days and use the Lords rest to bring sustenance to your soul. Only by entering into communion with God, one on one, in prayer and study of God's Holy Gospel, can you give sustenance to your soul.

The Lords Prayer

*After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen. **Matthew 6:9-13***

You see, this is a prayer to God, not for things of the Earth, but for sustenance of the soul. In the Lord's Prayer, you are not asking for a new car or a better job, or to win the Lottery, you are giving praise to the creator and asking him for guidance to keep you on the path of righteousness, and out of the temptations of those things that will lead you away from God.

Fasting as part of your Prayers

*Moreover when ye fast, **be not**, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, "They have their reward."*

Matthew 6:16

*But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. **Matthew 6:17-18***

I have always been aware that the Jews, have as part of their custom to fast, and that this fast has somehow become part of their worship of God. I have to admit, I do not understand to what purpose it serves. I can see how during the hours of the Sabbath one could forgo food that requires any kind of preparation, but God allows for us to prepare that food which we will consume on the Sabbath on the day before, or the Preparation Day. Because of this, I do not see why fasting is engaged in.

That Jesus in the above verse gives instruction to those who fast tells me that fasting is a true aspect of the worship of God. I am intent on worshipping God as he commands that I do, but I have as of

yet not seen any requirement to engage in fasting as being a part of that worship. I see that the Jews fast but I have found nothing in scripture where God tells us that we must fast. I will pray upon this, and ask God for his guidance, as should you.

I have recently found where there is a purpose for fasting, which has to do with the health of the body, which is a part of maintaining yourself for the Glory of God. God wants that we have a healthy body and a healthy mind; this is why he has given instructions of what foods and animals we are to eat and not to eat. When you fast for a twenty four hour period, not only should you engage in the worship of God, but it cleanses the impurities out of your body, thereby helping to keep you healthy.

I recently found that I have diabetes. This disease is brought about by poor diet for most that have it. Through research I found that the greatest cause for me acquiring diabetes had to do with my obesity. I like food, and therefore I over indulged; when you eat more food than the body needs, the sugars that are created by the body breaking down the foods, is not burnt off, and therefore accumulate in the body in the form of fat. It is this excess sugar that brings about the many difficulties associated with diabetes. By fasting one day a week, (the Sabbath), you burn off those excess sugars that your body accumulated during the previous six days. This tells me that fasting is not an aspect of giving true and correct worship to God, but an aspect of Gods intent that we be healthy in body and in soul. I have therefore on several occasions fasted since coming to this understanding, but I do not do it as a condition of giving worship to God, but as a way of keeping my blood sugar under control. You must decide for yourselves what God commands of you.

Pray not for Treasures

*Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. **Matthew 6:19-21***

The treasures upon earth, which Jesus is referring to, are all your earthly wealth. Jesus is telling you that toiling your life away to accumulate abundance greater than that which you have current need of is for naught. God knows what we need, and if you place yourself in his hands and take your direction in life and in faith from him, he will provide those things that you need. They may not be what you want, but to want something is not always the same as to need something.

This is not to say that you should stop working and leave it up to God to do everything for you, but that you should take direction in your life and do that which God shows you to do. This I have done, and I am now employed in something I would never have intended for myself, yet having God guide me to this occupation, and then following his direction, I find myself doing something that is almost perfect for me. What I wanted was to have God give me the lotto numbers so I could afford to retire, but God directed me to an occupation that I would rather not have to do, but because I have to, it is probably the best thing for me. Praise the Lord, for he knows me better than I know myself.

Be a Light to God's Holy Word

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! **Matthew 6:22-23**

I suggest not taking any of the above two verses literally, but symbolically. The **eye** is symbolic of your ability to understand, and to comprehend. The **light** is symbolic of the knowledge that you acquire. If you devote your life to the understanding of God's everlasting gospel, and the truth that is found in God's words, then your whole body, and your soul, will be filled with this understanding, whereas if you allow the evil of this world that surrounds all of us to take precedence over your search for God, then your body, your world, your soul will be filled with darkness.

You have a Purpose

I have often times heard others say that their lives suck, that they have no idea what they are doing, where they are going, and to what purpose they even exist. There was a time not long ago that I felt this way. Some of these people call themselves Christians. If the worship they give, is to the God of Creation, and is therefore based on God's Holy Gospel, then they would not feel so lost. It is to those of you who find yourselves lost and without direction, I direct these words. If that which you worship does not fill you with joy, hope and a sense of purpose, then it is not a faith of God but of Satan's False Gospel.

The knowledge obtained in the study and research of the Word of God, brings peace, happiness, and an understanding of your purpose in life. Having a personal and intimate relationship with God brings health in body and soul.

Remember God's Truism

If God spoke it, you will find in God's everlasting gospel, if God spoke it, it is true, it is true because it is of God, and it is of God because God spoke it.

If God did not speak it, you will not find it in God's everlasting gospel, if God did not speak it, it is a lie, it is a lie because it is not of God, and it is not of God because God did not speak it.

The Earthly verses the Spiritual

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon, (earthly wealth). Therefore I say unto you, "Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?" **Matthew 6:24-25**

To spend your days in pursuit of Earthly wealth, the THINGS of this world, does not contribute to adding wealth to laying up for yourselves treasures in heaven. When you place yourself in God's hands, he will provide for that which you need while you live on the Earth. What you need doesn't always equal what you want. If you take the time to think about it, isn't what you want to have eternal life, and happiness, love and peace? These things cannot be bought with earthly wealth; these things are free from God if you only show your love for him by worshiping him as he commands, and exercise the same morality that God has.

