

Chapter 6

The Teachings of Jesus Christ

Jesus the Son of God

*And Jesus came and spake unto them, saying, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. **Matthew 28:18-20***

God is not a Racist

The words, "**Teach all nations**," are to make it clear that God is not a racist. Jesus does not tell the apostles to go to specific nations of the world, but to go and **teach all nations**.

Jesus also tells them, "**Teaching them to observe all things whatsoever I have commanded you**." The key word here is "**Observe**." It isn't enough that you accept Jesus as your saviour, but you must also "**Observe or practice**," all that Jesus taught. Jesus taught morality, as well as the Ten Commandments, therefore, Jesus is telling his apostles to teach that we are to observe all that he taught.

*And he said unto them, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they, (the sick), shall recover. **Mark 16:15-18***

*So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen. **Mark 16:19-20***

A Witness for Jesus

*That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of Life; for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us; that which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. **I John 1:1-4***

That which was from the beginning, Refers to the following:

*The Lord possessed me in the beginning of his way, before his works of old. I was setup from everlasting, from the beginning, or ever the earth was. **Proverbs 8:22-23***

The above two verses from the Book of Proverbs is an introduction from Christ, the Son of God, before he is manifest to the world in the Flesh of a Man, Jesus, to all of Man who read these words.

Which we have heard, which we have seen with our eyes, which we have looked upon, refers to the fact that the Apostle John knew Jesus personally and intimately, during the time he spent in the company of Jesus during the first three and half years of Jesus' ministry. John heard Jesus speak, and saw with his own eyes the miracles that Jesus manifested in those who he touched.

And our hands have handled, refers to the following:

*And he said unto them, "Why are ye troubled? And why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. **Luke 24:38-39***

The Apostle John is revealing to us the reader, that he John saw Jesus, and touched the hands and feet of Jesus after the resurrection, and that Jesus did have the scars of the nails that pierced his flesh. John is giving testimony that Jesus did in fact rise from the dead, in body and in soul, and not just spirit.

Of the Word of Life; for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, where **"The Word"** refers to the following:

*In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. **John 1:1-4***

In short John is giving testimony that Jesus is the Messiah, and of all the promises made by God-Jesus, relating to **Eternal Life** of all who are the Saints of God are true as he the Apostle John attests to.

And the life was the light of men. Think of the **life** given to all living things upon the earth as a battery is to a flash light. Without the battery, the flashlight would not work, without life; the elements that go into the makeup of all living things would be nothing more than inanimate elements. The life that God gave to the earth provides the force that allows Man to exist. Remove the life, and the Earth becomes a dead rock floating in space.

God is Light

*This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. **I John 1:5***

Remember: as used in this context, the word **“Light”** means **life**, but it also means, **understanding**. The life spoken of is **Eternal Life** given as a gift from God to all who are the Saints of God; the **Understanding** needed to achieve Eternal Life comes from diligent study of what Jesus taught us.

*If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his son cleanseth us from all sin. **I John 1:6-7***

If we say that we have fellowship with him, and walk in darkness, we lie. This means that if you give lip service of being of God, or of being a Christian, but do not keep the Commandments of God or walk in the Morality of God, then you are a liar. How can you call yourself to be of God when you do not obey his commandments?

We have fellowship one with another, which simply means that if you are a Saint of God, then you are kinsman with Jesus and all other Saints. Also, if you have fellowship with Jesus, and live your life in the morality taught to us by Jesus, then you have fellowship with God the Father as well. To say that you are a Christian but do not live in the morality of the Ten Commandments or the Teachings of

Jesus, then you are a liar, to yourself and to others that you tell you are a Christian to. This Jesus gives support to in the following:

*But he answered and said unto him that told him, "Who is my mother? And who are my brethren?" And he stretched forth his hand toward his disciples, and said, "Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. **Matthew 12:48-50***

We All Sin

*If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. **I John 1:8-10***

In May of 2009 I was touched by God, or perhaps by the Holy Ghost, and since that time I have been confident or Justified in the belief and the Hope that God has forgiven me all my many sins. So if I were to tell you that with this forgiveness I am therefore free of sin, I would be a liar. To forgive does not mean that God has cleansed those sins from us, that will not happen until we are Raptured up with Jesus in the Clouds, or until Judgment Day and God decides that we are worthy of Redemption. Until then, we are still with sin. It is necessary that we continue every day for the rest of our lives to keep ourselves free of new sins by living in the Morality as taught to us by Jesus.

Jesus Our Advocate

*My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation, (appeasement), for our sins: and not for ours only, but also for the sins of the whole world. **I John 2:1-2***

What these verses are telling me is that sin, which is defined by the Ten Commandments, will keep you from heaven and eternal life. If you do not know and understand what the Ten Commandments are, then how can you know what constitutes sin? If you do not know if you sin, then how will you know if you are righteous or not. Only by keeping and knowing the Ten Commandments and what they stand for, can you know how not to sin.

If your church tells you that as a Christian you are above the Law, then your Church lies to you. If your Church tells you that the Ten Commandments were but a temporary arrangement between God and the Jews, then your Church lies to you. If the Church tells lies, then it does not preach God's Holy Gospel, but Satan's False Gospel. John supports this in the following.

Keeping the Commandments of God

And hereby we do know that we know him, if we keep his commandments. I John 2:3

You see, we can only know God if we keep his commandments, and Jesus Christ being God in the flesh of a man, is God. To know the Son of God is to know the Father. This is once more give support by the following verses.

He that saith, "I know him," and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. I John 2:4-5

If you say, "*I am a Christian*," you are saying that you know Jesus the Christ. But John is telling you in the above verses that if at the same time you do not keep the Ten Commandments and the moral Teachings of Jesus, then you are a liar, for you do not truly know Jesus.

For example: if you call yourself a Christian, but engage in Adultery or Fornication, then you are a liar, for both are sins against the Ten Commandments and the Teachings of Jesus.

We Must Walk the Walk

He that saith he abideth in him ought himself also to walk, even as he walked. Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. I John 2:6-7

The Old Commandment that John is speaking of is the Ten Commandments of God.