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? **Matthew 6:26**

Which of you by taking thought can add one cubit unto his stature? **Matthew 6:27**

And thy take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: **Matthew 6:28**

And yet I say unto you, "That even Solomon in all his glory was not arrayed like one of these." **Matthew 6:29**

Wherefore, if God so clothe the grass of the field, which today is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? **Matthew 6:30**

Therefore take no thought, saying, "What shall we eat: or, What shall we drink? Or, Wherewithal shall we be clothed?" **Matthew 6:31**

For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things. **Matthew 6:32**

But see ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. **Matthew 6:33**

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. **Matthew 6:34**

What all this boils down to is this. We live in a world corrupted by Satan, this world is not as God had intended as is evidenced by the story of the Garden of Eden. Because this world is as Satan has caused it to be, do not give in to Satan by living your life in pursuit of earthly delights and riches.

God says, place yourself in his hands, and take your direction from him, instead of striving to get a promotion at work, work instead to prepare yourself and your soul for service to God. To gain wealth and power on earth will only last while you are on earth, but life is short here, whereas life can be eternal if you work in God's service rather than your own.

All that we have studied so far of the teachings of Jesus has to do with morality, that the last Six of the Ten Commandments are also of morality, which then tells me that Jesus, is teaching us the Ten Commandments. He teaches us this because the Ten Commandments and these other moral imperative Jesus has taught us, is the foundation to any true and correct worship of God. If this is not obvious to you as it is to me, perhaps as we continue to study the teachings of Jesus, you will be convinced.

Judging others

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. **Matthew 7:1-2**

Do you look at others and make comment, even if just to yourself, that they are wrong or need to be shown the correct way? If you do, then you are passing judgment on others. If you judge others, then God will judge you as you judged them. It is one thing to take note that others are worshiping in error, and attempt to show them their error by pointing out scripture that reveals God's truth. It is another thing to consider another person's error, and to pass judgment on them yourself. It is not for

you to pass judgment that is God's privilege and his alone. If you do pass judgment on others and have the ability to mete out punishment, then God will judge you equally, and mete out punishment upon you in the same measure as you gave it to others. Vengeance is the Lord's, for you to take upon yourself that which is God's right, is to place yourself in opposition to God.

Know your own Sins

*And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, "Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?" Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. **Matthew 7:3-5***

Let me rephrase this in a more current symbolism. If you live in a Glass house, you should not throw stones. If you throw stones then you risk having them thrown back at you, which is to say that if you are no better than the one you criticize and give condemnation of, then what is to say that he might revisit your pompous and arrogant criticism right back upon you, thus showing you for the hypocrite that you are.

What Jesus is saying, rather than you passing judgment upon others, first know that you are as guilty as is he whom you criticize. It is better that you do not take it upon yourself to Judge others, it is not your morality or your standards that the world is subject to, but Gods, and as such it is God who will do the Judging, and for you to attempt to do God's job is to place yourself in opposition to God.

*Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, "Vengeance is mine; I will repay, saith the Lord." **Matthew 7:5***

If someone does you an injustice, or abuses you, or in any way causes you pain or embarrassment, do not retaliate in vengeance, but return their evil with your kindness, this is the Way of God. To return Evil for Evil is to be as Satan.

*Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. **Matthew 7:6***

In my attempt to understanding what Jesus is telling us, I thought of one such thing that is Holy and therefore should not be fed to the dogs which is the burnt offering of sacrificed animals. I assume it is to this that Jesus is referring, but only in a symbolic fashion, knowing that Jesus rendered obsolete the need to engage in the sacrifice of animals.

Look to God

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. **Matthew 7:7-8**

He that seeketh findeth is a reference to *“I love them that love me; and those that seek me early (diligently) shall find me.”* **Proverbs 8:17**

When you repent your sins, and ask God to forgive you, which is what Jesus means by **“and to him that knocketh it shall be opened.”** You must repent your sins first, and then ask for forgiveness. God cannot forgive if you do not ask him and if you haven’t in fact repented your sins, then you are not sincere in your wanting to be forgiven. If you are **insincere** in asking for forgiveness, then God will not forgive you. God knows your heart; you cannot hide anything from him.

Giving Charity

Or what man is there of you, whom if his son ask bread, will he give him a stone? **Matthew 7:9**

Or if he ask a fish, will he give him a serpent? **Matthew 7:10**

If ye then, being evil, know how to give good gifts unto your children, how much more shall your father which is in heaven give good things to them that ask him. **Matthew 7:11**

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. **Matthew 7:12**

Do unto others, as you would have others do unto you. This is the second time thus far in our study that I have heard these sentiments from Jesus. I would think then that he holds these things in high regard, and anyone who lives their lives within this moral sentiment, Jesus will also hold in high regard. If you treat others with love, mercy, kindness, and compassion, which are as Jesus asks that you do, then what evil can ever enter into your heart?

The Strait Gate

*Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in there at: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **Matthew 7:13-14***

In these two verses, the word **strait** comes from the Greek word "**Stenos**" which means: narrow with many obstacles standing close about. What Jesus is saying, is that to worship God as he commands is a narrow path that has many obstacles and pitfalls, (put there by Satan), but that we must walk the strait path just the same to remain true to God's will. To take the easy way, the wide path, which is to say to give worship to God as is convenient for you, but to do so removes you from the true and correct worship of God.