Remember: John is a First Century Jew, and as such he is giving direction to those who, like him, have known the Ten Commandments from their youth, or from their beginning.

*Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. **I John 2:8***

Before Jesus there was only the Law, the Ten Commandments, and you are not saved by your works alone, but the works are important, because without the law, there is no understanding of what constitutes sin and no one shall enter heaven that has sin.

Through Jesus comes hope through the justification of those who are the Saints of God that Eternal Life can be theirs. This is the new commandment that John writes about. Which is to say that you need both the Ten Commandments and the Faith that Jesus is God in the Flesh of a Man, in order to be justified in the hope of Eternal Life.

Remember: that the **Saints of God** are defined by Jesus as **those who keep the Ten Commandments and have the Faith in and the testimony of Jesus the Christ.**

Love Your Brother

*He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. **I John 2:9-10***

This relates to what Jesus taught in the following verses.

*Ye have heard that it was said by them of old time, “Thou shalt not kill;” and whosoever shall kill shall be in danger of the judgment: But I say unto you, “That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, “Raca”, shall be in danger of the council: but whosoever shall say, “Thou fool,” shall be in danger of hell fire. **Matthew 5:21-22***

The key to understanding this are the words, “**without cause.**” If you hate another person or a group of people, without cause, then you are in sin. Jesus is comparing this hatred to being equal to killing someone. As I have written before, this relates to having unfounded prejudices and racism. Hating your fellow Man is the Way of Satan, not the Way of God. Jesus teaches, **mercy, understanding, tolerance, respect,** these have no place with hatred.

*But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. **I John 2:11***

Accept the Word of Jesus as the truth, and live in that truth and you too will be justified in the hope of salvation. If you read these words being given by the Apostle John and say, “**I am a Christian, for I accept these words a truth**,” but then go about your life doing things that put you in opposition to the Teachings of Jesus, then you are in darkness, and can only look forward to Eternal Death, for you are not a follower of Christ, regardless of what you say. You must “**Walk the Walk**,” and not just “**Talk the Talk**.”

For His Names Sake

I write unto you, little children, because your sins are forgiven you for his name's sake. I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. I John 2:12-13

Remember: The Apostle John is writing these words and directing them to those who have converted to the Teachings of Jesus. The above is not a blanket announcement to all mankind, only to those who are converted, the Saints of God.

This can best be fully understood when you give consideration to what is meant by the words, “**his names sake**.” Do not be so narrow as to think that this is referring to Jesus as the name, it goes further than that as I have shown as what the name of God is. The name of God is that which gives definition as to who God is, and that is defined as the Ten Commandments and the Teachings of Jesus.

We are Forgiven

Therefore, we are forgiven for the sake of the Ten Commandments and our obedience to them. This is given support in the words, “**ye have overcome the wicked one**.” Think about it, how do you overcome Satan? You overcome by not engaging in sin, and that relates to knowing what the Ten Commandments are, so as to know what God defines as sin.

I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the Word of God abideth in you and ye have overcome the wicked one. I John 2:14

You see, these words are being directed at those who have overcome the wicked one, which by definition are the Saints of God.

The Word of God abideth in you, gives added support to my argument that it is the Ten Commandments, which is the Word of God, and if you abide in those commandments, then you live in righteousness. When you are righteous you can be *forgiven for his names sake.*

Things of the World

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. I John 2:15-16

If you spend your life in the pursuit of earthly wealth, and the things of the earth that you acquire with that wealth, then *the love of the Father is not in you.* Think of it like this, when you place yourself in God's hands he will provide you with that which you need to live. What you need does not mean what you want. What worth is having things more than that which you need, anything more does not add to your needs only to your wants. It is far better that you want God's Love, and look to accumulating that which you need for Eternal Life. The things of this world cannot be taken with you in death nor in heaven, therefore, those things have no value.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever. I John 2:17

Human civilization will *pass away,* for all that Man has achieved is not by the will of God, but by Satan. The will of God will have Man living more in the manner of Adam and Eve before they sinned. Live your life therefore in the pursuit of God's True Word, and know Eternal Life. The pursuit of the wealth of the Earth leads only to Eternal Death.

The anti-Christ Comes

Little children, it is the last time: and as ye have heard that anti-Christ shall come, even now are there many anti-Christ's; whereby we know that it is the last time. I John 2:18

The "*Last time,*" is John's way of saying the End of Times. John is further telling us that the spirit of the anti-Christ is already in the world during the time that John lived. This I have spoken of when I said that Satan had influence and even control over the Temple Elders, but the anti-Christ Power, as it is defined in the Book of Daniel and Revelation, does not get established until 538 AD when the Church of Rome is given the status of an independent nation by Emperor Justinian of the Eastern Roman Empire.

They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

I John 2:19

In the verse before the above, John is talking about those who are anti-Christ's, or those who reject the Word of God and the Teachings of Jesus. With this above verse, John is making a contrast between the anti-Christ's and the Saints of God, so to show or manifest that contrast.

Those Anointed by God

But ye have an unction (anointing) from the Holy One, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. I John

2:20-21

Remember: this epistle of John is being directed at those who are the Saints of God already, and not to those still learning God's True Word. As a Saint of God, you know God's Full Truth, which is to say that you have been *anointed in God's Truth,* and therefore can see Satan's lies for the lies that they are.

What John is saying is that he is not writing these words so as to teach those who already know, but to reinforce that his words are the truth, so that those who are not already the Saints of God who read his writings will know that the Saints of God recognized his words to be the truth, so they can also rely upon his words as the truth.

The Son is of the Father

Who is a liar but he that denieth that Jesus is the Christ? He is anti-Christ, which denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: but he that acknowledgeth the Son hath the Father also. I John 2:22-23

This all relates to the transition from those of the Old Covenant to those who are under the New Covenant. Under the Old Covenant, you were required to keep the Law of God, (the Ten Commandments), but **you are not saved by your works alone**, you need to have Faith (belief) that Jesus is God in the Flesh of a man, and in that belief you also believe that the Word of God is supreme, and it is by that Faith, that you are justified in the hope of salvation. Righteousness without the Faith is only half that which is required for salvation.