If you do not worship God exactly as he commands, then you do not worship the God of Creation at all. To worship God exactly as he commands is a difficult path full of pitfalls and obstacles put there by Satan, which requires your diligence, so as to not be taken in by Satan's lies. If you love God, then though the path is hard, you must persevere, else your love is not as full as you thought.

These are all symbolism, what they are saying is that you must take the time and effort to know God's truth, through study, research and prayer. If you are unwilling to make this effort, and this expenditure of your time and cognitive thoughts, then you are not following the path to redemption but to damnation. To say that you go to church every week is not showing your love for God, you must make that extra effort on your own. You must love God with all your heart, soul and mind, anything less and you are not worthy of God.

In the phrase, "which leadeth unto life," refers to eternal life, not this mortal life. Which is to say, if you desire eternal life, and entry into heaven, you must walk the strait path that is dictated by God, else you will only find destruction and eternal damnation.

God has told us how to worship him, (the first four of the Ten Commandments), and that path is narrow. If you do not worship God exactly as he has told us to worship him, then you do not worship him at all. To walk the path of righteousness is to live your life within those narrow requirements. It takes a special kind of person to do this, for far too often we will attempt to broaden the meaning of what it takes to worship God. As soon as you do this, you have left the path of righteousness, and have taken to the broad path that can only lead to destruction. Let Jesus and his teachings, which include the

Ten Commandments, be your guide and guide posts along the path, and you will not falter, but remain true to your love of God, and his true and correct worship.

Worship Exactly as God Commands

The following reveals this need to give worship to God exactly as he commands in God's own words.

*Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the Lord your God which I command you. **Deuteronomy 4:2***

It is my intent and desire to give worship to the one who gave me life, otherwise why worship at all. Is there any other that deserves my worship? Lucifer demands that we worship him, but he offers nothing of interest to me. God's morality and righteousness appeals to me, therefore if I am to give worship to anyone or anything, I give it to he who gave me life, but for him I would not be here, therefore he deserves my respect and worship, don't you agree?

False Prophets

*Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. **Matthew 7:15-20***

What this is telling me is that a false prophet will be easy to spot. You need only apply God's Truism to that which the false prophet preaches. If what he preaches can be found and supported in the Bible, then it is of God, if what he says is not to be found in the Bible, then it is a lie.

Despite what he has to preach, if his underline purpose is to ask of you for a donation, then his purpose is to gain the worlds wealth. What need has God for the wealth of this world? God already owns the earth, yet he tells us it has no value when determining who will enter heaven. The best way to tell if he is a prophet of God or a prophet of Satan is the content of what he has to say. If it is **not** backed up 100% by scripture, or verifiable in history, or in the natural world, then it is false, for only if God has said it first can it be of God. Remember God's Truism.

Walk the Walk

*Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **Matthew 7:21***

Do not just talk the talk; you must walk the walk as well. What Jesus is explaining to us here is, **only** those who worship God as he commands, which is revealed in the first four of the Ten Commandments, as well as having the morality of God as shown in the last six of the Ten Commandments and the Teachings of Jesus, will have any chance of entrance into heaven.

I also see another meaning to these words. Jesus is warning us that there are two gospels in this world, God's Everlasting Gospel, (the strait path), and Satan's False Gospel, (the wide path). Satan is the prince of lies, and he has established through lies and deceptions a gospel that looks and feels like God's gospel, but has given false interpretations by replacing the original Hebrew and Greek words of the Bible and their intended meaning, with modern day language words, that do not have the same meaning as God originally intended. In this we think that we are reading God words, but are in fact reading Satan's lies. It is for this reason that we must study, research and ask God in prayer, for his truth and guidance.

Finding Satan's Lies

There are two places in the Bible that God gives us warning of Satan's false gospel.

*"I love them that love me; and those that seek me early (diligently) shall find me." **Proverbs 8:17***

*And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, **Revelation 14:6***

In **Proverbs 8:17**, the word diligently is the key to understanding the first verse's warning. I have to ask the question, "Why do we need to study, research and look with deliberate intent to find God in the very words that God caused to be written?" If God caused these words to be written in order that he could explain things to us, don't you think that he would have used words that we could understand his meaning simply by reading those words? Why then is the meaning so obscured with mystery and confusion?

In this verse however, God is telling us that we must look for him diligently, through study and research, else we will not find him. This suggests two possibilities to me:

1. God is deliberately making finding him difficult so as to weed out the lazy and the insincere;
2. **Or** the words used originally by God in the ancient Hebrew and Greek have not been translated with their full meaning and intentions.

There is only one who would have cause to hide God's true meaning and that is Satan. It is in this way that Satan has produced his false gospel. It is because of these misinterpretations that a diligent study of the Bible is necessary if you truly wish to find God's truth.

In the second verse above, **Revelation 14:6**, I have to ask the question, "Why is it necessary that an angel in heaven has possession of God's everlasting gospel, and then has the need to *preach unto them that dwell on the earth?*" Think about it, if we have the Bible in our possession already, why would it be needed for an angel in heaven to have and protect God's everlasting gospel? Why was it necessary by God to protect the true Gospel in heaven?

It is necessary because Satan has had influence over those who made the translations in the Bible, thereby polluting the Bible with lies. When you take the Word of God and change a word here or there giving different meaning to that of the original word, you no longer have the word of God, but a lie.