The opposite is true as well. If you have Faith in Jesus and in the Word of God, but do not keep the Commandments of God, then you again have only half that which is required for salvation. No one with sin un-forgiven shall enter into heaven.

These words are directed at those Jews who reject Jesus as the Messiah. If you reject Jesus, and the prophecies of the Book of Daniel makes it certain that Jesus is the prophesized Messiah, and then you are not truly of God. If you are not truly of God, then you have no hope of salvation.

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. I

John 2:24

That which abides in you, is once more directed at the Jews, but also those who have embraced Jesus as the Son of God, and the morality of God, which abides in them. This then is John once more attesting to the need that you need the Ten Commandments, which is the teacher of God's Morality, as well as the Faith that Jesus is the Son of God. Both are needed in becoming a Saint of God.

Those Pulled Astray

In the Teachings of Jesus, he revealed God's Truth in its fullness. John is warning those who are the Saints of God, to stay fast to that which was spoken by Jesus, and can therefore be supported by God's Holy Gospel. Do not add to that which you already know to be God's Truth, or subtract from it;

to do so remove's it from being the Word of God to being a lie. I can best make this clear with an illustration.

A Lost Church

There is a church in the world today that prides itself that they keep the Ten Commandments of God zealously. These same congregations accept Jesus as God in the flesh of a man, and adhere to the Teachings of Jesus. As such you could consider this church as being the True Church of Christ that Jesus spoke of as existing in the End of Days.

This Church however, has a problem in its core belief, and it is this add-on or misinterpretation of scripture that has taken it away from being that True Church.

I have already given discussion to this in the Essay titled, God's Creation, located on this web page. In short, they believe that God created the entire universe in Seven Literal Days, as Man observes a day on the Earth. There is nothing in Scripture that gives support to this, and there is nothing in scripture where God gives definition as to the duration of a day of creation. Even though God has not defined this, they have arbitrarily decided that one day of creation is the same as a 24 hour day on Earth.

If that were all that there was to this, I could still accept them as the True Church, but because of this error they further have invented the idea that evolution is impossible, and that there was no death of any kind, not even among the animals until Adam and Eve sinned, which is once more unsupported by scripture. They have added to that which God has spoken, and have therefore removed themselves from being the Saints of God, as a church.

Those of this Church that I have spoken to concerning this error, have referred me to verses in the Bible that they accept as giving support to their beliefs, but this is because they have not been diligent in their study and understanding of what those verses actually say. They have put words into the mouth of God, so as to give reinforcement to their beliefs rather than accept the Word of God as the words are intended to mean. If you have certain beliefs, and you twist the Word of God to make it fit your beliefs, then it is no longer the Word of God but a blasphemy of his word.

Words have meaning

Words have meaning, and when you speak to someone; your words that you use convey the meaning that you intend that this other person will also understand. This is true in the Words spoken by

God. He intended a certain meaning, and those to whom he spoke his words, the Prophets of God, understood the meaning of his words as he intended. It is therefore necessary that we also understand the meaning of the words as written down by the prophets. If you alter or adjust those words or their meaning then you wind up with words, which are not those neither written down by the prophets nor spoken by God.

It is not enough that you give worship to God in part; you must worship God fully as he God has spelled it out. If you do not apply the meaning to the words spoken by God that is his intended meaning, then you do not submit to the will (pleasure) of God but your own pleasure.

Do not add or subtract from

Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the Lord your God which I command you. **Deuteronomy 4:2**

Remember God's Truism!

If God spoke it, then you will find it in the Holy Gospel,
 If God spoke it, then it is the truth,
 It is the truth, because it is of God,
 It is of God, because God spoke it.
 If God did not speak it, then you will not find it in the Holy Gospel,
 If God did not speak it, then it is a lie,
 It is a lie, because it is not of God,
 It is not of God, because God did not speak it.

Those Anointed by God

And this is the promise that he hath promised us, even Eternal Life. These things have I written unto you concerning them that seduce you. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. I John 2:25-27

The writing of the Apostle John and of all the prophets of God, reveal promises of God, even the promise of Eternal Life, and these promise all of us who seek God, to want to learn more. But it isn't

these words that you read that give you hope of Eternal Life, but the anointing which you receive from God when you go through a rebirth of the spirit, and go from a person of sin to a person of righteousness. The words written will show you the way, but until you write the words upon your heart, you have not been reborn into the Way of God.

*And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. If ye know that he is righteous, ye know that everyone that doeth righteousness is born of him. **I John 2:28-29***

The Sons of God

*Behold, what manner of love the Father hath bestowed upon us, that we should be called the Sons of God: therefore the world knoweth us not, because it knew him not. **I John 3:1***

*Beloved, now are we the Sons of God and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. **I John 3:2-3***

Those Who Sin

*Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. **I John 3:4-6***

This therefore gives validation to all I have said concerning the need to keep the Ten Commandments as the only way to avoid committing sin. What John is saying is if you sin then you are in transgression of the law, the law is the Ten Commandments; to transgress the law is to eliminate you from the hope of salvation.

Be Not Deceived

*Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. **I John 3:7-8***

The only way to avoid sin is to know what constitutes sin, the only way to know this is to know what the Ten Commandments are and what they mean as Jesus revealed in his teachings.

Only Two Choices

Whosoever is born of God doeth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. I John 3:9-10

Whosoever is born of God doeth not commit sin, refers to those who have gone through a rebirth of the spirit. They then live the rest of their lives in harmony with the Morality of God. If you embrace the Morality of God, and make God's Morality your morality, then it would be near on to impossible for you to sin. Why would it be impossible? **For his seed remaineth in him: and he cannot sin, because he is born of God.**

The word **"Seed"** as used here refers to the fact that at conception, when God gives us life, he does so by giving us a small piece of himself. It is the very life given to us that which is the seed of God. It is this seed that we refer to when we say, **"God is in all of us."** If you never sin, then this seed is given the opportunity to grow and prosper within you, bringing you closer and closer to God. When you sin, you push to the side that seed. The more you sin the further it is pushed to extinction within you.