Bible Concordance

When I first began my study of God's Holy Gospel, I found that I needed a dictionary so as to insure that I understood what was being said in the Bible verses. One day I mentioned this to my cousin, who is an ordained minister, who told me that the English definitions of the English words was not always correct to the meaning of the original Hebrew and Greek words written in the Books of the Bible.

I immediately rebelled against such a thought. If the English translation was not true to God's original meaning, then the Bible as written in English must be a lie. I refused to believe that God would allow that his Holy Gospel would be so altered. I thought that God would have the power to prevent Satan from accomplishing such blasphemy.

Shortly after this conversation with my cousin, I was given a Bible Concordance, by someone who I had also had conversations with concerning the Word of God. At first I refused the gift because it

was a very large book that no doubt cost a lot of money, but the giver insisted, and assured me, that if I used it, finding God's true meaning in the Bible would be possible.

If you have read even a little of the pages included on this Web Page then you will know that I have made extensive use of the Bible Concordance, in going back to the original Hebrew and Greek words to discover what meaning they had, and thereby acquire a greater understanding of what God intended.

It is this sort of extra effort that I mean when I say to research and study, in order to "Seek God Diligently."

Discerning Satan's Lies

God has revealed to me several of Satan's lies that are found in the Bible, here is but one and I show it to you so you will know the truth of how Satan has given false meaning to scripture.

*And the spirit of God moved upon the face of the waters. **Genesis 1:2***

The Spirit of God

This is where you ask the question, "What is God trying to tell me here?" To answer this, you need to put into context that which God has already told us in the verses before this one.

*In the beginning God created the heaven and the earth. **Genesis 1:1***

This is a statement of fact; it is my opinion that God is telling us that he created the universe, unequivocally and in truth.

*And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. **Genesis 1:2***

This verse is broken down into two statements.

God first is telling us what it is like where he placed his creation which he refers to as, "The Deep," which he then places in what he calls "the earth without form, a void, and completely dark, with no light." So now visualize in your mind what God is seeing and attempting to show us. He has created the universe, and the place which he calls the "earth," where he placed his creation, is a dark formless void.

I wish to point out to you, that the word **“earth”** as used here does not refer to the planet Earth. It is what God calls the place that is the void, where he places that which he has created. I point this out because you will see in other verses as you read the Bible, two other meanings for the word **“earth.”**

In order to fully understand what God wants you to know, you need to put his words into context. One such word, **“earth,”** has three different meanings, and you should keep this in mind while studying the Bible, not just with the word earth but all words. Fight off the practice of taking words and verses out of context, else you will not know what God intends but will fall into Satan’s lies and deceptions.

Getting back to my demonstration of the visualizations used by God in describing his creation, can you now see what God was looking at? I close my eyes and I see an immense dark void of nothingness, which God has just placed his creation (the deep) into.

In the second part of this verse, God is telling us what he does right after he has created the universe, when he places it in the dark void. **“And the spirit of God moved upon the face of the waters.”** This verse is telling us a lot more than just reading the words might otherwise suggest.

The Word Spirit

Again you need to ask the question, what is God telling us here? I thus began by making sure I understood the meaning of the words. To my surprise the word **“Spirit”** does not have the meaning I assumed it had. I gave the word **“Spirit”** to mean: the soul or essence of God, when you look up the word in the dictionary it is defined as a life giving force, or the essence of God. When you look up the word **“Spirit”** in the Bible Concordance, a more complete meaning manifests itself.

The original Hebrew word for the word Spirit, is **“Ruwach”** which is defined as: “wind; by resemblance breath, i.e. a sensible (or even violent) exhalation, air, anger, blast, breath, to flutter or shake” Already, these two words, **“Moved, and Spirit,”** give a different meaning to the entire verse.

The Word Moved

By using the Bible Concordance, the word **“Moved,”** is the English word translated from the Hebrew word, “rachaph,” which means: to brood, which in turn means to ponder, which in turn means to give thought to, or consideration of.

I am willing to bet that you assumed the word moved, meant to float over, or pass over, that there was some kind of motion involved. You see, an assumed meaning of a word is not always the true meaning. Satan has changed the original word of God with a word that does not have the same meaning, thus taking God's truth and making it a lie.

There is another newer version of the Bible that has replaced the Old English words and way of speech with a more modern English wording. The word "Moved" in that version is retranslated to the word "Hover," based on our correct understanding of what the original Hebrew word intended to mean, the word "Hover" completely changes the meaning of the verse all together. It now suggests that God was sitting in one place above the deep. True, that could suggest that he was pondering the deep, as he sat in place, but the word hover does not reveal to us the fact that God was in fact pondering or giving thought to that which he had just created. When you understand what God is telling us in these words, then you will understand that God is not just sitting in place or hovering above the deep. The word "hover" does not give you the full meaning of the original Hebrew word "rachaph."

The phrase "Moved upon the face of the waters," I assumed meant that God was moving across the face of the deep or as God has reworded it, the waters. As you can see from my earlier explanation of the word "Moved," and now with the Hebrew definition of the word "Spirit," a whole new meaning comes to light for this verse.

God's True Meaning

The word "Brood" means: to ponder, to think about, or to give consideration of something. The deep is that which God created or the universe milliseconds after the spark of creation. So God is pondering, or giving thought to that which he has just created. I see God, looking down at his creation, and giving consideration as to how to manipulate it to form into that which he wants it to become.

The other part of the meaning of the word "Spirit," is to flutter or shake so after God has brooded over or given thought to his creation, he begins to shake it and cause it to flutter.

In the second half of the verse, God has determined the correct form he want the universe to take and proceeds to manipulate the deep or the waters, by blowing upon it; the word "Spirit" as used here, means to blow upon, and thereby to cause to shake and shutter.

So let us review again. God has created the universe, which he has placed into a void of darkness; he then ponders his creation and then blows upon it. However, he is not just blowing upon it, but as the Hebrew definition suggests, it is a wind with violence, an exhalation or blast of breath, such as a gale force wind upon the sea, which in turn makes it shutter and shake. Thus God is manipulating the Deep or the Waters, to form as he wants it to form. I call this God's controlled evolutionary process.

This explanation of what God was doing is far better at giving me understanding of the process that God is engaged in the creation of the universe and all that is within it. This explanation gives a more vivid description for me to visualize.

The Soup Parable

Consider this; you have a steaming hot bowl of soup in front of you, you dip your spoon into it, but before you place it in your mouth you blow on it. What you have just done is manipulate the liquid in your spoon. By causing it to cool faster, it becomes available to place in your mouth sooner. True eventually, the soup in your spoon will cool so you can eat it on its own time, but you choose not to wait, so you manipulate it.

God isn't going to eat his creation, but the act of blowing on the soup causes the molecules that make up the soup to slow down, the slower the molecules the more compressed the soup. The steam rising from your bowl of soup is water vapor molecules that are moving at much faster speeds than the liquid. If you follow this through, and slow the molecules down even more, the soup will turn to ice and harden.

This is the same thing that God is doing. By blowing on the super hot liquid H₂O, (The Waters) which is the original form of his creation, he is causing the substance of it to cool in just the speed that he wants it to cool, thus causing a controlled evolution of the liquid.

Observing Creation

In order that you understand, it has been suggested by scientists, that in the universes original form, milliseconds after the spark of creation, (the Big Bang,) there were only two elements in existence, Oxygen, and Hydrogen. All heavier elements were formed from those elements in the center of the proto stars and expelled when those stars went super nova. So when God calls his creation the "**Deep**" and then the "**Waters**" it is for this reason. Oxygen and Hydrogen make water, H₂O.

God is not just blowing on the Deep however, it is a blast, or a powerful force of breath and a shaking. This starts the fluid to begin to develop whirlpools, and swirls. I believe that it is from this that the Galaxies formed.

I am aware that some of the explanation I have just given is not found in the Bible.

Remember: God gave us the entire universe to learn from as well as the Bible. God is the creator of the universe as he is the author of the Bible. I have an interest in the study of several of the sciences, so I have learned of a group of scientists who have determined that the universe, just milliseconds after the Big Bang, existed in the form of a super hot liquid. This explanation is so close to what God is saying in the Bible, that I have embraced it as true.

Saints of God verses Christians

Along with the above explanation of the first verses from the Book of Genesis, Jesus gives us another example of how Satan tells his lies.

*Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? **Matthew 7:22***

The phrase, "in that day" is a reference to the End of Days, and the Second Advent of Christ, Judgment Day. Those who think that they are worshiping God will question why, if they have done all these works of God, Jesus does not acknowledge them.

And then will I profess unto them, "I never knew you: depart from me, ye that work iniquity."

Matthew 7:23

What Jesus is saying here is if you give lip service to Jesus and call yourself a Christian or a Jew, but do not worship God as he commands, then you worship in vain, for you must worship God exactly as he has commanded us to do so, and not as we decide is correct.

The phrase, "ye that work iniquity," refers to those who do not keep God's laws or morality, yet think and thereby have iniquity in their lives. You could replace the word iniquity with the word lies.

The Fourth Commandment Revisited

The Fourth Commandment is a perfect example of how you think you worship God, but do not because you do not worship him as he commands. It also reveals how Satan has lied and his lie has become accepted as truth and the Word of God is ignored or considered to be the lie.

Remember the Sabbath day, to keep it holy,

Six days shalt thou labour, and do all thy work:

But the seventh day is the Sabbath of the Lord thy God:

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates.

For in six days the Lord made heaven and earth, the sea, and all that in them is,

and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

Exodus 20:8-11

The Sabbath day was established in the Six Days of Creation, at the same time that the universe was created. During these six days of creation God established when the time that the day begins and the time when the day ends as well.

In the Fourth Commandment, God is being very specific as to the day of the week, (**But the seventh day is the Sabbath of the Lord thy God.**), as well as the time of the day that the Sabbath begins, and those things that you must and must not engage in during the hours of the Sabbath.

You will find nothing in scripture, **which is the Word of God**, that indicate in any way or manner, that God commands or instructs that the Sabbath be transferred from the Seventh Day of the week to the First Day of the week.

Remember God's Truism: If God spoke it, it is true. If God did not speak it, then it is a lie. Therefore, if God did not cause this transference to occur, then who do you think did?

If by getting you to keep the Sunday Sabbath, which is not of God, instead of the true Seventh day Sabbath, Satan is thus able to prevent you from entering heaven and receiving the gift of eternal life from God, then don't you think he would do so? If God did not authorize the transference, then only Satan would have the motive for doing so.

Therefore, when Jesus tells us, "**I never knew you: depart from me,**" it is for this reason that he does so. If your worship is based upon the inequities (lies) of Satan, then you worship Satan, and your

worship of God is in vain. Only when you worship God as he commands do you worship the God of Creation. This is what is meant by being diligent in your worship.