Just remember back to when you were a child, before the ways of this world corrupted you. If you can remember back that far, you may recall the closeness you had with God, and how goodness was strong, in you and it seemed in all around you. Only when you got older as saw the evil that Satan has managed to permeate even those closes to you, have you also lost that closeness with God. If you want to once more feel that closeness then learn and understand the Ten Commandments and the Teachings of Jesus Christ.

The word **"Righteousness"** refers to your time and effort you put in staying true to God's Morality. Those who are unrighteous are those who make no effort to stay true to God's Morality, but who live their lives in uncaring ignorance. If you are **not of God**, then you are **of the Devil**, there is only Black and White, Good or Evil, Right or Wrong, God does not recognize shades of Gray.

Love One Another

For this is the message that ye heard from the beginning, that we should love one another. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him, because his own works were evil, and his brother's righteous. I John 3:11-12

The phrase, **“And wherefore slew he him,”** refers to the fact that Cain killed Able, but in doing so, he became a murderer, and as such he Cain also killed himself. Because Cain slew his brother, Able, God perceives Cain as being evil, and as such Cain will know Eternal Death, unless at some point before his death he repented his sins and asked God to forgive him.

Do you understand what God means when he tells us to Love One Another? The word love as used here does not mean the same kind of love you might feel for a wife or your children, it refers to having respect for others, giving pity and understanding to others, as well as compassion and deference, in short treating your neighbor as you would have him treat you.

To hate is to be a Murderer

Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. I John 3:13-15

The words, **“Passed from death unto life,”** refers to the fact that as a Saint of God, you will know Eternal Life even if you die the Mortal Death.

The words, **“Because we love the brethren,”** refers to that which was just explained above, if we **love the brethren**, which means others of the Saints of God, as well as those which hate us. We love them because we treat them all with respect and courtesy.

He that loveth not his brother abideth in death. If you do not treat others with respect and courtesy, then you are not of God, and as such you will know eternal death. There are no half measures, either you live by God's Morality or you do not.

You might ask, **“Whosoever hateth his brother is a murderer,”** why God considers being disrespectful equal to being a murderer? If you show love and respect to everyone, then you reveal God through your actions, and those who therefore witness your actions might be encouraged to amend their

ways and become more like you, and through you, more like God. If on the other hand you show disrespect and hatred towards others, then you reveal Satan, and it is Satan that others will then be inclined to emulate. In this you are the cause of the others to receive eternal death, and you are he, because of your actions, who murdered them.

Love in Deed not just in Word

*Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? **I John 3:16-17***

Whenever you see someone in need, whether a brethren or a stranger, show mercy and compassion towards them, and you live in the Way of God, if you ignore and pass by, or scorn or laugh at those in despair, then you live in the Way of Satan.

*My little children, let us not love in word, neither in tongue; but indeed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him, for if our heart condemns us, God is greater than our heart, and knoweth all things. **I John 3:18-20***

The word **“Indeed,”** as used here refers to the actions that you engage in, or the time and effort that you personally involve yourself in living the Morality of God and not just giving lip service to it. When you abide in the Morality of God, in deed and not just in word, then your heart will never condemn you, and God who is all knowing, will know your truth.

Keep God's Commandments

*Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. **I John 3:21-22***

Because we keep his commandments, should impress upon you the need to keep all Ten of God's Commandments, else how can you truly call yourself a follower of Christ?

And this is his commandment, “That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him,

and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. I John 3:23-24

The phrase: “on the name of Jesus,” does not refer only to the man Jesus, but to all that he stands for and taught us. When you believe in Jesus, you must also believe in all that he taught, and in that belief, live your life as his teachings insist we must. To give lip service to being a Christian, without living the life that Jesus taught, makes you a liar and a fraud.

As you may recall from the Lessons, I showed how Jesus’ First Commandment was a quote from words written by Moses 1500 years earlier, and what Moses was giving discussion of, were a reference to keeping the Ten Commandments, as showing that you love God with all your heart, soul and mind. Therefore when an apostle tells you to keep the Commandments of Jesus, it is also telling us to keep the Ten Commandments, because in doing so it gives definition to how to manifest our love for God.

Try the Spirits

Beloved, believe NOT every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. I John 4:1

The phrase, “Try the spirits,” is important to remember. The word “Try” is defined as: to make and attempt or effort to do something, to test or put under scrutiny. How does this relate to the word “Spirits,” which as it is being used here refers to the words spoken by others. “Others,” further refers to Priests, Pastors, and others that you might consider as having greater knowledge of the Holy Scripture than you have. Therefore, what the Apostle John is telling us is that we should not take what others tell us in Blind Faith, but put those words that they say under a test to determine if what they say can be supported by God’s Holy Scripture. If what they say cannot be supported by the Holy Scripture, then it is a lie and should be disregarded.

Why does God want us to try the words of others, because many false prophets are gone out into the world? God wants that we always keep in mind that Satan Lies, and if he can tell you something that gives you cause to believe his words as being true, then you will be pulled away from God’s Truth, and into Satan’s deceptions. The perfect lie told is 90% truth, and 10% lie, in this Satan excels.

Be diligent in your study, and compare your life long believes to the Holy Scripture, if what you believe is something that cannot be supported by scripture, then it most likely is not God's Truth but Satan's Lie. If you ask your religious leader a question such as, "**What day does God tell us is his day of rest, the Sabbath?**" then ask him to give you the chapters and verses in the Bible that gives support to his answer. That is how you "**Try**" his response.

It is also necessary that you take the time and effort to actually look up the verses he gives you, to verify that his interpretation of them are as God intended or if they have been distorted. Throughout these writings, I have shown you how to dissect scripture to discover God's intended meaning, use this method yourself and you will see that it is correct.