A closer look at the Fourth Commandment

Remember the Sabbath day, to keep it holy. God wants you to remember the Sabbath Day, not the Sabbath observance, but the day of the Sabbath. God made the Seventh Day Holy, and Sanctified the Seventh Day; God did not make the observance of the Sabbath Holy, God made the Seventh Day of the week holy. It is to this that he wants that we remember, and is also telling us to keep it holy.

We cannot make anything holy on our own, but God made the Seventh Day holy, and he is telling us in this verse that what he has made holy we must keep holy, and the way to keep it holy is to observe his Sabbath on that Holy Day.

The seventh day is the only day of the week that God made holy, so when we keep the Sabbath on that day we make and keep the Sabbath holy. If we keep the Sabbath on a day that God did not make holy, then the Sabbath becomes unholy, and therefore not of God. You therefore put yourself in opposition to God, because you fail to keep his Holy Day holy.

God gives name to the Seventh Day

Let me show you something that God has revealed to me. In **Genesis 2:3** God tells us that he blessed the Seventh Day, and that he sanctified the Seventh Day. Then in **Exodus 20:8-11**, God tells us that he blessed the Sabbath Day, and hallowed it. I have found nowhere in the Bible until you get to Exodus, where God even uses the word Sabbath or Sabbath Day. I can see only that God hallowed the Seventh Day, not the Sabbath Day.

I can see only one explanation for God calling the day the Seventh Day in Genesis and then calling the same thing the Sabbath Day in Exodus, and that is the word Sabbath is the name that God has given for the Seventh Day of the week. In this the 21st Century, we call the Seventh Day, **“Saturday,”** which was change by Emperor Constantine to Saturday in the 300’s AD. Because of this change, we know the name of the Seventh Day is Saturday, they are therefore inseparable. The Seventh Day is Saturday, and Saturday is the Seventh Day.

This is as it is with God, the Seventh Day is the Sabbath, and the Sabbath is the Seventh Day, inseparable. Therefore, you cannot move the Sabbath to the First Day of the week, because the Sabbath is the Seventh Day of the week, it is not the First Day.

The word Sabbath means, “The lords holy day,” which is to say that the Seventh Day of the week, is God’s holy day. They are inseparable. The First Day of the week is not the Lords holy day; therefore it cannot be the Sabbath.

Six days shalt thou labour, and do all thy work. God is telling us something important concerning the Sabbath Day. He is saying in six days of the week you will do that which is necessary of you to provide sustenance to the body, and if you have a family, to their bodies as well. That is what the word **“WORK”** means in this verse, “to do what you must, to work at, providing for the sustenance of the body.”

But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor they son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates.

Take note that God has with his own lips said the same thing I have just been trying to explain, *the seventh day is the Sabbath of the Lord thy God.* The first word of this verse is the word **“But,”** with this word God is telling us that he gives us Six Days to provide for the sustenance of the body, **“BUT”** on the seventh Day, we must leave consideration for the body aside, and take the Seventh Day to provide for the sustenance of our soul.

The Sabbath Day is the day of God, it is his Holy day, and we must observe his day as he commands. Think of it this way, the first six days of the week are to be used for the consideration of the sustenance of our body, be it food, clothing, housing, or when we have provided for our needs, we can then use the spare time to attend to our wants, or our pleasure. **“BUT”** on Gods Day, we must put off what is our pleasure, so to give way to God’s pleasure, and to give sustenance to the soul, which can only be done by taking the day in the study of God’s Holy Word, found in the Bible, and in the worship of God the Creator of the Universe.

Why Keep a Sabbath?

Why are we to take this one day of the week and give it to our Father in Heaven? *For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.* You see, God **worked** six days, and then rested one day. When we also keep the Day of the Sabbath as God commands, then we are placing ourselves in the same way as God, we are showing our Creator that we wish to be like him, and by

Keeping the Sabbath Day holy, we are manifesting our love and respect of God, in a real and substantive way.

A sign between you and God

Speak thou also unto the children of Israel, saying, “Verily my Sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you.” **Exodus 31:13**

In the above verses that have come to be called the Fourth Commandment, God himself refers to the Day of the Sabbath as the Seventh Day. You will find nowhere in the Bible where God tells us that he has authorized or condoned the transference to another day of the week. The question is then, if God has said the Sabbath is to be observed on the Seventh Day of the week, and God tells us that he made the Seventh Day holy, and there is no place to be found in the Bible where God says otherwise, then how can you observe any other day of the week than the one that God has told us to observe and still be giving worship to the God of Creation? Either you worship the God of Creation or you do not. God tells us, “**Love Me, Obey Me, Worship Me**,” but you must worship God as he dictates, not as is convenient for you.

God is also telling us that when we keep his Sabbaths he will “**Sanctify**” us.

Remember: to “**Sanctify**” is to make free of sin. Therefore, when we keep God’s Holy Day as the Sabbath, and therefore keep it holy, he will us to be free of sin, and God will then Sanctify us as such.

The Apostle Paul Writes

God’s Rest

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. **Hebrews 4:1**

For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. **Hebrews 4:2**

Those that came out of Egypt with Moses were preached the Holy Gospel, just as Jesus preached the Holy Gospel, but because they did not have faith the gospel did not imprint itself to their hearts.

For we which have believed do enter into rest, as he (God) said, "As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world."

Hebrews 4:3

Enter into rest, as he (God) said. Paul has just said that we must enter into God's Rest, **as he God has said,** which is spelled out in the Fourth Commandment of God. There is nothing written in scripture where God has given command nor instructions that he has transferred his day of rest from the Holy Seventh Day of the week to the first day of the week. Therefore there is only one place in the Bible where God tells us when and how to keep his Holy Sabbath and Paul is showing us that it is that which is spelled out in the Fourth Commandment that he Paul recognizes as the true day of rest.

The above verse is referring to:

O come, let us worship and bow down: let us kneel before the Lord our maker.

*For he is our God; and we are the people of his pasture, and the sheep of his hand. To-day if ye will hear his voice, harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my work. Forty years long was I grieved with this generation, and said, "It is a people that do err in their heart, and they have not known my ways: **Psalm 95:6-10***

*For he (God) spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. **Hebrews 4:4***

In a certain place is a reference to Genesis and the Seven Days of Creation, and the Seventh Day that God rested.

*And in this place again, if they shall enter into my rest. **Hebrews 4:5***

God's rest is the Seventh Day Sabbath.

*Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: **Hebrews 4:6***

Even though those who came out of Egypt with Moses failed to keep the Seventh Day Sabbath, it was to do with unbelief. Despite all that God showed to them in miracles, they still did not believe in

the God of Creation. They saw the instructions given to them by Moses as being the instructions of a Man not of the God of Creation, and therefore they did not believe.

*Again, he (God) limiteth a certain day, saying in David, To-day, after so long a time; as it is said, To-day if ye will hear his voice, harden not your hearts. **Hebrews 4:7***

What Paul is saying, is that he Paul is aware that God limited a certain day of the week as the day of the Sabbath.

For if Jesus had given them rest, then would he not afterward have spoken of another day.

Hebrews 4:8

Paul is asking the question, “If Jesus had given the apostles another day other than the Seventh Day Sabbath, would he not have told about it so that it would have been written down in one of the gospels of the Apostles?”

People of God

*There remaineth therefore a rest to the people of God. **Hebrews 4:9***

Paul is therefore saying, “In that Jesus spoke of no other day, there remains that which God did speak of, the Seventh Day Sabbath, and it is that day that is therefore the day of rest. This tells me that God showed Paul his Truism, just as he has shown it to me, and I have now shown it to those who read these words.

Take note: that the Seventh Day Rest is for the People of God, therefore if you do not keep the Seventh Day Sabbath, then you are not one of the People of God.

For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Hebrews 4:10

*Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. **Hebrews 4:11***

God has not made any other day of the week holy, so for you to observe the Sabbath on any other day of the week, is to be in direct opposition to the Command of God and the teachings of Jesus. If you wish to worship your creator, then I think that you have to do as he says, not as is convenient for you, or because you believe that Sunday is correct. If God says it, it is true. No matter what you

believe, it all returns to what God says. If what you believe cannot be supported by Gods Word, then what you believe is false and not of God. If God does not say it, then it is a lie. Do you really want to continue in the lie, which is Satan's Sunday Sabbath, or do you want to show God that you love him, and respect him, and therefore keep and observe as the Sabbath Day the day of the week that God made holy?

I wish to show you something that God has revealed to me. You will not find this in the Bible, but in historical documents.

Dr. E.T. Hiscox

Author of the Baptist Manual

Dr. E. T. Hiscox, report of his sermon at the Baptist Minister's Convention, in 'New York Examiner,' November 16, 1893.

"There was and is a command to keep holy the Sabbath day, but that Sabbath day was not Sunday. It will however be readily said, and with some show of triumph, that the Sabbath was transferred from the seventh to the first day of the week, with all its duties, privileges and sanctions.

Earnestly desiring information on this subject, which I have studied for many years, I ask, where can the record of such a transaction be found: Not in the New Testament – absolutely not. There is no scriptural evidence of the change of the Sabbath institution from the seventh to the first day of the week."

"To me it seems unaccountable that Jesus, during three years' discussion with His disciples, often conversing with them upon the Sabbath question, discussing it in some of its various aspects, freeing it from its false traditional [Jewish] glosses, never alluded to any transference of the day; also, that during the forty days of His resurrection life, no such thing was intimated. Nor, so far as we know, did the Spirit, which was given to bring to their remembrance all things whatsoever that He had said unto them, deal with this question. Nor yet did the inspired apostles, in preaching the gospel, founding churches, counseling and instructing those founded, discuss or approach the subject.

Of course I quite well know that Sunday did come into use in early Christian history as a religious day as we learn from the Christian Fathers and other sources. But what a

pity that it comes branded with the mark of Paganism, and christened with the name of the sun-god, then adopted and sanctified by the Papal apostasy, and bequeathed as a sacred legacy to Protestantism."

A Triumph

Did you notice Dr. Hiscox's words, "and with some show of triumph?" Dr. Hiscox is saying that the transference of the Sabbath from the Holy Seventh Day of the week to the Unholy First Day of the week is something that should be seen as a **triumph**. In that I know that there is nothing in the Bible that reveals anything of God in the transference, therefore, I see these words to mean that Dr. Hiscox considers it a **triumph** over God, that the transfer was accomplished. Do you the reader of these words want to worship God, or by your actions triumph over God? Just remember God's Truism, "If God did not speak it, then it is a lie."

Don't you agree, that if you wish to worship God, that you should worship him as he commands? If you choose to worship God in some other way than that which he commands you to worship him, then it is not God that you worship, but an invention of your own, which by default is Satan.