Throughout the entire process of seeking out God, always give prayer to God; ask him to show you his truth, and to also give you understanding, so that when you are shown his truth, you recognize it as the truth. Jesus tells us that the way to God can only be traveled through him Jesus, so when you give prayer for guidance, it is the Christ who will lead you to the answers that you seek.

The Fourth Commandment

In this you must accept and believe that the Word of God is truth, and as such is supreme over all other words. A perfect test for you to engage in to show the truth of these words you have been reading is to compare your acceptance of the Sunday Sabbath, and what God actually tells us in his Holy Scripture.

*Remember the Sabbath Day, to keep it holy. Six days shalt thou labour, and do all thy work: But **the seventh day is the Sabbath of the Lord thy God**: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: **For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day**: wherefore **the Lord blessed the Sabbath day**, and hallowed it. **Exodus 20:8-11***

Take note: The Lord Blessed the Sabbath Day, and because he first said that he **rested on the Seventh Day**, then the **Sabbath Day and the Seventh Day are one and the same**. God is telling us to **remember the Sabbath Day**, not to remember the observance of the Sabbath.

To understand this we need to go to the verses in Genesis that give discussion of the Seventh Day of Creation, which God is referring to in the words, **“For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day.”**

*Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; **and he rested on the seventh day** from all his work which he had made. **And God blessed the seventh day, and sanctified it:** because that in it he had rested from all his work which God created and made. **Genesis 2:1-3***

You see God wants that we do as he did, God labored for Six days, and he wants that we labor for only six days, God rested on the Seventh Day, which he then gave the name Sabbath to, therefore he wants that we also rest on the Seventh Day, God’s Holy Day, for God has made no other day of the week holy, only the Seventh Day of the week did God **hallow**.

To reinforce this, God also **“Sanctified”** the Seventh Day. To **“Sanctify”** is **to make clean of all sin**. Therefore, if we sin on God’s Seventh Day, we have committed sin on the one day of the week when no sin is to be committed. This is an insult and a showing of disrespect of God, as such he will see you as evil. One way to commit sin on the Seventh Day of the week is to engage in any kind of commerce, from your personal labor, to going to the market to buy groceries, to employing others to work on the Seventh Day of the week. All of this is sin, when done during the hours of the Seventh Day of the week, and as such you will be given the Mark of the Beast, for having committed them.

If you look throughout the Bible, you will find nowhere that God-Jesus gave instruction or command that he moved the Sabbath to the First Day of the week. If God did not speak it, then it is a lie, therefore, you must decide, do you believe the Word of God as being truth, or do you believe Satan’s Lie? The choice is yours, just remember, your immortal soul is at stake.

Confess Jesus is God

*Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is the spirit of anti-Christ, whereof ye have heard that it should come; and even now already is it in the world. **I John 4:2-3***

Every spirit that confesseth that Jesus Christ is come in the flesh is of God, may have been true in the day of John, but Satan adjusts as times dictate. I personally know of several Churches, and congregations that profess Jesus as God in the flesh of a man, yet still observe the Sunday Sabbath, making those churches of the anti-Christ, and not of God.

Take note that John is speaking of the *anti-Christ spirit* as having already begun, and as I have mentioned, I see the Temple Elders as being under the anti-Christ influence, but the anti-Christ power, is something more. When the Church of Rome receives the status as an independent nation, politically, is when the anti-Christ Power emerges, as is shown in the Prophecies of the Book of Daniel.

Those who Overcome

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. They are of the world: therefore speak they of the world, and the world heareth them. We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. I John 4:4-6

These three verses are directed at those who can be defined as the Saints of God. They also relate to the definition of who are the Israelites, as I have given definition, in that not only do you believe in the Word of God as being supreme above all else, but that you were a person of sin, and have overcome your sins as did Jacob.

The phrase, *“They are of the world,”* means the same thing as *“Those who are deceived by Satan’ s False Gospel.”*

They are of the world: therefore speak they of the world, refers to *those who are deceived by Satan’ s False Gospel,* which can only hear Satan’s False Gospel, and are unable or unwilling to accept the Word of God when it contradicts what they have been told is the truth for all their lives.

Hereby know we the spirit of truth, and the spirit of error. As Israelites, or the Saints of God, we know Satan’s Lies when we hear them because we already know God’s Truth. When you know what the truth is from educated knowledge, it is easy to recognize lies. When you accept lies from Blind Faith, then seeing God’s True Word as being true is difficult, even for those that actually are looking for the truth. It is for this reason why we must look to Jesus Christ to show us the way, and to give understanding.

God is Love

*Beloved, let us love one another: for love is of God; and everyone that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. **I John 4:7-8***

Remember: as used here, **Love** refers more to being respectful of others more than the kind of love you have for parents, spouse, or your children.

*In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that we might live through him. Beloved, if God so loved us, we ought also to love one another. **I John 4:9-11***

This relates back to Jesus' Second Commandment, to love your neighbor is to show them the way to God's Truth, which is also how you continue the work started by Jesus.

Within Your Closet

*No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. **I John 4:12-13***

This relates to the fact that you do not need Idols or icons or any kind of graven image to look upon while giving prayer to God, because he is in each of us. This is further supported by Jesus in the following verse.

*But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. **Matthew 6:6***

You see! if you enter a closet to pray to God, and you shut the door, is not the closet dark and devoid of light? If there is no light, then how can you see any Idols or other graven images? In this Jesus is making it clear, God wants that you pray to him, and he is in your heart not in the works of the hands of Man, which is why God gave us the Commandment, **“Thou shalt not have any Idols or Graven images.”**

And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have

known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God and God in him. I John 4:14-16

Perfect Love

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. I John 4:17-18

We love him, (God), because he first loved us. If a man say, "I love God," and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? I John 4:19-20

And this commandment have we from him, "That he who loveth God love his brother also." I John 4:21

In these verses, God is attempting to hammer home that to love others as we would have them love us, removes us from Satan's Grip. At the same time it is not necessary that we try to treat those who hate us as our friends, only that we do not hate them back. Do not return evil for evil, but return love for evil, as God has loved you even when you were in sin.

A Test in Sincerity

I have a neighbor who has no respect for any of the other people that live around his home. During the hours when most people are asleep, he is awake with his stereo turned up high and having friends over that have no concern if they are too loud.

This neighbor is my temptation. Because he lives right next door to me, I have to endure his disrespect more so than any of the others. It has been a chore for me not to hate this person, I have attempted to talk to him and educate him in how he is being disrespectful to me, but he has no concern. This has led me to anger against him, and to my shame bad thoughts of revenge.

I have accepted that he is as he is and that perhaps this is a challenge for me by God to prove my sincerity in my embracing of the Teachings of Jesus. I am still unhappy that he is as he is, but though I would have no problem if a house would fall out of the sky upon him, I know that I must love him despite how disrespectfully he treats me.

Love God, Keep his Commandments

*Whosoever believeth that Jesus is the Christ is born of God: and everyone that loveth him that begat loveth him also that is begotten of him. By this we know that we love the children of God, when we love God, and keep his commandments. **I John 5:1-2***

*For this is the love of God, that we keep his commandments: and his commandments are not grievous. **I John 5:3***

There have been many Christians that have told me that keeping all ten of the Ten Commandments is impossible, that it was never intended that we should, they being so difficult. I answer to this that the only people that would find it impossible to keep all Ten Commandments are those who are deceived in Satan's Lies, and the goodness of God is missing in them.

In my desire to show the falsehood of the idea that keeping all Ten Commandments was impossible, I wrote an entire essay on the subject. It is available on this Web Page in Lesson 9.

*For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our Faith. **I John 5:4***

If you believe that the words written down by John were given to him by God, and are therefore the Word of God, then you must now accept that John believes that it is necessary that we keep the Commandments of God, failure to do so, is failure to be a Saint of God. If your church preaches otherwise, then your church is not of God but anti-Christ.

*Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. **I John 5:5-6***

Father, Son and the Holy Ghost

*For there are three that bear record in heaven, the Father, the Word, (The Son), and the Holy Ghost, (God's Holy Gospel): and these three are one. **I John 5:7***

Remember: in the lessons I showed that the Holy Ghost is the Living Word of God, that which is also called God's Holy Gospel. The three are all part of the one, because from the Father comes the Son, and from the Father comes his Holy Word, the Holy Ghost.

*If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. **I John 5:8***

John is a man, and he has in his writing given witness that Jesus is the Son of God, if you believe his witness as being true, know then that God also gives witness to Jesus being his beloved Son, and God's witness is greater than that of John.

If you believe the preaching's of a man and that which he preaches is not supported by the Word of God, then disregard that man, and remove yourself from him, for he is anti-Christ.

*He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him (God) a liar; because he believeth not the record that God gave of his Son. **I John 5:9-10***

*And this is the record that God hath given to us Eternal Life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. **I John 5:11-12***

The Resurrection of Jesus

It is by the very resurrection of Jesus that God gives us record that Jesus is the Son of God, and that through Jesus we too can have surety in our own resurrection.

*These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have Eternal Life, and that ye may believe on the name of the Son of God. **I John 5:13***

According to his Will

*And this is the confidence that we have in him that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. **I John 5:14-15***

Know this: if you pray to God for the things of the Earth, (more money, a better car, a new job, etc.), God may or may not hear you, as is his will, but if you pray for others or for God's guidance, then he will hear your prayers, for it is the will of God that all his children turn to him for guidance.

Stay Free of Sin and Live

*If any man see his brother sin, a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. All unrighteousness is sin: and there is a sin not unto death. **I John 5:16-17***

*We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. And we know that we are of God, and the whole world lieth in wickedness. **I John 5:18-19***

*And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and Eternal Life. Little children, keep yourselves from idols. Amen. **I John 5:20-21***

Temptations Builds Strength

*My brethren, count it all joy when ye fall into diverse temptations; knowing this, that the trying of your faith worketh patience. **James 1:2-3***

As we go through life, we are assaulted by temptations that if we indulge in them, they could pull us away from the Morality of God and into sin. It is in our own conflict within ourselves that is decided whether we will prevail against temptation or if we will succumb to its siren call.

Temptation of Sex

The greatest temptation that faces men and women is the temptation of Fornication and Adultery. It is a natural aspect of human evolution that calls us to engage in sex.

Man a Living Soul

Remember: God made Man in his own image, which is to say that God made Man a living soul. No other animal that walks the Earth has a living soul; men are unique of all other animals.

Because of our being made a living soul, Man has the ability to think and reason, to decide will I do this or will I do that. Man can take the information gathered from his life experiences and using that data determine which direction is the correct way to go. Understanding the Morality of God as it is made available within the Ten Commandments and the Teachings of Jesus, gives us data that provided the weapons we need to fight off evil temptations.

Children of God

God is our Creator, and as such thinks of Man as his children. Like all Good Fathers, God wants that we be like him. God is a moral and loving being, and as is God, so too does God want that his children be likewise.

In that intention, God provided Man with a set of rules established by God, by which God intends and commands that his children live by.

Rules of Morality

When you were a child, your parents had a set of rules that you had to live by while you lived in their house. God is no different, except that God's rules will give you the knowledge and the experience of giving you entry into God's house. These rules are called the Ten Commandments, and the Teachings of Jesus Christ.

If you live by those rules and therefore are righteous in the eyes of God, then you will be invited into Heaven, which is God's house. If you fall short of righteousness, then you will fall short of being invited into God's house. It is as simple as that.

Works of Righteousness

When you are confronted with temptation and you fight against it, then you have shown God that you are working towards righteousness. If you fall prey to that which tempts you, then you show yourself to be weak and unworthy of God.

As a child, the desires of sex is non-existent in our bodies, but as we approach puberty, our bodies begin to have the animalistic urges that relate back to the animal that Man was before God made us a living soul. The call of procreation of the species calls to us, as it does the other animals of the Earth.

Weapons against Temptation

It is by the morality of God as given in the Ten Commandments that we have the weapons to fight off these animalistic urges. If you are ignorant of what the Ten Commandments say, then you do not understand that to engage in sex outside of marriage is a sin in the eyes of God.