God's Sandbox

To what purpose is achieved to triumph over God? To do so puts you in direct opposition to God, and the end result of that is Eternal Death. Only in obedience to God, do you have a potential of Eternal Life. Just think of it this way, God created the universe and all that is therein, in other words, this universe is God's sand box, and he can do with it as is his pleasure. If you wish to worship God, then you must do so as is his pleasure, as he has been spelling it out to us, through the words of the Ten Commandments and the Teachings of Jesus.

Put God in Control

*If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: **Isaiah 58:13***

Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

Isaiah 58:14

To place your foot upon something is to have control of it. When you turn your foot away, you are giving up that control. What God is saying here, is if you keep the Sabbath as he commands and **“not by your pleasure, nor speaking thine own words, then shalt thou delight thyself in the Lord.”**

The opposite of delighting yourself in the Lord, is for you to place yourself in opposition to the Lord. Don't you consider it impossible to show worship for God, if you are engaged in acts that place you in opposition to God?

Where In Scripture?

Dr. Hiscox then goes on to make the case for the question, **“where can the record of such a transaction be found: Not in the New Testament – absolutely not. There is no scriptural evidence of the change of the Sabbath institution from the seventh to the first day of the week.”**

So you see, Dr. Hiscox is well aware that neither God the Father nor God the Son Jesus, gave command nor instruction to the transference from Saturday to Sunday, and yet he still applauds the transference as something to consider an act of **“triumph .”** I ask you the question, do you wish to triumph over God, or do you wish to worship God?

Jesus Unaccountable!

Dr. Hiscox then has the gall of calling Jesus' lack of changing the day of the Sabbath from Saturday to Sunday as **UNACCOUNTABLE!!** That a mere mortal should reproach the God of Creation is that which is unaccountable. I ask you the reader, “Where is God in all that Dr. Hiscox is saying?” Dr. Hiscox is telling God how he (Dr. Hiscox) intends to worship him, with no regard as to what God wants or demands. It is therefore not God that Dr. Hiscox wants to worship, but an invention of his own.

God has given you the choice that you do not have to worship him, but if you **do** wish to worship the God of Creation, then you must worship him as he commands, not as you chose. For you to insist on worshipping God, in any other way from that which God has commanded, means that you consider yourself better to make that determination than does God himself.

*Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the Commandments of the Lord your God which I command you. **Deuteronomy 4:2***

You **cannot** worship in any way you want, if you add to or subtract from exactly as the only God that there is, commands that he be worshiped, then you do not worship him, but some invention of your own, and thereby give worship to Satan by default.

For there are only two that demand your worship, but only the God of Creation has rewards after this life to give to those who obey his laws, whereas the worship of Satan only has Eternal Death as its reward.

Do You Agree with Dr. Hiscox?

I have a question for all whom agree with Dr. Hiscox, have you ever considered the reason there was never any change made by neither Jesus nor his disciples, concerning the keeping of the Sabbath? Isn't it because God has not changed the Sabbath day, **but Satan Has!!!** Dr. Hiscox refers to the Sunday Sabbath as a **Holy Legacy to Protestantism.** I ask in what way it is holy. God did not make Sunday worship holy, he made the seventh day holy, and then commanded that it is on that day that we are to observe the Sabbath. Who then made Sunday worship holy?

The Church of Rome wants you to think it has the authority from God to make Sunday a holy day of worship, which is **Blasphemy,** only God has that authority and I have found nowhere in the Bible where God gave any such authority to the Church of Rome, therefore it has no such authority. If God did not speak it, it is a lie.

That the Protestant Churches, when they separated from the Roman Catholic Church, retained the Sunday Sabbath as their day of observance, places them in opposition to God as well. Therefore, the Protestant churches that keep the Sunday Sabbath, are included in that which is the anti-Christ religion.

Church Fathers

Dr. Hiscox points to the fact that some of the Church fathers began to observe Sunday instead of Saturday, but what he seems to not understand, that though he may consider these people to be Church Fathers, as soon as they stopped worshiping God as God commands, they stopped being of God, and the worship that they engaged in was not the worship of God.

This can be shown to be true by reading Chapters 2 and 3 of the Book of Revelation. In these chapters, Jesus, through the visions given to the Apostle John, scolds the churches of Asia Minor, for

their falling away into paganism and not staying true to the teachings of Jesus. Though Jesus doesn't mention the Sabbath specifically, he does scold concerning other pagan practices.

Remember: the definition of the word "Pagan," that which is not of God. As soon as these congregations stopped observing the seventh day Sabbath, they stopped being of God, and therefore became pagans.

Jesus Gives Warning

Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. **Revelation 2:16**

In this verse I see Jesus warning us that we must give worship to God as God has commanded that we must, anything less or more, is to not worship God at all. If you do not, as God commands, then Jesus will destroy you and the false churches upon his return.

Satan's Personality

I wish to make a personal comment concerning these words of Dr. Hiscox's. If you have ever wondered what kind of personality that Satan has, you need only read Dr. Hiscox's words again. They are of the same ilk. They are all about me, me, me, arrogant, pompous filled with self-importance, with nothing (no thought) about he who created him.

The Wise

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **Matthew 7:24-25**

And ever on that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. **Matthew 7:26-27**

Either you live by the teaching of Jesus, which as I have shown to you, include the Ten Commandments, and you make yourself worthy to enter heaven, or you worship according to your pleasure, or your believes which are based upon Satan's false gospel, which has no rewards from God. This is a decision that you have to make, and remember, your Eternal Soul weighs in the balance.