Satan wants that Man falls short of God's Morality, because if we fall short then we will not be worthy of God, if you are not worthy then you will not be invited to go live with God in Heaven. In this there are only two choices, either be righteous and enter Heaven or engage in evil and sinful things and enter into eternal damnation and eternal death.

Fight the Good Fight

When you fight off temptations, and hold firm to the Morality of God, then you build up a resistance to Satan's lies and deceptions. Every time you give in to temptation, you open the door to Satan to enter into your heart further and further. Where Satan lives, God cannot.

Morality Teaches Patience

Let patience have her perfect work, that ye may be perfect and entire, wanting nothing. **James**

To be perfect is to achieve the same moral fiber as God.

Our internal and personal war against evil temptations builds “**Patience**” within each of us when we persevere against temptations. This Patience gives us strength and power to fight against future temptations.

Remember: all temptations are caused by Satan, attempting to destroy you. He is your adversary and your enemy, your fight against temptation is a fight against Satan.

When you are in a situation that gives you the opportunity of engaging in sex with someone other than your legally married spouse, you are face to face with Satan. If you choose to indulge in sex then you have been defeated by Satan and you are his slave. If you resist and remove yourself from this situation, then you have faced Satan and have won the battle, and God will be smiling down upon you.

Wisdom

When you are placed in a situation where you have the opportunity of engaging in sex, if you are not wise in the Morality of God, then your animal instincts will prevail, and bring you down into the abyss of sin and damnation.

*If any of you lack wisdom, let him ask of God, that giveth to all liberally, and upbraideth not; and it shall be given him. **James 1:5***

What is Wisdom?

In order to achieve wisdom you need to first educate yourself. Education begets knowledge, knowledge begets understanding, and understanding leads to wisdom.

If you educate yourself in the Ways of God, his morality as found in the Ten Commandments and the Teachings of Jesus, then you will obtain knowledge of what God commands of you, and with that knowledge you will thus obtain understanding, and with understanding of God’s Morality you will have the wisdom to fight against Satan’s pull towards temptation.

When I first went looking for God’s Truth, I relied upon my own abilities and intelligence, though I was able to achieve knowledge I failed to achieve understanding. Without understanding I

simply had a head full of data, but no understanding how to make use of that data in my quest to learn God's Truth.

When I finally realized this, I turned to God for his guidance, and in prayer to God I acknowledge my life of sins and repented having been so evil, and I asked God for his forgiveness.

Be Firm and Fortright

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord. James 1:6-7

When I finally gave prayer to God and repented my sins, I did so with conviction and in full heart that I wanted God to know all the evil I had done and that I truly and with surety did repent.

It is this kind of unwavering open heart that is needed when you ask God to forgive you. If you are not sincere, God will know. God does not suffer hypocrites.

Bless who endureth temptation

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. James 1:12

If when you are brought face to face with Satan's temptations and you perceive against him, then God will give blessing to you. If you live your life always in righteousness, as a soldier against temptation, then you will earn Life Eternal, and entry into Heaven.

In your fight against Satan, God will see that you love God, and that all that Satan stands for is abdominal to you.

God does not Tempt Man

Let no man say when he is tempted, "I am tempted of God:" for God cannot be tempted with evil, neither tempteth he any man: but every man is tempted, when he is drawn away of his own lust, and enticed. James 1:13-14

God does not tempt you to do something that is evil in the eyes of God. Satan is your enemy, and it is he who causes you to lust and covet.

So many times I have heard people say “**How can God allow such a thing to happen.**” God does not cause it to happen; Satan is behind all bad things in the world. God is there to assist you in overcoming Satan’s advances, but in the end it is all up to you, either you fight off temptations or you cave into your inner desires.

Lust begets Sin

When lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

James 1:15

The death being spoken of here is not the mortal death that all men have to face, but Eternal Death, that all men have in their power to avoid. If you fight against Satan and your inner lusts, then you wield the power against Eternal Death.

Remain in the Faith

Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. **James**

1:16-17

God’s Morality is perfection, when you err against that perfection you fall short of God’s Glory.

Rewards of the Father

God does not command that we live in his morality just for his sake, but offers those who show their love for God by obeying his commandments, gifts of value; just as when you reward your child for doing a good thing, God rewards his children who demonstrate their love for him.

The most precious of these rewards is Eternal Life, and with that is a perfect and healthy body, with no disabilities or illnesses. There are many other gifts offered by God, but these two alone should

be enough to give you reason to remain true to and in obedience of God's Ten Commandments and to live your life in the morality as taught by Jesus Christ.

By the Will of God

*Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. **James 1:18***

When God created Man and established Man on the Earth, it was by his own pleasure that he did so. As such, Man belongs to God, and it is by God's pleasure that we continue to exist. Is it therefore so much to ask that God commands that we live in morality and not in sinful decadence?

*Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **James 1:21***

The word "**Superfluity**" is defined as: something beyond what is necessary, or and excessive or over abundant supply of something.

The Bible defines the "**Meek**" as those who are of the True Faith and Righteous before God.

The word "**Engrafted**" is defined as: to attach something permanently to something else by a process resembling grafting.

To rephrase the above verse: Wherefore lay apart all filthiness and excessive acts of naughtiness and sinful acts, and receive with Faith the grafting of your soul to the Morality of God.

This means that God wants that we all write God's Commandments and his morality on our hearts, making them a permanent part of your personality, personal honor and your moral character.

Doers of the Word

*Be ye doers of the Word, and not hearers only, deceiving your own selves. **James 1:22***

Jesus' Second Command says, "**Love your neighbor as you would have your neighbor love you.**" When you hear the Word of God, and accept it into your soul, and make God's morality your

morality, then it is required of you, as given in Jesus's Second Commandment, that you like wise educate others in God's Holy Gospel, as best as you understand it. In doing this, you are a doer and not just a hearer.

*For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **James 1:23-24***

I personally find this analogy of a man looking into a mirror less than instructive, so I offer this: If you take the time and effort to learn and then live by God's Morality, but fail to speak of your conversion to the True Faith, to anyone else, not even those whom you love, then is it because you are ashamed or fearful of the rejection that you might have to endure, if you were to make your knowledge known to others? Such is not the sign of a Saint of God, for if you truly love God, you want all the world to know your love. If you want to hide your love then do you truly love God or are you lying to yourself.

A Saint in their deeds is a Saint in deed, whereas as saint in words only, is no Saint.

Law of Liberty

*But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **James 1:25***

James refers to the Commandments and the Law of God as being the **Perfect Law of Liberty**, in what way then does God offer liberty to those who embrace his morality?

Remember: when you succumb to Satan's temptations you become his slave.

When you stay true to the Morality of God, you are set free of that slavery, and when you are given Eternal Life and entry into Heaven, you are set free in that you have made the Morality of God your morality, no longer laws to be obeyed, but a part of who you are, a part of you.

False Faith

*If any man among you seems to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. **James 1:26***

This can best be understood in the following way.

There are many people that I know personally who refer to themselves as being Christian, but when I ask them what day of the week they observe the Lord Holy Sabbath, they tell me Sunday. These same people, I have found, to be willing to engage in sex outside of marriage, either as an act of Adultery or Fornication.

If you are truly a Christian, you would be obedient to the morality as taught by Jesus, which includes that which is given in the Ten Commandments. If you allow yourself to indulge in sinful things then you are not a follower of Jesus regardless of what you call yourself.

Equal under God

*Have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; and ye have respect to him that weareth the gay clothing, and say unto him, "Sit thou here in a good place;" and say to the poor, "Stand thou there, or sit here under my footstool: are ye not then partial in yourselves, and are become judges of evil thoughts? **James 2:1-4***

One of the things that turned me away from the Christian Churches during my youth was that it was expected that I must wear a suit or some other kind of acceptable clothing in order to attend the church. If I came in wearing blue jeans and a checkered shirt, I would be looked down upon, as if I was servile and not equal to the others who did wear nice clothes.

It is this what James is speaking of above. It is not what you wear that determines the kind of person you are, but what is in your heart. For others who profess to be Christian to look down upon those by reason of their apparel, is to reveal them to not be Christian at all, but people who are judgmental of others, which are aspects of Satan not of God.

*Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? Do not they blaspheme that worthy name by the which ye are called? If ye fulfill the royal law according to the scripture, "**Thou shalt love thy neighbour as thy self**," ye do well: But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. **James 2:5-9***

When you give preference to someone because of his seeming wealth over someone who is poor, then you are passing judgment of both. It is not for a Saint of God to pass judgment upon others, that is the purview of God. A Saint of God is there to shine the light of truth upon those still in the dark, not to attempt to impose our sense of right and wrong upon them.

The Whole Law

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. James 2:10

This verse that I have highlighted is extremely important that you understand. If you keep Nine of the Ten Commandments, but not the Tenth then you are guilty of not keeping any of the Ten Commandments.

If you observe the Sabbath on the first day of the week, when the Fourth Commandment is very clear where God says: “But the seventh day is the Sabbath of the Lord thy God,” then you are guilty of sinning against the rest of the Ten Commandments.

If you keep all of the Ten Commandments, but you engage in Adultery or Fornication, then you are guilty of sinning against all ten of the Commandments of God, and you are not a true follower of Jesus Christ.

For he that said, “Do not commit Adultery,” said also, “Do not Kill.” Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, and so do, as they that shall be judged by the law of liberty. James 2:11-12

Ye shall be judged

For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. James 2:13

If you go through life passing judgment upon others, by whatever fashion, then God will pass judgment upon you in the same and equal measure of mercy that you gave to others.

It therefore behooves you to refrain from looking at other with a critical eye, but see others as your equal in God and in Faith. If they are your equal and you thus find fault with them, then are you not also finding fault with yourself?

Faith without Works

*What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him? If a brother or sister be naked, and destitute of daily food, and one of you say unto them, "Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit, (them)? **James 2:14-16***

I have always define the word "Works" as the time and effort you put into studying and researching God's Holy Gospel, but in this above it is shown that part of Works has to also include charity to others.

This tells me that part of your Works must include all of what the Ten Commandments and Jesus teaches us. It is not enough that we learn the gospel of God inside and out, but then do not practice that which is taught as being God's Morality.

If you are without of something that you need, and you pray to God and ask for his assistance, God will provide it to you. If God will do this for you, then for you to be in the Way of God, you must do as much for those who you come upon in your life's journey.

*Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, "Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only. **James 2:21-24***

If you love God then you will engage in those things that God engages in, forgiveness, patience, understanding, mercy, respect and love.

*But the wisdom that is from above, (God), is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the Fruit of righteousness is sown in peace of them that make peace. **James 3:17-18***

Be Humble unto the Lord

*Humble yourselves in the sight of the Lord, and he shall lift you up. Speak not evil, one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou are not a doer of the law, but a judge. There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? **James 4:10-12***

Give Glory to God not yourself

*Go to now, ye that say, "Today or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:" whereas ye know not what shall be on the morrow. For what is your life? It is eve a vapour that appeareth for a little time, and then vanisheth away. **James 4:13-14***

When you make plans of future accomplishments, those plans are but imaginations until they are accomplished, but in life things go amiss, and plans do not work out as you might have hoped.

*For that ye ought to say, "If the Lord will, we shall live, and do this, or that." **James 4:15***

Instead of declaring that which you intend as being of your mind to do, rather accept that all that you do and are is do to the mercy and grace of God. Therefore it is by God's will if you accomplish that which you desire, and it is to God that you give praise and thanksgiving when your desire is fulfilled.

*But now ye rejoice in your boastings: all such rejoicing is evil. Therefore to him that knoweth to do good and doeth it not, to him it is sin. **James 4:16-17***

If you have become a Saint of God, knowing and understanding in all that God requires of you, and you are presented with a choice, a temptation, and you chose that which you know to be wrong, then you have sinned and are no longer a Saint of God.